RESOLUTIONS AND LEGAL NOTICES OF HEARINGS LISTED ON THE PRELIMINARY AGENDA ARE AVAILABLE AT THE TOWN CLERK'S OFFICE ONE DAY PRIOR TO THE TOWN BOARD MEETING.

IF YOU ATTEND THE TOWN BOARD MEETING AND WISH TO READ ANY LEGAL NOTICE OF PUBLIC HEARING OR RESOLUTION SCHEDULED, PLEASE SEE THE WHITE BINDER LOCATED ON THE TABLE TO THE RIGHT OF THE DAIS NEXT TO THE TOWN CLERK. IF YOU HAVE ANY FURTHER QUESTIONS PLEASE SEE TOWN CLERK JO-ANN RAIA.

PRELIMINARY/ADOPTED AGENDA AND ADOPTED RESOLUTIONS ARE AVAILABLE AT: http://HuntingtonNY.gov

PRESENT:

Frank P. Petrone **Supervisor** Councilwoman Susan A. Berland Councilman **Eugene Cook**

Councilman Mark A. Cuthbertson Councilwoman Tracey A. Edwards

Town Clerk Jo-Ann Raia **Deputy Town Attorney Thomas Glascock**

AGENDA FOR TOWN BOARD MEETING DATED APRIL 21, 2015

COMMUNITY DEVELOPMENT AGENCY MEETING FOLLOWING

Opened: 9:30 P.M. Closed: 9:31 P.M.

7:00 P.M. – TOWN HALL

Opened: 7:02 P.M. Closed: 9:30 P.M.

(Resolutions #2015-147 to 2015-208)

HEARINGS: ACTION

1. Consider authorizing various actions be taken upon certain properties designated as Blighted in accordance with Chapter 156, Article VII, §156-60 (Blighted Property). (SCTM #'S: 0400-014.00-06.00-003.001: 0400-136.00-04.00-082.000; 0400-027.00-03.00-032.001) (2015-M-10)

ACTIONS TAKEN AS PER RESOLUTION 2015-200

Scheduled as per Resolution 2015-137 at 3-10-2015 Town Board Meeting

2. Consider the extension of the South Huntington Water District to serve a portion of Kensington Estates (Kensington Estates Extension). (2015-M-11)

DECISION RESERVED

Scheduled as per Resolution 2015-138 at 3-10-2015 Town Board Meeting

3. Consider granting a variance under Local Law 7-1989 (Coastal Erosion Management Regulations). Applicant: Mr. Michael Grossman, Location: 45 Makamah Beach Rd., SCTM #: 0400-013.00-01.00-014.000 (2015-M-12)

DECISION RESERVED

Scheduled as per Resolution 2015-142 at 3-10-2015 Town Board Meeting

HEARINGS (Continued):

ACTION

4. Consider adopting Local Law Introductory No. 5-2015, amending the Uniform Traffic Code of the Town of Huntington, Chapter 3, Article II, §3-3, Schedule J. Re: Hazel Court, Melville – Parking Regulations. (Local Law Introductory No. 5-2015)

DECISION RESERVED

Scheduled as per Resolution 2015-139 at 3-10-2015 Town Board Meeting

5. Consider adopting Local Law Introductory No. 6-2015, considering Zone Change Application #2014-ZM-405, Melville Hotel, LLC, to change the Zoning from I-1 Light Industry District to C-10 Planned Motel District for property located on the west side of Broadhollow Road, south of the Service Road, Melville, SCTM #: 0400-255-01-035.001. (Local Law Introductory No. 6-2015)

(Local Law Introductory No. 6-2015)

Scheduled as per Resolution 2015-144 at 3-10-2015 Town Board Meeting

DECISION RESERVED

RESOLUTIONS:

OFF. SEC. VOTE

| | ABBREVIATIONS FOR PURPOSE OF AGENDA: Supervisor Frank P. Petrone - FP Councilwoman Susan A. Berland - SB Councilman Eugene Cook - EC Councilman Mark A. Cuthbertson - MC Councilwoman Tracey A. Edwards- TE | | | |
|------------|---|-----------|-----------|------|
| 2015-147. | AUTHORIZE the Supervisor to execute a contract for the remediation of the James D. Conte Center with Unitech Services Group, Inc. (Contract period one year) | <u>FP</u> | <u>MC</u> | 5 |
| 2015-148. | AUTHORIZE the Supervisor to execute a contract for the townwide requirements contract for pavement markings on various Town roads with Safety Marking, Inc. (Contract period one year) | <u>SB</u> | EC | 5 |
| 2015-149. | AUTHORIZE the Supervisor to execute an extension to the townwide requirements contract for drainage and concrete construction with the Landtek Group, Inc. (Extension period one year commencing 5/18/2015) | SB | EC | 5 |
| 2015-150. | AUTHORIZE the Supervisor to execute an extension to the townwide requirements contract for tree planting with Northport Tree Company, Inc. (Extension period one year commencing 6/27/2015) | TE EC | <u>FP</u> | 5_ |
| 2015-151. | REMOVED FROM THE AGENDA AT THE WORKSHOP. | | | |
| 2015-152. | AUTHORIZE the Supervisor to execute an extension to the requirements contract for processing, recycling, marketing and disposal of residential post consumer electronics with NYSARC, Inc., Nassau County Chapter d/b/a eWorks. (Extension period one year commencing 5/23/2015) | FP EC | <u>MC</u> | _ 5_ |
| 2015-153. | AUTHORIZE the Supervisor to execute an Intermunicipal Agreement between the Town of Huntington and Elwood Union Free School District for use of their respective facilities by one another. (Agreement period one year) | <u>TE</u> | <u>SB</u> | |
| 2015-154. | AUTHORIZE the Supervisor to execute an agreement with the Incorporated Village of Northport for the purpose of receiving funds to provide youth services. (Re: Youth Directions and Alternatives Youth Agency) | <u>SB</u> | EC | _5_ |
| 2015- 155. | AUTHORIZE the Supervisor to sign the Intermunicipal Agreement with Suffolk County Fire, Rescue and Emergency Services (FRES) for the purposes of coordinating and developing the Multi-Jurisdictional Comprehensive Debris Management Plan (PLAN). | <u>FP</u> | <u>SB</u> | _5_ |

| RESOLUT | TONS: | OFF. | SEC. | VOTE |
|-----------|---|----------|-----------|------|
| 2015-156. | AUTHORIZE the Supervisor to execute an agreement with the Village of Huntington Bay for in house road rehabilitation and snow and ice control services. (Agreement for a term of 5 years) | | <u>MC</u> | 5 |
| 2015-157. | AUTHORIZE the Supervisor to execute an agreement with the New York State Department of Education for the provision of funds for a Summer Food Service Program for Project Play/St. John's Camp 2015. (Location: Jack Abrams Intermediate School; Monday through Friday; 7/6/2015 – 8/14/2015) | : | EC | |
| 2015-158. | AUTHORIZE the Supervisor to execute a license agreement with the Art League of Long Island, Inc. for the use of Heckscher Park for its annual Art in the Park Fine Arts and Crafts Show on May 30, 2015 and May 31, 2015. (Time: 5/29/2015 at 3:00 PM – 5/31/2015 at 6:00 PM) | [| <u>EC</u> | 5_ |
| 2015-159. | AUTHORIZE the Supervisor to execute a license agreement with the Long Island Gay, Lesbian, Bisexual, and Transgender (LIGLBT) Services Network for the use of Heckscher Park for its festival in conjunction with its annual Pride Parade. (Heckscher Park - 6/12/2015 at 5:00 PM - 6/13/2015 at 8:00 PM; Village Green Senior Center Parking Lot - 6/13/2015 at 10:00 AM - 1:00 PM) | 5 1 | TE SB | 5 |
| 2015-160. | AUTHORIZE the Supervisor to execute an agreement with Industrial and Utility Valuation Consultants, Inc. Re: Review and Analyzation of the 2015 Equilization and Residential Assessment Rates for the Town of Huntington and special segmentation rates for the Cold Spring Harbon School District. (Period: 12/1/2015 – 11/30/2016) | e f | EC | _5_ |
| 2015-161. | AUTHORIZE the Supervisor to execute an agreement with the Long Island Growers Market for the purpose of allowing a Farmers Market to operate in the Town of Huntington. (Re: Elm Street parking lot; Sundays; 5/31/2015 – 11/22/2015 from 7:00 AM – 12:00 PM) |) | <u>SB</u> | |
| 2015-162. | AUTHORIZE the Supervisor to execute various agreements for the Movies on the Lawn Series. (Re: Swank Motion Pictures, Inc; 6/29/2015-Heckscher Park; 7/9/2015 & 7/23/2015 - Crab Meadow Beach; 8/17/2015 - Peter Nelson Park) | | <u>EC</u> | _5_ |
| 2015-163. | AUTHORIZE the Supervisor to execute an extension to the license agreement with Hasa Construction LLC, nunc pro tunc. (Re: Temporary use of the former Naval Reserve property located between Creek Road and Mill Dam Road for temporary storage) | : | <u>EC</u> | _5_ |

| | MEETING DATED: APRIL 21, 2015 | | | |
|-----------|---|-----------|-----------|-------------|
| RESOLUT | TIONS: | OFF. | SEC. | VOTE |
| 2015-164. | AUTHORIZE the Supervisor to execute all documents necessary to secure payment for the temporary use of property by New York State for drainage and roadway improvements along NYS Route 110 (Naval Reserve Property). (P/O SCTM No.:0400-027.00-01.00-002.000). | | <u>EC</u> | 5_ |
| 2015-165. | AUTHORIZE the Supervisor to execute an extension to the agreement to provide audit services for the Deferred Compensation Plan for employees of the Town of Huntington with Toski and Co., CPAs, P.C. (Re: For plan year 2013; Extension 1 year) | | EC | _5_ |
| 2015-166. | AUTHORIZE the Supervisor to execute an equipment maintenance agreement with Neopost, nunc pro tunc. (Term: 4/1/2015 – 3/31/2020) | <u>SB</u> | <u>MC</u> | 5 |
| 2015-167. | AUTHORIZE the Comptroller to appropriate funds from the General Reserve for the purpose of funding capital projects in lieu of bonding – Department of General Services. (Subject to Permissive Referendum) | | <u>EC</u> | _5_ |
| 2015-168. | AUTHORIZE the Supervisor to apply for and receive funding from the Alzheimer's Foundation of America (AFA) for the provision of a music program to enhance the Adult Day Care Program and authorizing the Comptroller to amend the Operating Budget, nunc pro tunc. (Re: "The Pitch Pipe Music Hour") | | <u>EC</u> | _5_ |
| 2015-169. | AUTHORIZE the Supervisor to apply for and receive funding from Citizens Campaign for the Environment for the purpose of offering safe pharmaceutical disposal, and authorizing the Comptroller to amend the Operating Budget, nunc pro tunc. | | <u>EC</u> | 5_ |
| 2015-170. | AUTHORIZE the Supervisor to apply for and receive funding from the New York State Energy Research and Development Authority NY Prize Community Grid Competition for a feasibility assessment for establishing a Huntington Community Microgrid and to execute a contract with technical consultant TRC to assist in the preparation and submission of the grant application. | | SB | _5_ |
| 2015-171. | AUTHORIZE a pilot program to establish pricing specials at the Crab Meadow and Dix Hills Golf courses. | EC SB | <u>MC</u> | |
| 2015-172. | AUTHORIZE the execution of a requirements contract for repair and/or replacement of manhole frames and covers on New York State Roadways, within the Huntington Sewer District, with Bancker Construction Corp. (Period 1 year commencing upon execution but not before 4/7/2015) | | EC | _5_ |

| | MEETING DATED: AFRIL 21, 2015 | | | |
|-----------|---|-----------|-----------------|--------------------------------------|
| RESOLUT | TIONS: | OFF. | SEC. | VOTE |
| 2015-173. | AUTHORIZE fulfillment of the General Requirements outlined in an incentive proposal with Empire State Development. (Re: Remediate, renovate and convert the former NY State Armory located at 100 East 5 th Street, Huntington Station into the James D. Conte Community Center) | • | TE | _5_ |
| 2015-174. | AUTHORIZE the extension of Taxi Vehicle Operator Permits issued pursuant to Chapter 180 of the Huntington Town Code. (Time extended to midnight on 7/1/2015) | TE | FP <u>MC</u> | 5 |
| 2015-175. | AUTHORIZE the correction of Code Violations at various locations pursuant to the Code of the Town of Huntington. (Re: Mt Calvary of Huntington Ministries, Inc. c/o Bishop Frank Mixon, Academy Place, Huntington Station, SCTM# 0400-099.00-04.00-016.000, Chapter 133; Jill Fadlon, 108 Burton Lane, Commack, SCTM# 0400-222.00-02.00-013.000, Chapter 191) | f I | <u>EC</u> | 5_ |
| 2015-176. | AUTHORIZE the Comptroller to appropriate monies from the Environmental Open Space and Park Improvement Fund for recommended neighborhood enhancements (The Arsenal). (Re: Whaleboat shed) | | EC | _5_ |
| 2015-177. | AUTHORIZE the Comptroller to amend the 2015 Operating and Capital Budget for the Town of Huntington and its Special Districts –Dix Hills Water District. (Re: Fire Hydrants and Water Mains) | | EC | _5_ |
| 2015-178. | AUTHORIZE the Comptroller to amend the 2015 Operating and Capital Budget for the Town of Huntington and its special districts- Department of Environmental Waste Management. (Re: Manholes, security cameras and building repair) | f | EC | 5_ |
| 2015-179. | AUTHORIZE the Comptroller to amend the 2015 Operating Budget for the Town of Huntington and its Special Districts – Highway Department. (Re: Motor vehicle repair) | <u>FP</u> | SB | _5_ |
| 2015-180. | AUTHORIZE the Comptroller to amend the 2015 Operating Budget for the Town of Huntington and its special districts – various departments. | C.P. | T | SB-AYE FP-AYE MC-AYE EC-AYE |
| | | <u>SB</u> | <u>FP</u> | TE-RECUSE |
| 2015-181. | AUTHORIZE the Comptroller to amend the 2014 Operating Budget for year end adjustments for the Town of Huntington and its special districts – various departments. | | <u>FP</u> | _5_ |
| 2015-182. | AUTHORIZE the Supervisor to execute a contract for professional legal services with Moritt Hock & Hamroff, LLP. | SB | TE | 5 |

| RESOLUTIONS: | | | SEC. | VOTE |
|--------------|---|-----------|-----------|--------------------------------------|
| 2015-183. | AUTHORIZE the retention of counsel. (Re: Edward Guardaro, Jr., of the firm Kaufman Borgeest & Ryan, LLP) | | | FP-AYE MC-AYE SB-AYE TE-AYE |
| | | <u>FP</u> | <u>MC</u> | EC-recuse |
| 2015-184. | AMEND Town Board Resolution 2014-538 scheduling regular meetings of the Town Board of the Town of Huntington for the Year 2015. (Re: May 5, 2015 at 2:30 PM) | <u>MC</u> | <u>SB</u> | _5_ |
| 2015-185. | AMEND Resolution No. 2002-600 and authorizing the Comptroller to amend the 2015 Operating Budget for the Town of Huntington and its special districts for funds collected from fire zone parking violations to be appropriated for tuition reimbursement grants for local fire and EMS personnel. (Re: Dix Hills Fire District & Huntington Community First Aid Squad) | FP MC | EC | |
| 2015-186. | APPROVE the Length of Service Award Program (LOSAP) service credits for the Huntington Community First Aid Squad. | SB_ | <u>EC</u> | _5_ |
| 2015-187. | APPROVE the Length of Service Award Program (LOSAP) service credits for the Commack Volunteer Ambulance Corps. | <u>SB</u> | <u>EC</u> | _5_ |
| 2015-188. | DECLARE certain equipment and vehicles as surplus and/or obsolete and authorizes the sale at auction, trade in or disposal of the same. | EC_ | FP | _5_ |
| 2015-189. | ESTABLISH a Civil Rights Compliance Title and appointing a Title VI Civil Rights Coordinator for the Town of Huntington to assist the Supervisor and Town Board in ensuring compliance with the provisions of the Federal Civil Rights Act of 1964 and subsequent related Federal, State and Local statutes, regulations and executive orders. (Re: Rhonda Tillim Shepardson, Esq.) | <u>}</u> | EC SB | _ 5_ |
| 2015-190. | ESTABLISH a volunteer consortium of industry professionals to examine and provide recommendations to the Town Board to advance rehabilitation of deteriorated abandoned homes in the Town of Huntington. | | <u>FP</u> | _5_ |
| 2015-191. | GRANT permission to the Cold Spring Harbor Main Street Association to sponsor 2015 sidewalk sales and other special events. (Re: Time: Noon until 5:00 PM; Dates: 5/23, 5/24 and 5/25/2015 Memorial Day weekend; 6/21/2015 Father's Day Sidewalk Sale & Vintage Car Show [rain date: 6/28/2015]; 7/18, 7/19/2015 – Summer Sidewalk Sale; 9/5, 9/6 and 9/7/2015 Labor Day Weekend; 9/20/2015 Art & Jazz Weekend; 10/25/2015 Corky's Canine Costume Parade) | l | <u>TE</u> | |

| RESOLUT | IONS: | OFF. | SEC. | VOTE |
|-----------|---|----------------------------|-----------|--|
| 2015-192. | GRANT permission for the Incorporated Village of Northport to operate or to permit a third party authorized by the Village to operate a Farmer's Market on property leased from the Town of Huntington. (Re: Cow Harbot Parking Lot – Saturdays, 6/6/2015 ending 11/21/2015; Time 8:00 AM – 1:00 PM) | S | EC | _5_ |
| 2015-193. | GRANT permission for the Huntington YMCA to utilize the Town Hall parking lot for the purpose of parking for its annual Memorial Day Carnival. (Dates: 5/21/2015 – 5/25/2015) | | <u>EC</u> | _5_ |
| 2015-194. | GRANT a permit for an aquatic event to the Townwide Fund of Huntington, Inc. for their Open Water Swimming Championships. (Re: Sunday – 7/12/2015) | SB_ | EC | _5_ |
| 2015-195. | REAPPOINT members to the Affordable Housing Advisory Board (Reappoint: Cheryl Grossman, Robert Conte, Richard Koubek, Ken Christensen Elizabeth Hubbard, Judie Gorenstein and Trudy Fitzsimmons) | | <u>SB</u> | 5 |
| 2015-196. | URGE the New York State Board of Regents to mandate the instruction of Cardiopulmonary Resuscitation (CPR) and the use of an Automated External Defibrillator (AED) to high school students prior to graduation. | мс | EC SB | _ 5_ |
| 2015-197. | ENACTMENT: ADOPT Local Law Introductory Number 45-2014, so as to revoke covenants and restrictions previously recorded as part of the Hagstrom Buick Zone Change, #95 and reestablishing covenants and restrictions for property located on the northwest corner of Jericho Turnpike and West Hills Road, Huntington Station, SCTM# 0400-192-01-042 & 043. (Applicant: Matrix Investment Group, LLC) | | <u>EC</u> | SB-AYE EC-AYE FP-AYE MC-RECUSE TE-RECUSE |
| 2015-198. | ENACTMENT: GRANT a franchise agreement to conduct a Kayaking Program for the Town of Huntington Department of Parks and Recreation with Long Island Kayak Experience, Inc. D/B/A JK Kayak. (Period: 2 years) | 1 | EC | _5_ |
| 2015-199. | ENACTMENT: ADOPT Local Law Introductory No. 4-2015 amending the Code of the Town of Huntington, Chapter 153 (Plumbing). | TE | EC | 5 |
| 2015-200. | AUTHORIZE appropriate action(s) in accordance with Huntington Town Code Chapter 156 Property Maintenance; Nuisances, Article VII, Blighted Property, §156-67, action by Town Board for failure to comply or abate violations. (Re: Schedule A & B – Winfred/Mona Owens, 82 11 th Avenue Huntington Station, SCTM# 0400-136.00-04.00-082.000; Spin, LLC – 110 New Yorl Avenue, Huntington, SCTM# 0400-027.00-03.00-032.001; Schedule D – Andrew/Maryann Chernovsky, 7 W. 14 th Street, Huntington Station, SCTM# 0400 142.00-03.00-153.000; Nadim Ahmed, 11 Split Rock Court, Dix Hills, SCTM# 0400 253.00-01.00-040.000; Dolores Werle, 26 Ambrose Lane, Northport, SCTM#0400 055.00-02.00-121.000; Fredy Lanier, 111 8 th Avenue, Huntington Station, SCTM# 0400-143.00-01.00-066.002, Frederick Powell, 215 Waterside Road, Northport SCTM# 0400-010.00-02.00-006.000) | 1 ; ; ; ; ; | <u>EC</u> | _5_ |

| RESOLUT | MEETING DATED: APRIL 21, 2015 | OFF. | SEC | VOTE |
|-----------|---|-----------|-----------|------|
| RESOLUT | TONG. | orr. | SEC. | VOIL |
| 2015-201. | SCHEDULE A PUBLIC HEARING: May 5, 2015 at 2:30 PM To consider adopting Local Law Introductory No. 7-2015 amending the Uniform Traffic Code of the Town of Huntington, Chapter 2, Article IV, §2-7, Schedule G Re: Daly Road, Commack – Yield Sign. | | EC | _5_ |
| 2015-202. | SCHEDULE A PUBLIC HEARING: May 5, 2015 at 2:30 PM To consider adopting Local Law Introductory No. 8-2015, amending the Code of the Town of Huntington by repealing the existing Chapter 29 (Ethics) and replacing it with a new Chapter 29 (Ethics). | <u>TE</u> | <u>SB</u> | _5_ |
| 2015-203. | SCHEDULE A PUBLIC HEARING: May 5, 2015 at 2:30 PM To consider adopting Local Law Introductory No. 9-2015, amending the Code of the Town of Huntington, Chapter 87 (Building Construction), Article III (Building Permits). | <u>MC</u> | SB | _5_ |
| 2015-204. | SCHEDULE A PUBLIC HEARING: May 5, 2015 at 2:30 PM To consider authorizing various actions be taken upon certain properties designated as Blighted in accordance with Chapter 156, Article VII, §156-60 (Blighted Property). | SB | FP | |
| 2015-205. | SCHEDULE A PUBLIC HEARING: May 5, 2015 at 2:30 PM To consider executing an agreement with the Incorporated Village of Northport to furnish Fire Protection Services for the Town of Huntington Fire Protection District No. 1, nunc pro tunc. (Period: 1/1/2015-12/31/2015) | | <u>SB</u> | |
| 2015-206. | SCHEDULE A PUBLIC HEARING: May 5, 2015 at 2:30 PM To consider adoption of the Huntington Station Gateway Plan. | <u>FP</u> | <u>TE</u> | 5 |
| 2015-207. | APPOINT and REAPPOINT members to the Town of Huntington Board of Ethics and Financial Disclosure. (Appoint: Edward William Billia, Ph.D. term expires 12/31/2015; Reappoint: Ralph W. Crafa, Esq. term expires 12/31/2019) | TE SB | <u>FP</u> | |
| | MOTION TO ADD RESOLUTION #2015-208 TO THE AGENDA. | SB | <u>MC</u> | 5 |
| 2015-208. | AUTHORIZE the Town Attorney to commence a civil action all responsible parties (SPA 77 JLP). (Re: 1720-1790 New York Avenue, Huntington Station) | <u>SB</u> | <u>FP</u> | 5_ |

AGENDA FOR COMMUNITY DEVELOPMENT AGENCY MEETING DATED: APRIL 21, 2015

| RESOLUT | IONS: | OFF. | SEC. | VOTE |
|-----------|--|-----------|----------|------|
| 2015-CD1. | AUTHORIZE the Chairman to execute an incentive proposal with Empire State Development. (Re: James D. Conte Community Center formerly the NY State Armory) | | SB | 5 |
| 2015-CD2. | AUTHORIZE the Chairman to execute a contract with H2M Engineering to perform environmental testing on the property known as Columbia Terrace. | <u>FP</u> | MC SB | 5 |
| 2015-CD3. | ACCEPT donations to the Huntington Opportunity Resource Center 1264 New York Avenue, Huntington Station, NY. (Re: Total Permits, The Laurel Group, Avalon Bay Communities and Greg DeRosa) | | EC | 5_ |

INFORMATIONAL SHEET FOR: TOWN BOARD, BOARD OF TRUSTEES' AND COMMUNITY DEVELOPMENT **MEETING DATED: APRIL 21, 2015**

COMMUNICATION DISTRIBUTION

1. Letters received Certified Mail – Applying for Liquor Licenses:

From: Patrick Deluca for Sand Bar (53-55 Main Street, Cold Spring Harbor); From: Patrick Deluca for True North Restaurant (54 New Street, Huntington);

From: Albert Salese for Eatalia, Inc. (34 New Street, Huntington);

Town Board Town Attorney **Public Safety** Fire Inspector **Engineering Services** Planning & Environment cc: Sewage Treatment Facility

Supervisor

2. Letters received Certified Mail – Renewal for Liquor Licenses:

From: Ping Zhu for Tokyo Sushi of Suffolk County Corp (192 Laurel Ave, E. Npt); Town Board From: Siu Wai Chan for Alberts Mandarin Gourmet (296 New York Ave, Huntington); Town Attorney From: Maria Bautista for Melissa Tavern Inc. (1419 New York Ave. Huntington Station); **Public Safety**

> Fire Inspector **Engineering Services** Planning & Environment cc: Sewage Treatment Facility

Supervisor

3. Resignation letter received from Kenneth Lindahl, the former Director of Public Safety. The resignation was effective March 10, 2015.

Supervisor Town Board Town Attorney cc: Public Safety

Supervisor

4. Letter received from Laura Mallay, Executive Director of the Residents for Efficient Special Districts, requesting that the Town of Huntington place a link on the Town's website to the interactive map created by the Long Island Index.

Town Board Town Attorney cc: IT Dept-W. Crowley

5. Email received from Matt Harris regarding property located at 7 Tippin Drive in the Town of Huntington. Included was an excerpt of a facebook post of a neighbor of the Tippin property. The comment indicates that the accused shooter of Officer Collins lives here. It indicates that this is a rental home, it is a haven for gang members and the police have been called numerous times. Mr. Harris would like to know what is being done about this situation.

cc: Town Attorney

6. Letter received from Marc Beige of Broadhollow Associates, LLC regarding the proposed Hyatt Place Hotel to be located at 500 Broadhollow Road, Melville. The writer indicates that an easement was requested to lay connecting sewer pipes across their property and also an easement allowing vehicular traffic to have egress across their property along with an entrance between the two properties so that traffic would go across their property to get to the hotel. They are respectfully denying all requests. (Original cc'd to Town Board) cc: Planning & Environment

Supervisor Town Attorney **Engineering Services**

7. Letter received from Kerri O'Brien, Deputy Commissioner for the New York State Liquor Authority, advising of a hearing taking place on April 9, 2015 at 11:00 AM at 317 Lenox Avenue, NY, NY regarding the Liquor License application filed by ASA Jong Inc. d/b/a ASA Tapas & Sushi; location 46G Gerard Street, Huntington. The hearing is being held because there are at least three other licensed and operating on-premises liquor establishments within a 500 foot radius.

Supervisor Town Clerk Town Attorney **Public Safety** Fire Inspector **Engineering Services** Planning & Environment

cc: Sewage Treatment Facility

8. Letter received from Andrew Freleng, Chief Planner for the Suffolk County Department of Economic Development and Planning referencing the Town of Huntington Resolution Numbers 2015-138 and 2015-142. The letter indicates that these are matters for local determination and this decision should not be construed as either an approval or disapproval.

nt Supervisor
on Town Board
Town Attorney
Engineering Services
Maritime Services
cc: Planning & Environment

9. Letter received from Karen Navin, Clerk-Treasurer of the Incorporated Village of Laurel Hollow, regarding a Legal Notice for a Public Hearing to be held on April 15, 2015 at 7:30 PM at Village Hall. The meeting is regarding Local Law E-2015 which would amend chapter 85 of the Code of the Village of Laurel Holllow by adding a new Article IV, Unmanned Aircraft Systems and Model Aircraft –Drones.

Supervisor
Town Board
Town Attorney
cc: Planning & Environment

10. Received from the New York State Department of Taxation and Finance, Office of Real Property Tax Services, via the Supervisor's Office, Notice of Tentative Telecommunications Ceiling for the 2015 assessment roll.

Supervisor (recd original)
Tax Assessor (recd)
cc: Town Attorney

11. Copies of "The View" from Cold Spring Hills received from Gayle Snyder, Chairperson of the Cold Spring Hills Civic Association for distribution.

Supervisor Town Board cc: Town Attorney

12. Letter forwarded by the Town Council Office from Kathleen A. Curtis, Executive Director, of Clean & Healthy New York. The letter outlines various toxic effects of gas leaf blowers. Ms. Curtis encourages the Town of Huntington to adopt restrictions on gas leaf blowers.

Supervisor Town Attorney

cc: Planning & Environment

13. Letter with Protest Petition, hand delivered by the office of Lazer, Aptheker, Rosella & Yedid, P.C., representatives of the Melville Industrial Associates. The petition is in opposition to Zone Change Application #2014-ZM-405- Melville Hotel. It is signed by three immediately adjacent owners of the property pursuant to Town Law Section 265 (1) (b).

Town Attorney cc: Planning & Environment

14. Copy of a letter from Michael A. Morse, Sergeant at the 2nd Precinct addressed to the General Counsel at the New York State Liquor Authority and copied to Supervisor Petrone was forwarded to the Town Clerk's Office by the Supervisors Office. The letter is regarding licensed EB establishments.

cc: Town Board

15. Email received from Jane Evancie in support of preserving Pickle Park. (the writer copied Supervisor Petrone, all Town Board members and Planning Department).

cc: Town Attorney

Supervisor

16. Letter received from Stan Cotek regarding the Woodbury Road Study. The writer indicates that there are many accidents on this road and he submitted numerous pictures of various occurrences on this road.

Town Board
Town Attorney
cc: Traffic & Transportation

17. Letter received from Sarah Lansdale, Director of Suffolk County Department of Economic Development and Planning regarding a Public Notice for requests for written comments on proposed shellfish aquaculture lease sites. Maps were attached showing location of sites submitted under the 2015 Lease Application Cycle.

Supervisor (cc'd on original)
Town Board
Town Attorney

18. Email received from Lillian Blasso-Yeomans regarding Benchmark Senior Living. The writer indicates she has been a resident for many years and would like to sell her home, but remain in Huntington. Therefore, she would like to see more senior housing available.

cc: Maritime Services

Town Attorney cc: Planning & Environment

19. Two emails from June Margolin, Coordinator of Huntington Matters Neighborhood Watch, were addressed to and forwarded by Peter Gunther, Superintendent of Highways, to Jo-Ann Raia, Town Clerk. Ms. Margolin indicates that her group is joining with the Friends of the Huntington Station Latin Quarter and Huntington Station Happy Helpers to do an annual spring cleanup in Huntington Station. They are requesting a street sweeper for all of Depot Road either on April 16th or 17th. The cleanup will be on April 19th from 10 am – 2 pm. Ms. Margolin's second email indictes that the bags of collected trash will be left along New York Avenue and Depot Road and wanted to be sure that they would be collected. Mr. Gunther advised Ms. Margolin he entered this on the highway calender and the trash will be collected.

Supervisor
Town Board
Town Attorney
Human Services
cc: Community Development

20. Letter received from Andrew Freleng, Chief Planner for the Suffolk County Department of Economic Development and Planning regarding the Town of Huntington Resolution #2015-144 (Melville Hotel, LLC). The letter is requesting a completed referral package be sent to them regarding this property.

nt Supervisor
Town Board
Town Attorney
Engineering Services
cc: Planning & Environment

21. Email received from Emil Iannaccone expressing concerns over a proposal for Heartland involving a "city of 9,000 units". He lives off of Commack Road and has been experiencing traffic jams since Tanger Outlets opened. Since this project is not in Huntington, he is requesting that our officials look into it.

Supervisor
Town Board
Town Attorney
Planning & Environment
cc: Traffic & Transportation

22. Letter received from Vincent Puleo, Town Clerk of Smithtown, regarding a Notice of Public Hearing to be held on April 23, 2015 at 7:00 PM regarding Chapter 322 of the Code of the Town of Smithtown entitled Building Zone Ordinance, Article XII, Board of Appeal, Article XIII, Site Plan Review, and Article XIV Special Exceptions amendments; Changes of Zone as it relates to fees.

Supervisor
Town Board
Town Attorney
Engineering Services
cc: Planning & Environment

23. Letter received from Keneth Cooperstein of Centerport regarding a notice of defect or dangerous condition. His letter refers to two fully submerged vessels near the head of Northport Harbor south of Bird Island.

Supervisor Town Board Town Attorney cc: Maritime Services

24. Public Notice received from the Village of Huntington Bay, Zoning Board of Appeals regarding a public hearing to be held on April 16, 2015 at 7:30 PM at Village Hall. The meeting involves the following properties: 1) 30 Soundview Drive 2) 10 Beach Drive 3) 117 Bay Drive East.

Supervisor
Town Board
Town Attorney
Engineering Services
cc: Planning & Environment

25. Letter received from Stan Cotek regarding the Woodbury Road Study. Included with the letter were multiple photos/information regarding accidents occurring on this road. The writer also indicates that the mailboxes on this road are always knocked down and residents have requested that their mailboxes be placed further in on their property. The post office has denied this request.

Supervisor Town Attorney cc: Traffic & Transportation

26. Email received from Jim McGoldrick, attached were two letters. The letters were requesting crosswalks and crossing signage/lights for the five corners in Huntington Station (Pulaski, Depot Rd, Fairgrounds) and at Depot Road Park. (email was sent to the Supervisor, Town Board and Highway Superintendent)

cc: Town Attorney

27. Letter received from Gary Strong, President of Huntington Historical Society regarding the development of Platt's Tavern Corner. The Huntington Historical Society is requesting that the application to change the zoning at Pak Avenue and East Main Street from R-15 to C-4 be denied.

Supervisor
Town Board
Town Attorney
Town Historian
cc: Planning & Environment

28. Email received from June Margolin, Coordinator of Huntington Matters Neighborhood Watch, regarding invitations to three events sponsored by the organization. 1) Spring Cleanup on 4/19/2015 from 10:00 am – 2:00 pm; meet at 1399 New York Avenue 2) Huntington Matters meeting on 4/22/2015 at 7:00 pm at the Huntington Library 3) Ribbon Giveaway Event-4/26/2015 from 5 pm – 7 pm at Huntington Toyota. (email was sent to the Supervisor, Town Board)

cc: Town Attorney

29. Email received from Jane Carter regarding her opposition to Benchmark rezoning of of R-10 zoned property. The writer indicates 12 reasons why she is against the rezoning. (Emails were sent directly to the Supervisor and Councilpersons)

Town Attorney cc: Planning & Environment

30. Email received from Joan Leonard regarding her opposition to Benchmark's third proposal to build an assisted living facility on a vacant parcel of land on 25A and Old Northport Road.

Town Board
Town Attorney
cc: Planning & Environment

31. Email received from Richard Koubek, President of the Huntington Township Housing Coalition, included was a letter addressed to Supervisor Petrone and the Town Board, expressing the coalition's support of Councilwoman Edwards resolution to create a volunteer consortium to examine and provide recommendations to advance the rehabilitation of deteriorated abandoned homes in the Town of Huntington.

Town Attorney cc: Community Development

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE A CONTRACT FOR THE REMEDIATION OF THE JAMES D. CONTE CENTER WITH UNITECH SERVICES GROUP, INC.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by: COUNCILMAN CUTHBERTSON

WHEREAS, The James D. Conte Center, 100 East 5th Street, Huntington Station, NY contains hazardous material and needs to be remediated. The proposed work includes, but is not limited to: Asbestos removal as indicated in project drawings including all equipment, mobilization, waste disposal, demobilization, temporary lighting, water as needed, site safety equipment, scaffolding; Removal and recycling of universal waste including fluorescent light tubes; Removal and recycling of pcb containing lighting ballasts; Removal and recycling of mercury wall thermostats; Install temporary flashing and waterproofing as necessary; Install temporary roof waterproofing; Install protection at each masonry opening as specified following removal of window assemblies as ACM; and

WHEREAS, sealed bids were received on March 26, 2015, by the Town of Huntington Director of Purchasing, 100 Main Street, Huntington, New York, for the remediation of the James D. Conte Center, Contract No. ES 2015-01/O-E and the same were opened publicly and read aloud; and

WHEREAS, Unitech Service Group, Inc., 241-4N North Fehr Way, Bay Shore, New York 11706 is the lowest responsive, responsible bidder; and

WHEREAS, the remediation of the James D. Conte Center is a Type II action pursuant to 6 N.Y.C.R.R. §617.5(c)(1) and (c)(2), and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute a contract, and any documents in connection and related therewith, with Unitech Services Group, Inc. for the remediation of the James D. Conte Center. The contract period shall be effective upon the execution of the contract for a one year period, for an amount not to exceed the sum of FOUR HUNDRED THIRTY SIX THOUSAND FIVE HUNDRED SEVENTY AND NO/100 (\$436,570.00) DOLLARS, and authorizes the Director of Engineering to execute contract changes with an aggregate value up to 10% of the contract amount, to be charged to EG 7197-2102-NE017, and upon such other terms and conditions as may be acceptable to the Town Attorney.

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| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|---|---|--------------------|-------|---|---------------------|---|
| Supervisor Fr Councilwoma Councilman I Councilman N Councilwoma | an Susan A. Eugene Coo Mark A. Cu | Berl k thber | tson | | AYE AYE AYE AYE AYE | |
| | • | | | | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE A CONTRACT FOR THE TOWNWIDE REQUIREMENTS CONTRACT FOR PAVEMENT MARKINGS ON VARIOUS TOWN ROADS WITH SAFETY MARKING, INC.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, under this contract, the Contractor shall provide all necessary labor, equipment and materials to install pavement markings on Town roadways in accordance with Town of Huntington requirements and construction specifications; and

WHEREAS, sealed bids were received on April 2, 2015, by the Town of Huntington Director of Purchasing, 100 Main Street, Huntington, New York, for the townwide requirements contract for pavement markings on various town roads, contract no. HWY 2015-02/O-E and the same were opened publicly and read aloud; and

WHEREAS, Safety Marking, Inc., 255 Hancock Avenue, Bridgeport, Connecticut 06605, is the lowest responsive, responsible bidder; and

WHEREAS, townwide requirements contract to furnish and install pavement markings is a Type II action pursuant to 6 N.Y.C.R.R. §617.5(c) (1), (2) and (4), and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute a contract, and any documents in connection and related therewith, with Safety Marking, Inc. for the townwide requirements contract to furnish and install pavement markings. The contract period shall be effective for a year (1) year term upon the execution of the contract and may be extended for two (2) additional one (1) year periods under the same prices, terms and conditions to be charged to DB 5110 4670, and those other budgets required to implement work, and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|--------------------------------------|----------------------|-------|--------------------------|--------------|---|
| Supervisor Fran Councilwoman Councilman Eu Councilman M Councilwoman | i Susan A. igene Coo ark A. Cu | Berla k thbert | son | AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN EXTENSION TO THE TOWNWIDE REQUIREMENTS CONTRACT FOR DRAINAGE AND CONCRETE CONSTRUCTION WITH THE LANDTEK GROUP, INC.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, under this contract, the Contractor shall provide all necessary labor, equipment and materials to perform drainage and roadway work in accordance with Town of Huntington requirements and construction specifications; and

WHEREAS, Town Board Resolution 2013-159 authorized the execution of a contract with The Landtek Group, Inc., for the townwide requirements contract for drainage and concrete construction, Contract No. HWY 2013-01/O-E and Town Board Resolution 2014-108 authorized the first one (1) year extension; and

WHEREAS, said requirements contract provides for two (2) additional one (1) year extensions with no increase in the bid price or change in the terms and conditions; and

WHEREAS, The Landtek Group, Inc., 235 County Line Road, Amityville, NY 11701 has requested the final one (1) year extension; and

WHEREAS, the authorization to extend a contract is a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c) (20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute a final extension to the requirements contract, and any documents in connection and related therewith, with The Landtek Group, Inc., for the townwide requirements contract for drainage and concrete construction. The extension period shall be effective for one (1) year commencing on May 18, 2015, to be charged to HW 8597 2781 12501, and other various funds as required to perform these services, and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--------------------------------|---------------|-----|-------|-----|--------------|---|
| Supervisor Fra | ınk P. Petroi | AYE | | | | |
| Councilwoman | n Susan A. I | AYE | | | | |
| Councilman E | ugene Cook | AYE | | | | |
| Councilman Mark A. Cuthbertson | | | | | | |
| Councilwoman Tracey A. Edwards | | | | AYE | | |
| | | | | | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN EXTENSION TO THE TOWNWIDE REQUIREMENTS CONTRACT FOR TREE PLANTING WITH NORTHPORT TREE COMPANY, INC.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN EDWARDS, COUNCILMAN COOK

and seconded by: SUPERVISOR PETRONE

WHEREAS, under this contract, the Contractor shall furnish, plant and maintain trees and provide all necessary labor, equipment and materials; and

WHEREAS, Town Board Resolution 2014-143 authorized the execution of a contract with Northport Tree Company, Inc. for tree planting, Contract No. HWY 2014-01/O-E; and

WHEREAS, said requirements contract provides for two (2) additional one (1) year extensions with no increase in the bid price or change in the terms and conditions; and

WHEREAS, Northport Tree Company, Inc., P.O. Box 223, Northport, New York 11768 has requested the first one (1) year extension; and

WHEREAS, the authorization to extend a contract is a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c) (20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute an extension to the requirements contract, and any documents in connection and related therewith, with Northport Tree Company, Inc. for tree planting. The extension period shall be effective for one (1) year commencing on June 27, 2015, to be charged to Operating Budget Item No. DB 5140-2784, and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOIE: | AYES: | . 5 | NOES: | O | ABSTENTIONS: | 0 |
|--|---|--------------------|-------|---------------------------------|--------------|---|
| Supervisor Fra Councilwoma Councilman F Councilman M Councilwoma | n Susan A. I Eugene Cook Mark A. Cuth | Berland bertson | ı | AYE AYE AYE AYE AYE | | |
| | | | | | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN EXTENSION TO THE REQUIREMENTS CONTRACT FOR PROCESSING, RECYCLING, MARKETING AND DISPOSAL OF RESIDENTIAL POST CONSUMER ELECTRONICS WITH NYSARC, INC., NASSAU COUNTY CHAPTER D/B/A EWORKS.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone, COUNCILMAN COOK

and seconded by: COUNCILMAN CUTHBERTSON

WHEREAS, the Town of Huntington will make available, on a regular basis, consumer electronics (e-waste) that are to be recycled rather than be disposed of by landfilling or incineration. This contract will provide for the processing, recycling, marketing and disposal of residential post-consumer electronic (residential e-waste) at the maximum revenue to the Town of Huntington. The vendor will process the materials the Town offers to the vendor and the vendor will separate the materials and market them for highest dollar amount available; and

WHEREAS, Town Board Resolution 2013-146 authorized the execution of a contract with NYSARC, Inc., Nassau County Chapter d/b/a eWorks, for the processing, recycling, marketing and disposal of residential post-consumer electronics, RFP No. 2013-03-002; and

WHEREAS, said requirements contract provides for two (2) one (1) year extensions at the same price, terms and conditions; and

WHEREAS, NYSARC, Inc., Nassau County Chapter d/b/a eWorks, 230 Hanse Ave, Freeport, New York 11520 has requested the first one (1) year extension; and

WHEREAS, the execution of an extension to this agreement is a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c) (20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute an extension to the requirements contract, and any documents in connection and related therewith, with NYSARC, Inc., Nassau County Chapter d/b/a eWorks for the processing, recycling, marketing and disposal of residential post-consumer electronics. The extension period shall be effective for one (1) year commencing on May 23, 2015 at the same price, terms and conditions, to be deposited into revenue account A2651, and upon such other terms and conditions as may be acceptable to the Town Attorney.

2015-15Q

VOTE: AYES: 5 NOES: 0 ABSTENTIONS: 0

Supervisor Frank P. Petrone
Councilwoman Susan A. Berland
Councilman Eugene Cook
Councilman Mark A. Cuthbertson
Councilwoman Tracey A. Edwards
AYE
AYE

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN INTERMUNCIPAL AGREEMENT BETWEEN THE TOWN OF HUNTINGTON AND ELWOOD UNION FREE SCHOOL DISTRICT FOR USE OF THEIR RESPECTIVE FACILITIES BY ONE ANOTHER

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN EDWARDS

And seconded by: COUNCILWOMAN BERLAND

WHEREAS, the Town of Huntington and Elwood Union Free School District are interested in entering into an agreement regarding the use of each other's facilities by one another; and

WHEREAS, it is in the best interest of the taxpayers of the Town of Huntington and the Elwood UFSD to share resources in the undertaking of their respective duties; and

WHEREAS, it is possible to make these resources available for mutual use when it is in the public interest; and

WHEREAS, the Town of Huntington and the Elwood UFSD wish to enter into an agreement for the use of facilities in accordance with General Municipal Law Section 119-o and Education Law Section 414; and

WHEREAS, this action is considered routine or continuing agency administration and management therefore this action is a Type II action defined by SEQRA in 6 N.Y.C.R.R. 617.5(c)(20), and therefore, no further SEQRA review is required.

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Huntington hereby authorizes the Supervisor to execute a written Intermunicipal Agreement with the Elwood UFSD to commence on execution of the Agreement for a twelve month term and upon mutual agreement of the parties the agreement may be extended for one (1) year period under the same terms and conditions; and further authorizes the Supervisor to execute all necessary documents in connection therewith and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
|---|---------------------------------|----|--------------------------|---|----------------|
| Supervisor Frank P. F. Councilwoman Susar Councilman Eugene Councilman Mark A. Councilwoman Trace | A. Berlan Cook Cuthbertso | on | AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN AGREEMENT WITH THE INCORPORATED VILLAGE OF NORTHPORT FOR THE PURPOSE OF RECEIVING FUNDS TO PROVIDE YOUTH SERVICES

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

And seconded by: COUNCILMAN COOK

WHEREAS, the Town of Huntington Youth Bureau provides services to at-risk youth in the Incorporated Village of Northport through the Town's Youth Directions and Alternatives Youth Agency; and

WHEREAS, these services promote positive youth, family and community development with an emphasis on hard to reach youth through hands-on outreach methods; and

WHEREAS, the Incorporated Village of Northport has expressed its desire for the Huntington Youth Bureau through Youth Directions and Alternatives Youth Agency, to continue to provide these important and beneficial services to youth and families of the Village; and

WHEREAS, the execution of an agreement for the provision of youth services is not an action as defined by 6NYCRR 617.2(b), and therefore no further SEQRA review is required.

NOW, THEREFORE, THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute an agreement with the Incorporated Village of Northport, 224 Main Street, Northport, NY, for the provision of youth services for an amount not to exceed the sum of SEVEN HUNDRED FIFTY AND NO/100 (\$750.00) DOLLARS to be recorded in Operating Budget Item A3833 and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
|--|--|--------------------|--------|----------------------------|----------------|
| Supervisor Fra Councilwoman Councilman M Councilwoman | n Susan A. E ugene Cook fark A. Cuth | Berland bertson | A A | YE YE YE YE YE | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO SIGN THE INTERMUNICIPAL AGREEMENT WITH SUFFOLK COUNTY FIRE, RESCUE AND EMERGENCY SERVICES (FRES) FOR THE PURPOSES OF COORDINATING AND DEVELOPING THE MULTI-JURISDICTIONAL COMPREHENSIVE DEBRIS MANAGEMENT PLAN (PLAN)

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by: COUNCILWOMAN BERLAND

WHEREAS, Suffolk County Fire, Rescue and Emergency Services ("FRES") received a grant from the federal Department of Homeland Security, Federal Emergency Management Agency ("FEMA") for the development of a Multi-Jurisdictional Comprehensive Debris Management Plan ("Plan") in 2013. The development of that Plan was postponed as the result of Super Storm Sandy; and

WHEREAS, FEMA requires all municipal entities to prepare management plans in order to receive federal reimbursement as the result of a Presidential declaration; and

WHEREAS, the Town of Huntington, FRES, the nine towns in Suffolk County and our federal, state and local partners prepared and submitted to FEMA the Suffolk County Multi-Jurisdictional Hazard Plan in 2014 to comply with the federal mandate, and the same partners are developing a Multi-Jurisdictional Comprehensive Debris Management Plan ("Plan") and will submit same to FEMA in June of 2015; and

WHEREAS, as a partner in the development of the Plan, the Town of Huntington will receive reimbursement for administrative costs pursuant to the grant obtained by Suffolk County Fire, Rescue and Emergency Services not to exceed \$13,000; and

WHEREAS, the development of this Plan is a Type II action pursuant to §6 N.Y.C.R.R. §617.2(b) and, therefore, no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to sign the Inter-municipal Agreement with Suffolk County Fire, Rescue and Emergency Services (FRES) for the purposes of coordinating and developing the Multi-Jurisdictional Comprehensive Debris Management Plan ("Plan") and on such other terms and conditions as may be acceptable to the Town Attorney.

HEREBY DIRECTS the TOWN CLERK to forward this Resolution to Joseph Williams, Commissioner of Suffolk County Office of Fire, Rescue and Emergency Services for incorporation into the required submittal document.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
|---|---|----|---------------------------------|---|----------------|
| Supervisor Frank Councilwoman S Councilman Euge Councilman Mar Councilwoman T | lusan A. Ber ene Cook k Cuthberts | on | AYE AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN AGREEMENT WITH THE VILLAGE OF HUNTINGTON BAY FOR IN HOUSE ROAD REHABILITATION AND SNOW AND ICE CONTROL SERVICES

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

And seconded by: COUNCILMAN CUTHBERTSON

WHEREAS, pursuant to Highway Law Section 142-C, the Town Board may authorize the Town Superintendent of Highways to perform in house road rehabilitation and snow and ice control services for villages within a town; and

WHEREAS, the Town Board believes that it is the best interests of the Town and Village to enter into an agreement to provide such services; and

WHEREAS, this action is considered routine or continuing agency administration and management therefore this action is a Type II action defined by SEQRA in 6 N.Y.C.R.R. 617.5(c)(20), and therefore, no further SEQRA review is required.

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Huntington hereby authorizes the Supervisor to execute a written Agreement with the Village of Huntington Bay in which the Town agrees to provide the Village with in house road rehabilitation and snow and ice control services to commence upon execution of the Agreement for a term of five years, at rates not to exceed those issued by the New York State Commissioner of Transportation; and further authorizes the Supervisor to execute all necessary documents in connection therewith and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|---|----------------------------------|---|---------------------------------|---|--------------|---|
| Supervisor Frank P. Pe Councilwoman Susan A Councilman Eugene Co Councilman Mark A. C Councilwoman Tracey | A. Berland ook Cuthbertson | | AYE AYE AYE AYE AYE | | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN AGREEMENT WITH THE NEW YORK STATE DEPARTMENT OF EDUCATION FOR THE PROVISION OF FUNDS FOR A SUMMER FOOD SERVICE PROGRAM FOR PROJECT PLAY/ST. JOHN'S CAMP 2015

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, the Town of Huntington is desirous of entering into an agreement with the New York State Department of Education for funding made available under the National School Lunch Act Summer Food Service Program; and

WHEREAS, the amount of State reimbursement for the Summer Food Service Program (SFSP) available to sponsors will be \$2.0375 per child for Breakfast, \$3.5875 per child for Lunch, \$0.8450 per child for Snack; and;

WHEREAS, the Summer Food Service Program (SFSP) will be available to participants who meet the income eligibility criteria attending Project Play/St. John's Camp in 2015; and

WHEREAS, executing an agreement for funding a Summer Food Service Program is not an action under SEQRA as defined by 6 N.Y.C.R.R.§617.2 (b) and, therefore, no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute an agreement and any documents in connection and related therewith with the New State Department of Education for the provision of funds for a Summer Food Service Program for Project Play/St. John's Camp 2015 at Jack Abrams Intermediate School, 155 Lowndes Avenue, New York 11746 Monday through Friday from July 6, 2015 to August 14, 2015, and on such other terms and conditions as may be acceptable to the Town Attorney.

| VOIE: | AYES: 5 | NOES: 0 | ABSTENTIONS: 0 |
|--------------------------------|------------------|---------------------------------|----------------|
| Councilman Eu Councilman Ma | Susan A. Berland | AYE AYE AYE AYE AYE | |
| | | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE A LICENSE AGREEMENT WITH THE ART LEAGUE OF LONG ISLAND, INC. FOR THE USE OF HECKSCHER PARK FOR ITS ANNUAL ART IN THE PARK FINE ARTS AND CRAFTS SHOW ON MAY 30, 2015 AND May 31, 2015

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, the Art League of Long Island, Inc. will be hosting its annual Art in the Park Fine Arts and Crafts Show on May 30, 2015 and May 31, 2015 to help raise funds for its agency and to promote the work of its art school and artists; and

WHEREAS, the Art League of Long Island, Inc. has requested permission from the Town of Huntington to utilize the Town of Huntington Heckscher Park Ballfield area commencing at 3:00 p.m. on Friday, May 29, 2015 and ending at 6:00 p.m. on Sunday, May 31, 2015; and

WHEREAS, such permission to utilize said Town property is contingent upon the execution of a license agreement, which includes provisions requiring the Art League of Long Island, Inc. to hold harmless and indemnify the Town of Huntington; the submission of required insurance documents in a form satisfactory to the Town Attorney; the issuance of a valid Special Event Permit by the Town of Huntington Department of Parks and Recreation; and the issuance of all required approvals and/or permits from any other Town department and/or other agency having jurisdiction; and

WHEREAS, the execution of a license agreement for this purpose constitutes a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c)(15), (20), (27) and therefore no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD,

HEREBY AUTHORIZES the Supervisor to execute a license agreement with the Art League of Long Island, Inc., 107 Deer Park Road, Dix Hills, New York 11746, for the use of the Heckscher Park Ballfield area for its annual Art in the Park Fine Arts and Crafts Show, including additional time for set up and clean up, commencing at 3:00 p.m. on Friday, May 29, 2015 and ending at 6:00 p.m. on Sunday, May 31, 2015. Such authorization is subject to: 1) the execution of a license agreement which includes provisions requiring the Art League of Long Island, Inc. to hold harmless and indemnify the Town of Huntington and the Town of Huntington Board of Trustees and signed by an authorized representative of the Art League of Long Island, Inc.; 2) the submission of

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required insurance documents in a form satisfactory to the Town Attorney; 3) the issuance of a valid Special Event Permit by the Town of Huntington Department of Parks and Recreation; and the issuance of all required approvals and/or permits from any other Town department and/or other agency having jurisdiction and on such other terms and conditions as may be acceptable to the Town Attorney; and

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
|--|--------------------------------------|-------------------|-------|---|----------------|
| Supervisor Frank Councilwoman S Councilman Eug Councilman Mar Councilwoman T | lusan A. B ene Cook k A. Cuthl | erland bertson | | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE A LICENSE AGREEMENT WITH THE LONG ISLAND GAY, LESBIAN, BISEXUAL AND TRANSGENDER (LIGLBT) SERVICES NETWORK FOR THE USE OF HECKSCHER PARK FOR ITS FESTIVAL IN CONJUNCTION WITH ITS ANNUAL PRIDE PARADE

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by: COUNCILWOMAN EDWARDS, COUNCILWOMAN BERLAND

WHEREAS, the Long Island Gay, Lesbian, Bisexual and Transgender (LIGLBT) Services Network will be holding its annual Pride Parade and Festival on Saturday, June 13, 2015; and

WHEREAS, the LIGLBT has requested permission from the Town of Huntington to utilize the Town of Huntington Heckscher Park from 5:00 p.m. on June 12, 2015 until 8:00 p.m. on June 13, 2015 for such Festival, and the Town of Huntington Village Green Senior Center Parking Lot on June 13, 2015 from 10:00 a.m. until 1:00 p.m., for a staging area for the parade; and

WHEREAS, such permission to utilize said Town property is contingent upon the execution of a license agreement, which includes provisions requiring the LIGLBT to hold harmless and indemnify the Town of Huntington; the issuance of a valid Special Event Permit by the Town of Huntington Department of Parks and Recreation; the issuance, by the Town Clerk, of a permit pursuant to Chapter 91 of the Huntington Town Code (Carnivals, Circuses, Fairs and Amusement Events); the issuance of any and all requisite New York State Liquor Authority Permits; and the issuance of all required approvals and/or permits from any other Town department and/or other agency having jurisdiction; and

WHEREAS, the execution of a license agreement for this purpose and the execution of a New York State Liquor Authority Special Event Permit application constitutes a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c)(15), (20), (27) and therefore no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD,

HEREBY AUTHORIZES the Supervisor to execute a license agreement with Long Island Gay, Lesbian, Bisexual and Transgender (LIGLBT) Services Network, The Center at Woodbury, 20 Crossways Park Drive N., Suite 110, Woodbury, New York 11797, for

the use of Heckscher Park for its annual Festival in conjunction with its annual Pride Parade, including additional time for set up and clean up, from 5:00 p.m. on Friday, June 12, 2015 until 8:00 p.m. on June 13, 2015, and the Town of Huntington Village Green Senior Center Parking Lot on June 13, 2015 from 10:00 a.m. until 1:00 p.m., for a staging area for the parade. Such authorization is subject to: 1) the execution of a license agreement which includes provisions requiring the LIGLBT to hold harmless and indemnify the Town of Huntington and the Town of Huntington Board of Trustees and signed by an authorized representative of the LIGLBT; 2) appropriate insurance documents in a form satisfactory to the Town Attorney; 3) the issuance of a valid Special Event Permit by the Town of Huntington Department of Parks and Recreation; 4) the issuance, by the Town Clerk, of a permit pursuant to Chapter 91 of the Huntington Town Code (Carnivals, Circuses, Fairs and Amusement Events); 5) the issuance of any and all requisite New York State Liquor Authority Permits; 6) and the issuance of all required approvals and/or permits from any other Town department and/or other agency having jurisdiction and on such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|-------------------------------------|-------------------|-------|---------------------------------|--------------|---|
| Supervisor Frank Councilwoman S Councilman Euge Councilman Marl Councilwoman T | usan A. B ene Cook k A. Cuthl | erland pertsor | | AYE AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN AGREEMENT WITH INDUSTRIAL AND UTILITY VALUATION CONSULTANTS, INC, RE: REVIEW AND ANALYZATION OF THE 2015 EQUALIZATION AND RESIDENTIAL ASSESSMENT RATES FOR THE TOWN OF HUNTINGTON AND SPECIAL SEGMENTATION RATES FOR THE COLD SPRING HARBOR SCHOOL DISTRICT

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, the New York State Office of Real Property Tax Services (ORPTS), a Division of the New York State Department of Taxation and Finance, annually establishes Equalization and Residential Assessment Rates for the Town of Huntington, as well as a Special Segment Rate for the Cold Spring Harbor School District; and

WHEREAS, there are numerous functions specific to the Town of Huntington's "Equalization and Residential Assessment Rates", including among others: the defense of the residential tax base in Small Claim Assessment Review (SCAR) proceedings and the commercial tax base in certiorari proceedings; the amount of County police property taxation that is apportioned into Huntington in comparison to the other four Western Towns of Suffolk County; the amount of County property taxation that is apportioned into Huntington in comparison to the other nine Towns of Suffolk County; the amount of Basic & Enhanced STAR School tax savings to our resident property tax payers; and the amount of property tax savings for Veterans; and

WHEREAS, the "Special Segment Rates" apportions the annual tax levy of Cold Spring Harbor School District into the Towns of Huntington and Oyster Bay; and

WHEREAS, the Town continues to desire to: strengthen our SCAR and tax certiorari defense; decrease the amount of Suffolk County and County Police property taxation that is apportioned into Huntington; increase the amount of Basic & Enhanced STAR school tax savings our resident property taxpayers receive; increase the property tax savings that thousands of our Veterans receive; decrease the amount of Cold Spring Harbor School property taxes that are apportioned into Huntington; among other benefits to the Town of Huntington; and

WHEREAS, pursuant to Town Board Resolution No. 2013-370, dated August 13, 2013, INDUSTRIAL & UTILITY VALUATION CONSULTANTS, INC. was retained to represent the Town in discussions, review and negotiations with ORPTS in order to be in an advantageous position in critiquing & challenging the equalization and residential assessment rates and special segment rates for the 2013/14 property tax year (December 1, 2013 to November 30, 2014);

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WHEREAS, INDUSTRIAL & UTILITY VALUATION CONSULTANTS, INC. has agreed to continue furnishing these ongoing services for the 2015-16 real property tax year (December 1, 2015 to November 30, 2016) at the same rate; and

WHEREAS, retention of an outside consultant to assist the Town in the negotiations concerning the New York State Equalization and Special Segment Rates is not an action as defined by 6 N.Y.C.R.R. §617.2(b) and therefore no further SEQRA review is required.

NOW, THEREFORE, BE IT

RESOLVED, the Town Board hereby authorizes the Supervisor to execute an extension to the retention agreement with INDUSTRIAL & UTILITY VALUATION CONSULTANTS, INC., located at 582 New Loudon Road, Latham, New York 12110 to provide expert services in the areas of Equalization, Residential and Special Segment Rate challenges and other Real Property Tax Law representation set forth in the Scope of Services to be appended to and made a part of the agreement authorized by this resolution, at a rate of \$250.00 per hour in an amount not to exceed FIVE THOUSAND AND NO/100 (\$5,000.00) DOLLARS, to be charges to the 2015 and 2016 Operating Budgets A1355-4550 (Outside Professional), and upon such other terms and conditions as may be acceptable to the Office of the Town Attorney.

| VOTE: | | 5 | NOES: | 0 | ABSENTIONS: (|) |
|---|--|-----------------------|--------|----------|---------------|---|
| Supervisor Fr Councilwoma Councilman F Councilman M Councilwoma | ank P. Per in Susan A Bugene Co Mark A. C | A. Be ook outhb | ertson | AY AY | Œ | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN AGREEMENT WITH THE LONG ISLAND GROWERS MARKET FOR THE PURPOSE OF ALLOWING A FARMERS MARKET TO OPERATE IN THE TOWN OF HUNTINGTON

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by: COUNCILWOMAN BERLAND

WHEREAS, for the past several years, Long Island Growers Market has successfully operated a Farmers Market in the Town of Huntington municipal parking lot located at Elm Street in Huntington Village; and

WHEREAS, said Farmers Market has engendered much local support and patronage; and

WHEREAS, Long Island Growers Market has requested permission to once again operate a Farmers Market in the Town of Huntington for the 2015 harvest season commencing on May 31, 2015 and ending on November 22, 2015; and

WHEREAS, pursuant to Chapter 91 of the Huntington Town Code, Long Island Growers Market shall pay to the Town of Huntington a permit fee in the amount of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS; and

WHEREAS, the operation of the Long Island Growers Market Farmers Market at a municipal parking lot in the Town of Huntington is a Type II action pursuant to 6 N.Y.C.R.R. §617.5(c)(20) and therefore, no further SEORA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute an agreement with the Long Island Growers Market, 35870 Main Road, Orient, New York 11957, for the use of a portion of the Elm Street municipal parking lot for the purpose of operation a Farmers Market pursuant to Chapter 91 of the Huntington Town Code, to be held on Sundays between the hours of 7:00 a.m. and 12:00 p.m., for the period commencing on May 31, 2015 and ending November 22, 2015, and pursuant to Chapter 91 of the Huntington Town Code, Long Island Growers shall pay to the Town of Huntington a permit fee in the amount of ONE THOUSAND AND NO/100 (\$1,000.00) DOLLARS to be recorded in Operating Budget Account A2410 and on such other terms and conditions as may be acceptable to the Town Attorney.

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| VOTE: | AYES: 5 | NOES: 0 | ABSTENTIONS: | 0 |
|------------------|------------------|---------|--------------|---|
| Supervisor Frank | | AYE | | |
| Councilwoman S | busan A. Berland | AYE | | |
| Councilman Eug | ene Cook | AYE | | • |
| Councilman Mar | k A. Cuthbertson | AYE | | |
| Councilwoman T | racey A. Edward | Is AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE VARIOUS AGREEMENTS FOR THE MOVIES ON THE LAWN SERIES

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Councilman Cuthbertson

And seconded by: COUNCILMAN COOK

WHEREAS, the Town of Huntington is desirous of presenting a series of films at various outdoor locations for the enjoyment of Town residents during the summer of 2015; and

WHEREAS, the Movies on the Lawn Series will be free and open to the public; and

WHEREAS, the presentation of the Movies on the Lawn Series requires that the Town enter into Agreements with Swank Motion Pictures, Inc. for the rental of four (4) films for rental fees per film not to exceed the following amounts: *Paddington*: not to exceed THREE HUNDRED FIFTY AND NO/100 DOLLARS (\$350.00); *Raiders of the Lost Ark*: not to exceed THREE HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$325.00); *Big Hero 6* (Disney): not to exceed THREE HUNDRED SEVENTY FIVE AND NO/100 DOLLARS (\$375.00); and Vote for Your Favorite Movie: *Cinderella* (Disney-2015 Edition), *Frozen* + Bonus Sing-Along, or *Maleficent* (Disney): not to exceed THREE HUNDRED SEVENTY FIVE AND NO/100 DOLLARS (\$375.00), to be charged to Operating Budget Line A-7020-4550; and

WHEREAS, in addition, it will be necessary for the Town to retain the Long Island Association of the Motion Picture Arts, Inc. d/b/a Long Island Motion Picture Arts Center & Museum, to provide equipment and related technical services for the presentation of said Movies on the Lawn Series at a cost not to exceed ONE THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$1,800.00) for each of the four (4) scheduled events to be charged to Operating Budget Line A-7020-4550; and

WHEREAS, the execution of various agreements regarding the Movies on the Lawn Series is a Type II Action pursuant to 6 N.Y.C.R.R. §617.5(c)(15) and therefore no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD.

HEREBY AUTHORIZES the Supervisor to execute various Agreements, and any and all documents in connection therewith, and upon such other terms and conditions as may be acceptable to the Town Attorney, with Swank Motion Pictures, Inc., 10795 Watson Road, St. Louis, MO 63127, for the rental of four (4) films for rental fees per film not to exceed the following amounts: *Paddington*: not to exceed THREE HUNDRED FIFTY AND NO/100 DOLLARS (\$350.00); *Raiders of the Lost Ark*: not to exceed THREE HUNDRED TWENTY FIVE AND NO/100 DOLLARS (\$325.00); *Big Hero 6* (Disney):

not to exceed THREE HUNDRED SEVENTY FIVE AND NO/100 DOLLARS (\$375.00); and Vote for Your Favorite Movie: *Cinderella* (Disney-2015 Edition), *Frozen* + Bonus Sing-Along, or *Maleficent* (Disney): not to exceed THREE HUNDRED SEVENTY FIVE AND NO/100 DOLLARS (\$375.00), to be charged to Operating Budget Line A-7020-4550; and

FURTHER AUTHORIZES the Supervisor to execute an Agreement and any and all documents in connection therewith, and upon such other terms and conditions as may be acceptable to the Town Attorney, with the Long Island Association of the Motion Picture Arts, Inc. d/b/a Long Island Motion Picture Arts Center & Museum, P.O. Box 513, Oceanside, New York 11572, for the provision of equipment and related technical services for the four (4) Movies on the Lawn Series events, at the following locations and on the following dates, for a total amount not to exceed SEVEN THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$7,200.00), to be charged to Operating Budget Line A-7020-4550:

| <u>Date</u> | Location | | <u>Amount</u> | | |
|--|---|------------------|---------------|---|--|
| June 29, 2015 July 9, 2015 July 23, 2015 August 17, 2015 | Heckscher P Crab Meado Crab Meado Peter Nelson | w Bead w Bead | | | \$1,800.00 \$1,800.00 \$1,800.00 \$1,800.00 |
| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
| Supervisor Fra Councilwoma Councilman E Councilman N Councilwoma | | | | | |

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RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN EXTENSION TO THE LICENSE AGREEMENT WITH HASA CONSTRUCTION LLC, NUNC PRO **TUNC**

Resolution for Town Board Meeting Dated:

April 21, 2015

The following resolution was offered by: **COUNCILMAN CUTHBERTSON**

and seconded by: **COUNCILMAN COOK**

WHEREAS, HASA Construction LLC is under contract with the New York State Department of Transportation to perform drainage and roadway improvements under Contract #D261568 located in Halesite, New York; and

WHERAS, the Town entered into a License Agreement with HASA Construction LLC and BOVE Industries pursuant to Town Board Resolution 2012-334 permitting HASA Construction LLC and BOVE Industries to use the Town of Huntington/Town of Huntington Board of Trustee property, former Naval Reserve located between Creek Road and Mill Dam Road for temporary placement of their equipment and materials; and

WHEREAS, the Town entered into an Extension of the License Agreement with HASA Construction LLC pursuant to Town Board Resolution 2014-54 permitting HASA Construction LLC to use the Town of Huntington/Town of Huntington Board of Trustee property, former Naval Reserve located between Creek Road and Mill Dam Road for temporary placement of their equipment and materials; and

WHERAS, HASA Construction LLC has requested an further extension to the License Agreement under the same terms and conditions for a term not to exceed September 30, 2015 at the end thereof HASA shall restore the property to its original condition as it was under prior to its usage; and

WHEREAS, the Town Board is desirous of making said space available to HASA Construction LLC to facilitate their operations and drainage and roadway improvements within the Town; and

WHEREAS, a license agreement for the temporary use of Town land is a Type II action pursuant to § 6 N.Y.C.R.R. 617.5 (C) (15), and therefore no further SEQRA review is required; and

NOW THEREFORE,

HEREBY AUTHORIZED the Supervisor to execute an Extension to the License Agreement, nunc pro tune, with HASA Construction LLC for the temporary use of the former Naval Reserve property located between Creek Road and Mill Dam Road for the temporary storage its equipment and materials for the monthly fee of TWO THOUSAND DOLLARS (\$2,000.00), and any further documents necessary to facilitate the intent of

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the agreement, on behalf of the Town of Huntington/Town of Huntington Board of Trustees and deemed warranted by the Town Attorney's Office.

| <u>VOTE:</u> | AYES: 5 | <u>NOES:</u> 0 | ABSTENTIONS: | 0 |
|--------------------------------|---------|-----------------------|--------------|---|
| Supervisor Frank P. Petrone | | AYE | | |
| Councilwoman Susan A. Berland | | AYE | | |
| Councilman Eugene Cook | | AYE | | |
| Councilman Mark A. Cuthbertson | | AYE | | |
| Councilwoman Tracey A. Edwards | S | AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE ALL DOCUMENTS NECESSARY TO SECURE PAYMENT FOR THE TEMPORARY USE OF PROPERTY BY NEW YORK STATE FOR DRAINAGE AND ROADWAY IMPROVEMENTS ALONG NYS ROUTE 110 (NAVAL RESERVE PROPERTY).(P/O SCTM NO.: 0400-027.00-01.00-002.000).

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN EDWARDS

and seconded by: COUNCILMAN COOK

WHEREAS, New York State Department of Transportation undertook drainage and roadway improvements along a 0.9 mile section of New York Avenue (Route 110) between the Prime Avenue and the Madison Street intersection and the intersection at Young's Hill Road in the Hamlet of Halesite; and

WHEREAS, in order to provide said drainage and roadway improvements, it was necessary for New York State to assert a temporary easement of a portion of the property formerly known as the "Naval Reserve" property identified as part of SCTM 0400-027.00-01.00-002.000; and

WHEREAS, an agreement was entered into between the Town of Huntington and the New York State Department of Transportation pursuant to Town Board Resolution 2011-133 authorizing the Supervisor to execute all documents necessary to accept payment for the acquisition and/or temporary use of property by New York State for drainage and roadway improvements along NYS Route 110 (Naval Reserve Property - SCTM NO.: 0400-027.00-01.00-002.000); and

WHEREAS, the agreement for the temporary use of the property by New York State for drainage and roadway improvements along NYS Route 110 (Naval Reserve Property - SCTM NO.: 0400-027.00-01.00-002.000) had expired and the State of New York seeks to supplement the agreement to provide additional payment due to a longer than expected temporary easement duration; and

WHEREAS, this action has been classified a Type II action pursuant to 6 NYCRR Section 617.5 (c)(20) and (c)(27), and therefore, no further SEQRA review is required.

NOW THEREFORE THE TOWN BOARD

HEREBY APPROVES, RATIFIES AND CONFIRMS any agreement entered into by the Town regarding the temporary use of the property by New York State for drainage and roadway improvements along NYS Route 110 (Naval Reserve Property - SCTM NO.: 0400-027.00-01.00-002.000); and

HEREBY FURTHER AUTHORIZES the Supervisor to execute any and all documents necessary to secure payment of the claims of the Town for compensation for an extension in the duration of the temporary use of property formally known as the "Naval Reserve" identified as part of SCTM 0400-027.00-01.00-002.000, and to execute any documents in connection therewith and on such other terms and condition as may be acceptable to the Town Attorney to be recorded in Operating Budget Item C2660; and

| VOTE: | AYES: | 5 | NOES: 0 | ABSTENTIONS: | 0 |
|--|--------------------|---|---------------------------------|--------------|---|
| Supervisor Frank P. Petror Councilwoman Susan A. E Councilman Eugene Cook Councilman Mark A. Cuth Councilwoman Tracey A. | Berland bertson | | AYE AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN EXTENSION TO THE AGREEMENT TO PROVIDE AUDIT SERVICES FOR THE DEFERRED COMPENSATION PLAN FOR EMPLOYEES OF THE TOWN OF HUNTINGTON WITH TOSKI AND CO., CPAs, P.C.

Resolution for Town Board Meeting March: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, the New York State Deferred Compensation Board ("the Board") pursuant to Section 5 of the New York State Finance Law and the Rules and Regulations of the New York State Deferred Compensation Board (the "Regulations") has promulgated the Model Deferred Compensation Plan for Employees of the Town of Huntington (the "Model Plan") and offers the Model Plan for adoption by local employers; and

WHEREAS, the Town of Huntington, pursuant to Section 5 and the Rules and Regulations, has adopted and currently administers the Model Plan known as the Deferred Compensation Plan for Employees of the Town of Huntington, which is administered by MassMutual Financial Group; and

WHEREAS, the Rules and Regulations require that all amounts held under the Deferred Compensation Plan for Employees of the Town of Huntington be audited on an annual basis; and

WHEREAS, Town Board Resolution 2011-84 authorized the execution of an agreement with Toski, Schaefer & Co., P.C. to provide audit services for the deferred compensation plan for employees of the Town of Huntington, RFP No. 2010-11-012; and

WHEREAS, Town Board Resolution 2012-159 authorized the first one (1) year extension and the assignment of the new corporate name to Toski & Co., CPAs, P.C. and Town Board Resolution 2013-144 authorized the second one (1) year extension and Town Board Resolution 2014-110 authorized the third one (1) year extension; and

WHEREAS, said contract provides for four (4) additional one (1) year extensions under the same prices, terms and conditions; and

WHEREAS, Toski & Co., CPAs, P.C. 300 Essjay Road, Suite 115, Williamsville, New York 14221 has requested the final one (1) year extension; and

WHEREAS, the authorization to extend a contract is a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c) (20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute an extension to the agreement contract, and any documents in connection and related therewith, with Toski & Co., CPAs, P.C.to provide audit services for the plan year 2013 of the Deferred compensation Plan for the employees of the Town of Huntington. The extension period shall be effective for one (1) year commencing on May 2, 2015, for an amount not to exceed the sum of SIX THOUSAND AND NINE HUNDRED AND NO/100 (\$6,900.00) DOLLARS to be charged to operating A1315-4550 and upon such other terms and conditions as may be acceptable to the Town Attorney. The cost of the audit will be reimbursed to the Town from assets of the Plan and are to be recorded in Account A-2770.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|--|--------------------|-------|---------------------------------|--------------|---|
| Supervisor Fran Councilwoman Councilman Eug Councilman Ma Councilwoman | Susan A. F gene Cook ark A. Cuth | Berland bertsor | ì | AYE AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE AN EQUIPMENT MAINTENANCE AGREEMENT WITH NEOPOST, NUNC PRO TUNC

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

And seconded by: COUNCILMAN CUTHBERTSON

WHEREAS, the Town of Huntington recently purchased from the firm Neopost, and now owns, a DS-140 Folder Insert and related equipment (that is, collectively, a DS140STS-DUALINSF, a DS140FEEDERFOLDER, a DS140CONVEYOR, and an ESP01N), to provide automatic calibration and document grouping for mailing and logistics solutions; and

WHEREAS, to maintain the condition of the purchased equipment and given the firm's familiarity with it, the Town wishes to enter into an equipment maintenance agreement with Neopost; and

WHEREAS, the execution of an equipment maintenance agreement is not an action as defined by 6 N.Y.C.R.R. §617.2(b), and, therefore, no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD, hereby authorizes the Supervisor to execute an equipment maintenance agreement with Neopost, 415 Oser Avenue, Ste. K, Hauppauge, New York 11788-3644, for a term from on or about April 1, 2015 to March 31, 2020, to service the DS140STS-DUALINSF, DS140FEEDERFOLDER, DS140CONVEYOR, and ESP01N equipment owned by the Town of Huntington for a fixed annual fee of SEVEN THOUSAND FOUR HUNDRED SIXTEEN AND NO/100 (\$7,416.00) DOLLARS, to be charged to Operating Budget Item A1621-4550, nunc pro tunc, and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 NOES: | 0 | ABSENTIONS: | 0 |
|--|---------------------------------------|-------------------|---|---------------------------------|---|
| Supervisor Frank Councilwoman S Councilman Eug Councilman Mar Councilwoman T | Susan A. Be ene Cook k A. Cuthb | erland pertson | | AYE AYE AYE AYE AYE | |

RESOLUTION AUTHORIZING THE COMPTROLLER TO APPROPRIATE FUNDS FROM THE GENERAL RESERVE FOR THE PURPOSE OF FUNDING CAPITAL PROJECTS IN LIEU OF BONDING – DEPARTMENT OF GENERAL SERVICES

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by COUNCILWOMAN BERLAND

and seconded by COUNCILMAN COOK

WHEREAS, under Section 51 of the Town Law, the town board of a suburban town shall be the appropriating governing body of said town and shall have and exercise all power and duties as are conferred or imposed upon it, and one such power and duty is to approve all budgetary amendments; and

WHEREAS, the Town Board of the Town of Huntington approved appropriated funds to be set aside for the purposes of General Reserve in accordance with Section 6-c of General Municipal Law; and

WHEREAS, the Town of Huntington's current folder inserter machine no longer functions properly and those parts necessary to repair the machine are not available, so the machine must be replaced; and

WHEREAS, to purchase a new folder insert machine, funds can be appropriated from the General Reserve Fund without incurring any additional debt service payments for principal and interest, which would be cost beneficial to the Town of Huntington's taxpayers; and

WHEREAS, this resolution is adopted subject to permissive referendum as set forth in Town Law Section 90, and shall take effect thirty (30) days after its adoption or, if a referendum is held, upon the affirmative vote of a majority of the qualified electors of the issuer voting on the referendum; and

WHEREAS, the appropriation of funds from the general reserve to fund the purchase of a folder inserter machine in lieu of bonding and amending the 2015 Capital Budget is a Type II action pursuant to 6 N.Y.C.R.R. 617.5(c)(25) and, therefore, no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Comptroller to amend the 2015 Capital Budget as follows:

| Reserves to | <u>be</u> | appropriated: |
|-------------|-----------|---------------|
| | | |

A-0889

General Reserve

\$59,000

<u>Increase the following appropriations:</u>

GS1997-2600

Folder Inserter Machine

\$59,000

BE IT FURTHER RESOLVED that this resolution is passed subject to a permissive referendum as set forth in Town Law, Section 90, and shall take effect thirty (30) days after its adoption or, if a referendum is held, upon the affirmative vote of a majority of the qualified electors of the issuer voting on the referendum; and, the Town Clerk is hereby directed within 10 days of adoption of this resolution to post and publish a notice which shall set forth the date of the adoption of the resolution and contain an abstract of such resolution concisely stating the purpose and effect thereof and specifying that such resolution was adopted subject to a permissive referendum.

| VOTE: AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|-------------|---|-------|---|--------------|---|
|-------------|---|-------|---|--------------|---|

| Supervisor Frank P. Petrone | AYE |
|--------------------------------|-----|
| Councilwoman Susan A. Berland | AYE |
| Councilman Eugene Cook | AYE |
| Councilman Mark A. Cuthbertson | AYE |
| Councilwoman Tracey A. Edwards | AYE |

RESOLUTION AUTHORIZING THE SUPERVISOR TO APPLY FOR AND RECEIVE FUNDING FROM THE ALZHEIMER'S FOUNDATION OF AMERICA (AFA) FOR THE PROVISION OF A MUSIC PROGRAM TO ENHANCE THE ADULT DAY CARE PROGRAM AND AUTHORIZING THE COMPTROLLER TO AMEND THE OPERATING BUDGET, NUNC PRO TUNC

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone, COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, the Town of Huntington operates an Adult Day Care Program for frail seniors; and

WHEREAS, an important component of the Town's Adult Day Care Program is the inclusion of programming that is designed to help maintain physical and cognitive abilities, socialization and enhanced self-esteem; and

WHEREAS, the "Pitch Pipe Music Hour" is an innovative program which supports an individual's joy and self-esteem through the exploration and production of music by learning how to organize the 12 tones; and

WHEREAS, the participation in and learning of a new activity involving music can potentially increase neural pathways in the brain allowing for increased recall, enhanced concentration and communication and mood regulation; and

WHEREAS, the Town of Huntington desires to expand its Adult Day Care Program programming so as to include a "Pitch Pipe Music Hour" as part of its scheduled activities; and

WHEREAS, the AFA provides funding for new or existing programs and services that improve the lives of people living with Alzheimer's disease or a related dementia, and their families and caregivers; and

WHEREAS, applying for and receiving funds to facilitate the inclusion of a music program into the Town of Huntington Adult Day Care, is not an action as defined by 6 N.Y.C.R.R. Section 617.2 (b) and therefore, no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to apply for and receive funds from the AFA for an amount not to exceed the sum of FIVE THOUSAND NO/100 (\$5,000.00) DOLLARS, Nunc Pro Tunc; and

HEREBY AUTHORIZES the Comptroller to make to following budgetary amendments to 2015 Operating Budget as follows

Increase the following revenue:

A2705-2705

Gifts & Donations

\$5,000.00

Increase the following appropriation:

A6773-4550

Outside Professional

\$5,000.00

VOTE:

AYES: 5

NOES: 0

ABSTENTIONS: 0

Supervisor Frank P. Petrone

AYE

Councilwoman Susan A. Berland

AYE

Councilman Eugene Cook Councilman Mark A. Cuthbertson

AYE AYE

Councilwoman Tracey A. Edwards

AYE

RESOLUTION AUTHORIZING THE SUPERVISOR TO APPLY FOR AND RECEIVE FUNDING FROM CITIZENS CAMPAIGN FOR THE ENVIRONMENT FOR THE PURPOSE OF OFFERING SAFE PHARMACEUTICAL DISPOSAL, AND AUTHORIZING THE COMPTROLLER TO AMEND THE OPERATING BUDGET, NUNC PRO TUNC

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, the Town of Huntington is committed to protecting New York water resources; and

WHEREAS, the improper disposal of pharmaceutical drugs has an adverse impact on New York water resources; and

WHEREAS, events which provide residents with opportunity to properly dispose of pharmaceutical drugs provide the dual benefit of protecting our water resources as well as preventing unused pharmaceutical drugs from being accessed by those that could potentially abuse the prescription; and

WHEREAS, New York State Department of Health through Citizens Campaign for the Environment is making funding available for local governments in New York State to increase options for the safe disposal of pharmaceutical drugs; and

WHEREAS, applying for and receiving funds for the safe disposal of pharmaceutical drugs is not an action as defined by 6 N.Y.C.R.R. Section 617.5 (c)(20) and therefore, no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to apply for and receive funds from Citizens Campaign for the Environment for the period of time ending December 31, 2015, and for an amount not to exceed the sum of SEVEN THOUSAND THREE HUNDRED NO/100 (\$7,300.00) DOLLARS, Nunc Pro Tunc; and

HEREBY AUTHORIZES the Comptroller to make to following budgetary amendments to 2015 Operating Budget as follows

| A2705-2705 | Gifts & Donations | \$7,300.00 |
|------------------------|----------------------|------------|
| Increase the following | ng appropriation: | |
| A6772-1300 | Overtime Salaries | \$ 900.00 |
| A6772-4500 | Advertising | \$2,500.00 |
| A6772-4550 | Outside Professional | \$3,000.00 |
| A7624-1300 | Overtime Salaries | \$ 900.00 |

| VOTE: | AYES: 5 | NOES: 0 | ABSTENTIONS: 0 |
|--|---|---------------------------------|----------------|
| Supervisor Frank Councilwoman Su Councilman Euge Councilman Mark Councilwoman Tr | san A. Berland ne Cook A. Cuthbertson | AYE AYE AYE AYE AYE | |

RESOLUTION AUTHORIZING THE SUPERVISOR TO APPLY FOR AND RECEIVE FUNDING FROM THE NEW YORK STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY NY PRIZE COMMUNITY GRID COMPETITION FOR A FEASIBILITY ASSESSMENT FOR ESTABLISHING A HUNTINGTON COMMUNITY MICROGRID AND TO EXECUTE A CONTRACT WITH TECHNICAL CONSULTANT TRC TO ASSIST IN THE PREPARATION AND SUBMISSION OF THE GRANT APPLICATION

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by: COUNCILWOMAN BERLAND

WHEREAS, New York State Energy Research and Development Authority (NYSERDA) is currently soliciting Request for Proposals (RFP 3044) for NY Prize Community Grid Competition (NY Prize) to support the development of community microgrids (Stage 1: Feasibility Assessment); and

WHEREAS, NYSERDA plans to award up to \$40 million in three stages for the NY Prize competition across New York State; and

WHEREAS, Stage 1 Feasibility Assessment funding up to \$100,000 is currently available to evaluate the feasibility of installing and operating a community microgrid; and

WHEREAS, while encouraged, no community cost share is required for a microgrid Stage 1 Feasibility Assessment; and

WHEREAS, NYSERDA and the Governor see the development of community grids as a means of improving local electrical distribution system performance and resiliency in both a normal operating configuration as well as during times of emergency power outages, because a microgrid energy network is able to separate from the larger electrical grid during extreme weather events or emergencies, providing power to crucial public services such as hospitals, first responders, and water and wastewater treatment facilities; and

WHEREAS, eligibility under the NY Prize competition requires that at least one facility in the microgrid provide a critical service to the public and Huntington wishes to propose a microgrid that would incorporate Town Hall, the Village Green Senior Center and the Huntington Sewer District Waste Water Treatment Plant with the potential to add facilities like the Huntington YMCA and Huntington Hospital that provide essential services in emergency situations; and

WHEREAS, the Town seeks the professional services of consultant TRC to assist in preparing and submitting the application for the Stage 1 Feasibility Assessment, which must be complete and transmitted to NYSERDA no later than May 15, 2015; and

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WHEREAS, TRC is a former technical consultant for LIPA/PSEG LI with extensive experience in microgrid planning who will provide the Town with expertise necessary to formulate a viable grant application within the brief available window of opportunity; and

WHEREAS, the proposed project is endorsed by the Town's Chief Sustainability Officer, the Advisory Committee on Energy Efficiency, Renewables and Sustainability and the Huntington EOSPA Committee; and

WHEREAS, the nomination for funding was supported by the ACEERS Committee, and the EOSPA Committee was polled and voted to support the green project nomination to provide funding in an amount not to exceed \$7,750; and

WHEREAS, Section 51 of Town Law designates the Town Board of a suburban town as the appropriating body which shall have and exercise all powers and duties as thereby conferred or imposed including that to approve all budgetary amendments; and

WHEREAS, the action is classified Type II pursuant to 6 NYCRR 617.5(c)(21) as it involves preliminary planning and budgetary process necessary to the formulation of a proposal for action, which does not commit the Town Board to commence, engage in or approve such action;

NOW, THEREFORE,

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to apply for and receive funding from the New York State Energy Research and Development Authority NY Prize Community Grid Competition for a Stage 1Feasibility Assessment for the establishment of a Town of Huntington community microgrid and to execute a professional services contract with technical consultant TRC, 1430 Broadway, 10th Floor, New York, NY, to assist in the preparation and submission of the grant application in an amount not to exceed the sum of \$7,750 (Seven Thousand Seven Hundred and Fifty Dollars) and to authorize the Supervisor to execute any documents in connection with the grant application and the professional services contract upon such terms and conditions as may be acceptable to the Town Attorney; and be it further

RESOLVED, that the Town Board hereby authorizes the Comptroller to appropriate funds on an as-needed basis to be transferred from A-0870 Open Space Land and Park Improvements Reserve Fund, in addition to funding that may have already been authorized for these projects, and charged to the appropriate capital budget account for the green project improvement recommended by the EOSPA Committee as listed below for implementation by the identified department/entity:

DEPARTMENT OF ENGINEERING SERVICES

Huntington Potential Critical Infrastructure Complex, not to exceed \$7,750 (Seven Thousand Seven Hundred and Fifty Dollars) for professional services related to the Town of Huntington microgrid project NYSERDA NY Prize grant application.

AND HEREBY AUTHORIZES the Comptroller to amend the Town's Operating and/or Capital Budgets, as necessary, upon execution of all required documentation, not to exceed the amount awarded and the Town's share of funding required.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
|----------------|-------------|-------|-------|---|----------------|
| Supervisor Fra | nk P. Petro | ne | | | AYE |
| Councilwoman | n Susan A. | | AYE | | |
| Councilman E | ugene Cool | | AYE | | |
| Councilman M | lark A. Cut | • | AYE | | |
| Councilwoman | n Tracey A | . Edw | ards | | AYE |

RESOLUTION AUTHORIZING A PILOT PROGRAM TO ESTABLISH PRICING SPECIALS AT THE CRAB MEADOW AND DIX HILLS GOLF COURSES

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILMAN COOK, COUNCILWOMAN BERLAND

And seconded by: COUNCILMAN CUTHBERTSON

WHEREAS, pursuant to Town Board Resolution 2014-551, Integrity Golf Company, LLC ("Integrity") was engaged by the Town of Huntington to license and thereby operate and manage operations at the Crab Meadow Golf Course and Dix Hills Golf Course (the "Town Golf Courses"); and

WHEREAS, Integrity has extensive experience and professional knowledge with operating golf facilities throughout the United States; and

WHEREAS, to increase the number of rounds of golf played, and revenues generated, at the Town Golf Courses (including during historically low demand times during the day and week), Integrity recommends as pilot program during the May to October 2015 golf season the implementation of special pricing offers and modified fees to increase demand for golf play; and

WHEREAS, the implementation of a pilot program of pricing specials and modified fees at the Town Golf Courses is a Type II action pursuant to 6 N.Y.C.R.R. Section 617.5 (c) (20), and therefore no further SEQRA review is required.

NOW, THEREFORE, THE TOWN BOARD,

HEREBY AUTHORIZES a pilot program during the May to October 2015 golf season of pricing specials and modified fees for golf play at the Crab Meadow Golf Course and the Dix Hills Golf Course, as follows:

- Permit golf card holders to bring up to three (3) guest golfers (resident and non-resident), and for each guest golfer to be charged the resident green fee; and
- Permit special bundled rate pricing offers for low demand times during the day and week, but not to exceed forty-eight (48) hours in advance of the applicable tee time and for pricing that is less than the posted senior resident green fee; and
- Charge a flat \$25 per player fee in place of the currently charged \$5 short show and \$10 no show fees.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|---------------------|------------|-------|-------|---|--------------|---|
| Supervisor Frank P. | | | AYE | | | |
| Councilman Susan | A. Berland | d | AYE | | | |
| Councilman Eugene | Cook | | AYE | | | |
| Councilman Mark A | A. Cuthber | rtson | AYE | | | |
| Councilwoman Trac | ey A. Ed | wards | AYE | | | |

RESOLUTION AUTHORIZING THE EXECUTION OF A REQUIREMENTS CONTRACT FOR REPAIR AND/OR REPLACEMENT OF MANHOLE FRAMES AND COVERS ON NEW YORK STATE ROADWAYS, WITHIN THE HUNTINGTON SEWER DISTRICT, WITH BANCKER CONSTRUCTION CORP.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILMAN COOK

WHEREAS, it is the intent of this procurement to provide for the repair and/or replacement of manhole frames and covers on New York State owned roadways in the Huntington Sewer District. Additionally, this requirements contract will be utilized to furnish all labor, materials, equipment and appliances necessary to maintain both vehicular and pedestrian traffic, protect the public from all damage to person and property and to minimize inconveniences to the facilities adjacent to the work areas, in accordance with the contract specifications and the New York State Manual of Uniform Traffic Control; and

WHEREAS, sealed bids were received on February 26, 2015, by the Town of Huntington Director of Purchasing, 100 Main Street, Huntington, New York, for the repair and/or replacement of manhole frames and covers in New York State roadways within the Town of Huntington Sewer District, Bid No. TOH 15-02R-013 and the same were opened publicly and read aloud; and

WHEREAS, Bancker Construction Corp., 218 Blydenburgh Road, Islandia, New York 11749 is the lowest responsive, responsible bidder; and

WHEREAS, the repair and/or replacement of manhole frames and covers in New York State roadways is a Type II action pursuant to 6 N.Y.C.R.R. §617.5(c)(1)and(2), and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the execution of a requirements contract, and any documents in connection and related therewith, with Bancker Construction Corp. for the repair and/or replacement of manhole frames and covers in New York State roadways within the Town of Huntington Sewer District. The contract period shall be effective for a one (1) year period, commencing upon execution of the contract but not before April 7, 2015 and upon mutual agreement of the vendor and the Town, the contract may be extended for two (2) additional one (1) year periods under the same prices, terms and conditions, to be charged to WM 8197 2780, and upon such other terms and conditions as may be acceptable to the Town Attorney.

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| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|------------|----------------|--------|-------|-----|--------------|---|
| Supervisor | Frank P. Petro | one | | AYE | | |
| Councilwo | nan Susan A. | Berla | and | AYE | • | |
| Councilman | n Eugene Coo | k | | AYE | | |
| Councilman | n Mark A. Cu | thbert | tson | AYE | | |
| Councilwo | nan Tracey A | . Edv | vards | AYE | | |

RESOLUTION AUTHORIZING FULFILLMENT OF THE GENERAL REQUIREMENTS OUTLINED IN AN INCENTIVE PROPOSAL WITH EMPIRE STATE DEVELOPMENT

Resolution for the Board Meeting dated: April 21, 2015

The following Resolution was offered by: Supervisor Petrone

And seconded by: COUNCILWOMAN EDWARDS

WHEREAS, Empire State Development (ESD) is the State of New York's chief economic development agency, and it has a mission to promote a vigorous and growing state economy, encourage business investment and job creation, and support diverse, prosperous local economies across the State through the efficient use of loans, grants, tax credits, real estate development, marketing and other forms of assistance; and

WHEREAS, pursuant to its mission, among other activities, ESD issues grants specifically intended to facilitate job creation and community development; and

WHEREAS, by TBR 2014-290, the Town Huntington was authorized to apply for and receive grant funding under ESD's Consolidated Funding Application process for the remediation, renovation and conversion of the former NY State Armory located at 100 East 5th Street, Huntington Station, New York into the James D. Conte Community Center (the "Project"), and the Supervisor was further authorized to execute any agreements in connection therewith that may be acceptable to the Town Attorney; and

WHEREAS, on behalf of the Town of Huntington, ESD recently awarded Huntington Community Development Agency (HCDA) reimbursement grant moneys in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) to help fund the Project; and

WHEREAS, ESD has forwarded HCDA an Incentive Proposal dated March 6, 2015, which outlines the terms and conditions associated with its grant funding commitment; and

WHEREAS, ESD recognizes that HCDA will serve to administer and oversee the grant on behalf of the Town of Huntington, and that the Town of Huntington is owner of the subject property and building located at 100 East 5th Street, Huntington Station, New York; and

WHEREAS, given its ownership of the subject property, the General Requirements outlined in said Incentive Proposal must be fulfilled by the Town of Huntington; and

WHEREAS, the Town of Huntington's participation in fulfilling the General Requirements of the Incentive Proposal is a Type II action pursuant to 6 N.Y.C.R.R. Section 617.5(c) (2) and (c) (20) and therefore no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD, hereby authorizes the Town of Huntington to take such action as may be necessary to fulfill the General Requirements outlined in the Incentive Proposal dated March 6, 2015, delivered by Empire State Development to the Huntington Community Development Agency for grant funding under its Consolidated Funding Application process to remediate, renovate, and convert the former NY State Armory located at 100 East 5th Street, Huntington Station, New York into the James D. Conte Community Center, upon such terms and conditions as acceptable to the Town Attorney.

| VOTE: | AYES: 5 | NOES: 0 | ABSTENTIONS: 0 |
|--|--|---------------------------------|----------------|
| Supervisor Frank I Councilwoman Su Councilman Euger Councilman Mark Councilman Trace | san A. Berland ne Cook Cuthbertson | AYE AYE AYE AYE AYE | |

RESOLUTION AUTHORIZING THE EXTENSION OF TAXI VEHICLE OPERATOR PERMITS ISSUED PURSUANT TO CHAPTER 180 OF THE HUNTINGTON TOWN CODE

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN EDWARDS

and seconded by SUPERVISOR PETRONE, COUNCILMAN CUTHBERTSON

WHEREAS, under Chapter 180 Taxicabs and Vehicles for Hire, Section 180-21 (A) of the Huntington Town Code (Expirations and Renewals) all taxi vehicle operator permits issued pursuant to this Chapter expire at 12:00 midnight on the first day of May next following the date of issue; and

WHEREAS, the Town Board is considering amending Chapter 180 of the Huntington Town Code, pertaining to permit applications and renewals, as it deems necessary, and therefore it is in the best interest of all to extend the expiration date of all current taxi vehicle operator permits; and

WHEREAS, extending the expiration date of taxi vehicle operator permits issued under the Huntington Town Code Chapter 180 is not an action as defined by 6 N.Y.C. R. R. 617.2(b), and therefore, no further SEQRA review is required.

NOW THEREFORE, THE TOWN BOARD

HEREBY EXTENDS all taxi vehicle operator permits issued for the 2014-2015 permit year, pursuant to Chapter 180 of the Huntington Town Code, to 12:00 midnight on July 1, 2015.

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: 0 |
|--|--------------------------|---------------------------------|---|----------------|
| Supervisor Frank P. Petro Councilwoman Susan A. Councilman Eugene Coo Councilman Mark A. Cut Councilwoman Tracey E | Berland k hbertson | AYE AYE AYE AYE AYE | | |
| | | | | |

RESOLUTION AUTHORIZING THE CORRECTION OF CODE VIOLATIONS AT VARIOUS LOCATIONS PURSUANT TO THE CODE OF THE TOWN OF HUNTINGTON

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

And seconded by: COUNCILMAN COOK

WHEREAS, violations of the Code of the Town of Huntington and/or the Uniform Codes of the State of New York exist at the locations set forth in Schedule "A", attached hereto and made part of this Resolution, which constitute an attractive nuisance, negatively affect the aesthetic appearance of our neighborhoods, and jeopardize the health and safety of residents in close proximity to these properties; and

WHEREAS, the owner(s) of properties listed in Schedule "A" have failed and/or refused to bring their properties into compliance after a Notice of Violation has been issued by the Department of Public Safety; and

WHEREAS, the correction of code violations by the Town of Huntington is a Type II action pursuant to 6 N.Y.C.R.R. 617.5(c) (33) and, therefore, no further SEQRA review is required.

NOW, THEREFORE, THE TOWN BOARD

HEREBY DIRECTS the Town Attorney to provide each property owner listed in Schedule "A" with a copy of this Resolution, and notice that such violation must be rectified to the satisfaction of the Town within ten (10) days of mailing of the Notice, and upon the failure to remedy the same on a timely basis, the Town shall take all steps necessary to rectify the hazard or nuisance at the property owner's expense; and

HEREBY AUTHORIZES, the Director of the Department of General Services and other Town departments having jurisdiction, to take all actions necessary to correct the violations on these properties upon the failure of the owners to do so, and charge all costs incurred by the Town against the owners of the properties in the same manner and at the same time as real property taxes in accordance with the applicable provisions of the Code of the Town of Huntington or other applicable law.

| VOTE: AYE | ES: 5 | NOES: | 0 | ABSTENTIONS: 0 |
|-------------------------------|-----------|-------|-----|----------------|
| Supervisor Frank P. Petr | | | | AYE |
| Councilwoman Susan A. Berland | | | | AYE |
| Councilman Eugene Coo | k | | | AYE |
| Councilman Mark A. Cu | | | AYE | |
| Councilwoman Tracey A | . Edwards | | | AYE |

Schedule A

Chapter 133, Section 2A of the Code of the Town of Huntington Authorizing the Removal of Litter and Debris

> SCTM# PROPERTY ADDRESS

OWNER

NOV

MAILING ADDRESS

Academy Place

0400-099.00-04.00-016.000 Mt. Calvary of

04.14.2015

Huntington Station, NY 11746 1520 New York Avenue

Huntington Station, NY 11746

Huntington Ministries, Inc. c/o Bishop Frank Mixon Chapter 191, Section 3 of the Code of the Town of Huntington Authorizing the Securing of an Unsafe Structure N/A

MAILING ADDRESS

PROPERTY ADDRESS

SCTM#

OWNER

04.16.2015

NOV

108 Burton Lane

0400-222.00-02.00-013.000 Jill Fadlon

RESOLUTION CODE VIOLATIONS FOR TB 04/21/2015 4/16/2015 11:18 AM Public Safey/DAF

RESOLUTION AUTHORIZING COMPTROLLER TO APPROPRIATE MONIES FROM THE ENVIRONMENTAL OPEN SPACE AND PARK IMPROVEMENT FUND FOR RECOMMENDED NEIGHBORHOOD ENHANCEMENTS (THE ARSENAL)

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by COUNCILWOMAN BERLAND

and seconded by COUNCILMAN COOK

WHEREAS, on November 3, 1998 the voters of the Town of Huntington approved the establishment of the \$15 million Environmental Open Space and Park Fund; on November 4, 2003 Huntington voters extended the program by an additional \$30 million; and on November 4, 2008 voters extended the initial \$15 million program by an overwhelming 75% margin, and

WHEREAS, the Arsenal is located at 425 Park Avenue, Huntington within the Town-designated Old Huntington Green Historic District and the National Register of Historic Places-listed Old Town Green Historic District; thus, the Huntington Historic Preservation Commission has reviewed and recommended the proposed project to house the Town's reproduction Revolutionary War whaleboat structure to enable public viewing and interpretation of the whaleboat in association with other on-site programs, and

WHEREAS, the Town Board held a public hearing on January 14, 2015 and issued a Certificate of Approval for the proposed project by resolution # 2015-98 on February 10, 2015; and

WHEREAS, the EOSPA Committee reviewed and voted to support a neighborhood enhancement nomination from the Director of General Services and Town Historian to provide funding for materials necessary to build a small partially enclosed shed to house the Huntington whaleboat in the location of a shed that was removed at the Arsenal, and to provide a Phase II cultural resource assessment, in an amount not to exceed \$21,000, and

WHEREAS, an archaeological evaluation is classified Type II pursuant to SEQRA 6 NYCRR 617.5(c)(18) as information collection and the construction of an accessory non-residential structure less than 4,000 square feet in size is classified Type II pursuant to SEQRA 6 NYCRR 617.5(c)(7) requiring no further review;

NOW THEREFORE, BE IT

RESOLVED, that the Town Board hereby authorizes the Comptroller to appropriate funds on an as-needed basis to be transferred from A-0870 Open Space Land and Park Improvements Reserve Fund, in addition to funding that may have already been authorized for these projects, and charged to the appropriate capital budget account for the neighborhood enhancements recommended by the EOSPA Committee as listed below for implementation by the identified department/entity:

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DEPARTMENT OF GENERAL SERVICES

Whaleboat shed, Huntington, not to exceed \$21,000

Conduct Phase II cultural resource assessment and purchase materials for construction of whaleboat shed at the Arsenal, 425 Park Avenue

AND BE IT FURTHER

RESOLVED, that should additional funding be necessary to implement the above-listed project approved by the Town Board, including design and engineering of the specific improvements that may need to be contracted to outside consulting professionals, the EOSPA Committee may recommend additional funding to the Town Board.

| AYES: 5 | NOES: | 0 | ABSTENTIONS: 0 |
|--------------------------------|----------------------|---|---|
| Petrone | AYE | | , |
| Councilwoman Susan A. Berland | | | |
| Councilman Eugene Cook | | | |
| Councilman Mark A. Cuthbertson | | | |
| Councilwoman Tracey A. Edwards | | | |
| | Cook . Cuthbertso | Petrone AYE n A. Berland AYE Cook AYE . Cuthbertson AYE | Petrone AYE n A. Berland AYE Cook AYE . Cuthbertson AYE |

RESOLUTION AUTHORIZING THE COMPTROLLER TO AMEND THE 2015 OPERATING AND CAPITAL BUDGET FOR THE TOWN OF HUNTINGTON AND ITS SPECIAL DISTRICTS - DIX HILLS WATER DISTRICT

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by **COUNCILWOMAN BERLAND**

and seconded by COUNCILMAN COOK

WHEREAS, under Section 51 of Town Law, the Town Board of a suburban town shall be the appropriating governing body of said town and shall have and exercise all power and duties as are conferred or imposed upon it and one such power and duty is to approve all budgetary amendments; and

WHEREAS, the expenditures for emergency water main repairs exceeded the yearly estimate and additional funding is required for water main and leak repairs on Hearthstone Drive and emergency replacement of a fire hydrant on NYS Route 231; and

WHEREAS, the funding of repairs and amending the operating budget is a Type II action pursuant to 6 N.Y.C.R.R. 617.5 (c)(20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

SW10599-5999R

MOTE.

HEREBY AUTHORIZES the Comptroller to amend the 2015 Operating and Capital Budget as follows:

<u>Increase</u> the following revenue:

| SW10599-5999R | Appropriated Fund Balance | \$34,900 |
|------------------------|---------------------------|----------|
| Increase the following | g appropriations: | |
| SW18321-2779 | Fire Hydrants | \$25,020 |
| SW18231-2778 | Water Mains | \$ 9,880 |

| VOIE: | AYES: | , | NOES: | U | ABSTENTIONS: 0 |
|--|--------|---|------------|---|----------------|
| Supervisor Frank P. Petrone Councilwoman Susan A. Ber | | | AYE AYE | | |
| Councilwoman Eugene Cook | | | AYE | | |
| Councilman Mark A. Cuthbe | ertson | | AYE | | |
| Councilwoman Tracey A. Ed | lwards | | AYE | | |

RESOLUTION AUTHORIZING THE COMPTROLLER TO AMEND THE 2015 OPERATING AND CAPITAL BUDGET FOR THE TOWN OF HUNTINGTON AND ITS SPECIAL DISTRICTS-DEPARTMENT OF ENVIRONMENTAL WASTE MANAGEMENT

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by COUNCILMAN COOK

WHEREAS, under Section 51 of Town Law, the Town Board of a suburban town shall be the appropriating governing body of said town and shall have and exercise all power and duties as are conferred or imposed upon it and one such power and duty is to approve all budgetary amendments; and

WHEREAS, the Town of Huntington Sewer District wants to install security cameras at Huntington Sewer Treatment Plant; and

WHEREAS, the Town of Huntington Sewer District needs to repair and/replace manholes in New York State roadways; and

WHEREAS, the Sewer District has approximately 9 - 12 manholes that need to repaired and/or replaced in 2015; and

WHEREAS, our Sewer Treatment administration budget was damaged and the Town of Huntington received insurance recoveries for the repair of the building; and

WHEREAS, the repair and replacement of manholes, the purchase of security cameras and repair to Sewer Treatment administration building are Type II actions pursuant to 6NYCRR §617.5(c)(1), (c)(2) and (c)(25) and 6NYCRR §617.2(b), therefore, no further SEQRA review is required; and

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Comptroller to make the following budgetary amendments to the 2015 Operating and Capital Budget as follows:

Fund Balance to be appropriated:

SS10599-0599R

Appropriated Fund Balance

\$187,000

<u>Increase</u> the following revenue:

SS12680-2680

Insurance Recoveries

\$ 4,251

<u>Increase the following appropriations:</u>

WM8197-2780-FB803 Manholes \$170,000 PS3098-2600-RS908 Security Cameras \$17,000 SS18131-4650 Building Repair \$4,251

VOTE: AYES: 5 NOES: 0 ABSTENTIONS: 0

Supervisor Frank P. Petrone
Councilwoman Susan A. Berland
Councilman Mark A. Cuthbertson
Councilman Eugene Cook
Councilwoman Tracey A. Edwards
AYE
AYE

RESOLUTION AUTHORIZING THE COMPTROLLER TO AMEND THE 2015 OPERATING BUDGET FOR THE TOWN OF HUNTINGTON AND ITS SPECIAL DISTRICTS - HIGHWAY DEPARTMENT

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by: COUNCILWOMAN BERLAND

WHEREAS, under Section 51 of Town Law, the Town Board of a suburban town shall be the appropriating governing body of said town and shall have and exercise all power and duties as are conferred or imposed upon it and one such power and duty is to approve all budgetary amendments; and

WHEREAS, additional funding is required to repair fourteen Highway trucks; and

WHEREAS, replacing the vehicle bodies with stainless steel bodies and fixing the hydraulic systems, will add another fifteen to seventeen years to the life of the vehicles; and

WHEREAS, this is not an action pursuant to SEQRA as defined by 6 N.Y.C.R.R. 617.5(c)(25) and therefore no further SEORA review is required; and

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Comptroller to amend the 2015 Operating Budget as follows:

Fund Balance to be appropriated:

DB0599-0599R Appropriated Fund Balance

Councilwoman Tracey A. Edwards

\$260,000

Increase the following appropriations:

DB5130-4520

Motor Vehicle Repair

AYES: 5

\$260,000

ABSTENTIONS: 0

| Supervisor Frank P. Petrone | AYE |
|--------------------------------|-----|
| Councilwoman Susan A. Berland | AYE |
| Councilman Eugene Cook | AYE |
| Councilman Mark A. Cuthbertson | AYE |

NOES: 0

AYE

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

VOTE:

RESOLUTION AUTHORIZING THE COMPTROLLER TO AMEND THE 2015 OPERATING BUDGET FOR THE TOWN OF HUNTINGTON AND ITS SPECIAL DISTRICTS – VARIOUS DEPARTMENTS

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: SUPERVISOR PETRONE

WHEREAS, pursuant to Town Board Resolution 2008-569 each position listed below has been evaluated and deemed to be necessary for the continuation of essential Town services and for the safety and welfare of the community; and

WHEREAS, under Section 51 of Town Law, the Town Board of a suburban town shall be the appropriating governing body of said town and shall have and exercise all power and duties as are conferred or imposed upon it and one such power and duty is to approve all budgetary amendments; and

WHEREAS, the elimination of full-time positions, including applicable funding, vacated by retirements and attrition to a general contingency account is not an action as defined 6 N.Y.C.R.R. 617.2(b), and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Comptroller to make the following budgetary amendments to the 2015 Operating Budget as per attached Schedule A.

| VOTE: AYE | S: 4 | NOES: | 0 | ABSTENTIONS: 0 RECUSALS: 1 |
|--------------------------------|------|-------|------|----------------------------|
| Supervisor Frank P. Petrone | | AY | E | |
| Councilwoman Susan A. Berland | | AY | E | |
| Councilman Eugene Cook | | AY | E | • |
| Councilman Mark A. Cuthbertson | | AY | E | |
| Councilwoman Tracey A. Edwards | | RE(| CUSE | |

2015-180

Schedule A

| Create the follow | ing positions: | | |
|-------------------------|---|----|-----------|
| A-1225-1100 | Stipend - Town Photographer | \$ | 3,733 |
| A-1440-1100 | Civil Engineer | | 82,494 |
| A-1490-1100 | Confidential Secretary | | 33,333 |
| A-1621-1100 | Groundskeeper III | | 59,532 |
| A-1621-1100 | Maintenance Mechanic III | | 52,127 |
| A-3010-1100 | Senior Guard | | 65,555 |
| A-7020-1100 | Confidential Secretary | | 33,333 |
| B-3621-1100 | Neighborhood Aide I | | 25,991 |
| B-3621-1100 | Ordinance Inspector | | 43,156 |
| B-3621-1100 | Ordinance Inspector | | 43,156 |
| SL-5182-1100 | Senior Clerk Typist | | 29,006 |
| | | | |
| Reinstate the following | owing positions: | | |
| A-1225-1100 | Legislative Aide | \$ | 40,000 |
| A-1330-1100 | Secretary to Tax Receiver | | 27,814 |
| A-3010-1100 | Account Clerk Typist | | 27,293 |
| A-3010-1100 | Confidential Secretary | | 25,991 |
| A-3010-1100 | Guard II | | 25,828 |
| A-6772-1100 | Senior Citizen Aide | | 33,168 |
| A-6773-1100 | Assistant Adult Day Care Program Supervisor | | 34,781 |
| A-6775-1100 | Senior Citizen Program Supervisor | | 37,384 |
| B-1620-1100 | Clerk Typist | | 25,265 |
| DB-5110-1100 | Labor Crew Leader I | | 54,645 |
| | | | |
| Abolish the follow | | | |
| A-1621-1100 | Labor Crew Leader II | \$ | (56,149) |
| A-1621-1100 | Maintenance Mechanic II | | (46,500) |
| A-3010-1100 | Guard II | | (47,696) |
| A-7116-1100 | Driver Messenger | | (27,193) |
| B-1621-1100 | Civil Engineer | | (82,494) |
| SL-5182-1100 | Head Clerk | | (53,803) |
| Ingranga the fello | vvina novania. | | |
| Increase the follo | | Φ | 225 002 |
| B-2412-2412 | Rental Registration | \$ | 225,993 |
| Adjust the follow | ing appropriations: | | |
| A-1990-1100 | Contingency | \$ | (431,381) |
| A-5010-1100 | Confidential Secretary | - | 6,667 |
| | | | • |

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| A-7020-1150 | Permanent Part Time | (15,000) |
|--------------|---------------------|----------|
| A-7020-1175 | Part Time | 30,000 |
| A-7115-1100 | Ice Rink Manager | 4,886 |
| B-1990-1100 | Contingency | 57,229 |
| B-3621-8020 | Social Security | 12,527 |
| B-3621-8021 | MTA Tax | 557 |
| B-9060-8070 | Health Insurance | 65,119 |
| B-9065-8080 | Dental - Optical | 6,012 |
| B-9010-8010 | Retirement | 29,475 |
| DB-1990-1100 | Contingency | (54,645) |
| SL-1990-1100 | Contingency | 24,797 |

RESOLUTION AUTHORIZING THE COMPTROLLER TO AMEND THE 2014 OPERATING BUDGET FOR YEAR END ADJUSTMENTS FOR THE TOWN OF HUNTINGTON AND ITS SPECIAL DISTRICTS—VARIOUS DEPARTMENTS

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: SUPERVISOR PETRONE

WHEREAS, the Town is required each year to close its accounting records for the prior fiscal year, which necessitates approval of various budget transfers to reflect actual payments and expenses that are off-set by savings and economies within each fund that occurred during the course of Fiscal Year 2014; and

WHEREAS, under Section 51 of Town Law, the Town Board of a suburban town shall be the appropriating governing body of said town and shall have and exercise all power and duties as are conferred or imposed upon it and one such power and duty is to approve all budgetary amendments; and

WHEREAS, an amendment to the budget is a Type II action pursuant to 6 N.Y.C.R.R. 617.5 (c)(20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AUTHORIZES the Comptroller to make the budgetary amendments to the 2014 Operating Budget as per the attached Schedule A.

| VOTE: | AYES: 5 | NOES: | U | ABSTENTIONS: 0 |
|--|--|---------------------------------|---|----------------|
| Supervisor Frank Councilwoman Su Councilman Euge Councilman Mark Councilwoman Tr | usan A. Berland ne Cook a A. Cuthbertson | AYE AYE AYE AYE AYE | | |
| | | | | |

| <u>Increase the fo</u> | ollowing revent | ues: | |
|------------------------|-----------------|------------------------------|--------------|
| DB4785 | 4785 | Federal Aid FEMA | 955,715.00 |
| DB0511 | 0511R | Snow and Ice Reserve | 275,679.00 |
| DB0599 | 0599R | Appropriated Fund Balance | 1,000,000.00 |
| SS20599 | 0599R | Appropriated Fund Balance | 9,824.00 |
| | | | 2,241,218.00 |
| Increase the f | ollowing appro | priations: | |
| A1355 | 4550 | Outside Professional | 62,960.00 |
| A1410 | 1100 | Regular Salaries | 38,620.00 |
| A1490 | 1100 | Regular Salaries | 13,534.00 |
| A1621 | 1300 | Overtime Salaries | 277,189.00 |
| A1621 | 4220 | Electric (LIPA) | 139,848.00 |
| A1621 | 4650 | Building Repairs | 22,000.00 |
| A1621 | 4665 | Natural Gas | 11,641.00 |
| A3010 | 1100 | Regular Salaries | 45,956.00 |
| A3010 | 1150 | Permanent Part Time Salaries | 104,297.00 |
| A3010 | 1300 | Overtime Salaries | 74,722.00 |
| A3010 | 1400 | Summer Casual Salaries | 31,631.00 |
| A3120 | 1150 | Part Time Salaries | 39,895.00 |
| A3120 | 1300 | Overtime Salaries | 10,825.00 |
| A5630 | 1100 | Regular Salaries | 56,684.00 |
| A5630 | 1150 | Permanent Part Time Salaries | 270,499.00 |
| A5630 | 1300 | Overtime Salaries | 68,598.00 |
| A5630 | 8020 | Social Security | 21,898.00 |
| A7020 | 1100 | Regular Salaries | 20,935.00 |
| A7116 | 1100 | Regular Salaries | 24,601.00 |
| A7116 | 1300 | Overtime Salaries | 12,863.00 |
| A7116 | 4220 | Electric (LIPA) | 92,411.00 |
| A7116 | 4510 | Equipment Supplies, Repairs | 26,000.00 |
| A7140 | 1400 | Summer Casual Salaries | 51,363.00 |
| A7182 | 1300 | Overtime Salaries | 24,892.00 |
| A7188 | 1400 | Summer Casual Salaries | 31,857.00 |
| A7620 | 1100 | Regular Salaries | 14,218.00 |
| A8565 | 1100 | Regular Salaries | 50,146.00 |
| A8565 | 8020 | Social Security | 25,757.00 |
| A9010 | 8010 | State Retirement | 490,595.00 |
| A9040 | 8030 | Worker's Compensation | 315,036.00 |
| A9070 | 8101 | Accrual Payout | 18,895.00 |

| A9710 | 6000 | Principal on Indebtedness | 100,591.00 |
|---------|------|--------------------------------|--------------|
| B1620 | 1100 | Regular Salaries | 18,793.00 |
| B1620 | 1300 | Overtime Salaries | 33,340.00 |
| B3620 | 1150 | Permanent Part Time Salaries | 38,303.00 |
| B3622 | 1100 | Regular Salaries | 31,747.00 |
| B3622 | 1300 | Overtime Salaries | 13,438.00 |
| B4020 | 1100 | Regular Salaries | 10,237.00 |
| B8036 | 1100 | Regular Salaries | 9,429.00 |
| B9010 | 8010 | State Retirement | 71,251.00 |
| B9040 | 8030 | Worker's Compensation | 14,726.00 |
| B9070 | 8102 | Personal Days Expense | 5,616.00 |
| DB3999 | 4270 | Motor Vehicle Rentals | 801,815.00 |
| DB3999 | 4510 | Equip Supplies, Repairs & Main | 153,900.00 |
| DB5110 | 1300 | Overtime Salaries | 94,665.00 |
| DB5130 | 1300 | Overtime Salaries | 14,869.00 |
| DB5142 | 1100 | Regular Salaries | 518,839.00 |
| DB5142 | 1300 | Overtime Salaries | 654,358.00 |
| DB5142 | 4270 | Motor Vehicle Rentals | 852,647.00 |
| DB5142 | 4350 | Snow Removal Materials | 334,040.00 |
| DB5142 | 8020 | Social Security | 41,275.00 |
| DB9010 | 8010 | State Retirement | 362,800.00 |
| DB9070 | 8101 | Accrual Payout | 32,257.00 |
| SL9010 | 8010 | State Retirement | 14,009.00 |
| SR8158 | 1300 | Overtime Salaries | 19,716.00 |
| SR9010 | 8010 | State Retirement | 77,321.00 |
| SR9040 | 8030 | Worker's Compensation | 60,332.00 |
| SR9070 | 8100 | Retirement Accrual Payout | 156,664.00 |
| SR9070 | 8101 | Accrual Payout | 21,449.00 |
| SS18131 | 1300 | Overtime Salaries | 19,419.00 |
| SS18131 | 4570 | Service Contracts | 25,266.00 |
| SS19010 | 8010 | State Retirement | 37,952.00 |
| SS28132 | 4420 | Subcontract Cost | 15,064.00 |
| SS38133 | 4550 | Outside Professional | 43,711.00 |
| SW18321 | 1300 | Overtime Salaries | 43,652.00 |
| SW18321 | 2779 | Fire Hydrants | 11,658.00 |
| SW18321 | 4220 | Electric (LIPA) | 108,058.00 |
| SW18321 | 4691 | Chemical Supplies | 70,000.00 |
| SW19010 | 8010 | State Retirement | 22,205.00 |
| SW19070 | 8101 | Accrual Payout | 13,736.00 |
| | | | 7,459,514.00 |
| | | | |

| Decrease the | following appr | opriations: | |
|--------------|----------------|-------------------------------|------------|
| A1670 | 2316 | Leased Equipment | 48,000.00 |
| A9045 | 8040 | Life Insurance | 21,300.00 |
| A9055 | 8060 | Disability Insurance | 24,636.00 |
| A9060 | 8070 | Health Insurance | 216,500.00 |
| A9060 | 8071 | Retiree Health Insurance | 309,900.00 |
| A9070 | 8090 | Welfare Fund BC Local 342 | 18,850.00 |
| B9060 | 8070 | Health Insurance | 71,251.00 |
| DB9040 | 8030 | Workers Compensation | 66,300.00 |
| DB9060 | 8070 | Health Insurance | 191,900.00 |
| DB9060 | 8071 | Retiree Health Insurance | 104,600.00 |
| SL9060 | 8071 | Retiree Health Insurance | 14,009.00 |
| SR9050 | 8050 | Unemployment Insurance | 16,921.00 |
| SR9060 | 8070 | Health Insurance | 60,400.00 |
| SS19060 | 8070 | Health Insurance | 37,952.00 |
| SW18321 | 4550 | Outside Professional | 70,000.00 |
| SW19060 | 8070 | Health Insurance | 810.00 |
| SW19060 | 8071 | Retiree Health Insurance | 21,395.00 |
| A8170 | 4001 | Contractual Expense | 908,761.00 |
| A9070 | 8100 | Retirement Accrual Payout | 234,890.00 |
| A1621 | 1100 | Regular Salaries | 140,927.00 |
| A1420 | 4551 | Outside Professional-Legal | 119,449.00 |
| A1930 | 4160 | Judgments & Claims | 108,074.00 |
| A1940 | 2109 | Purchase of Open Space Land | 106,198.00 |
| A8164 | 4990 | Refuse Disposal Charges | 77,064.00 |
| A4220 | 4001 | Contractual Expense | 74,993.00 |
| A1621 | 4120 | Fuel for Vehicles & Equipment | 59,278.00 |
| A7193 | 4557 | Kemper Payroll | 48,353.00 |
| A6772 | 1100 | Regular Salaries | 41,628.00 |
| A7193 | 4556 | Kemper - Cost of Goods Sold | 32,156.00 |
| B9060 | 8070 | Health Insurance | 85,592.00 |
| B9070 | 8100 | Retirement Accrual Payout | 71,207.00 |
| B1420 | 1150 | Permanent Part Time Salaries | 18,830.00 |
| DB5110 | 1100 | Regular Salaries | 480,343.00 |
| DB9040 | 8030 | Workers Compensation | 268,410.00 |
| DB1990 | 1100 | Contingency | 130,871.00 |
| DB5130 | 1100 | Regular Salaries | 115,897.00 |
| DB9050 | 8050 | Unemployment Insurance | 65,142.00 |
| DB5110 | 8020 | Social Security | 64,031.00 |
| DB5110 | 4120 | Fuel for Vehicles & Equipment | 38,254.00 |
| DB9030 | 8020 | Social Security | 30,784.00 |

| DB9070 | 8102 | Personal Days Expense | 26,179.00 |
|---------|------|---------------------------|--------------|
| DB1380 | 4600 | Bond & Note Issue | 17,855.00 |
| DB9070 | 8100 | Retirement Accrual Payout | 15,043.00 |
| DB5130 | 4520 | Vehicle Repairs | 14,462.00 |
| SR8158 | 4990 | Refuse Disposal Charges | 258,161.00 |
| SS18131 | 1100 | Regular Salaries | 44,685.00 |
| SS28132 | 1300 | Overtime Salaries | 5,240.00 |
| SS38133 | 4990 | Refuse Disposal Charges | 43,711.00 |
| SW18321 | 4691 | Chemical Supplies | 76,426.00 |
| SW19070 | 8100 | Retirement Accrual Payout | 65,000.00 |
| SW18321 | 1100 | Regular Salaries | 35,678.00 |
| | | | 5,218,296.00 |

RESOLUTION AUTHORIZING THE SUPERVISOR TO EXECUTE A CONTRACT FOR PROFESSIONAL LEGAL SERVICES WITH MORITT HOCK & HAMROFF LLP

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by: COUNCILWOMAN EDWARDS

WHEREAS, Town of Huntington presently has a need to retain outside litigation counsel to represent it, its elected officials and staff, in any and all litigation and potential litigation brought against the Town of Huntington, and its elected officials and staff, arising out of a certain Notice of Claim filed by R. Kenneth Barnard, Chapter 11 Operating Trustee, and Notice of Claim filed by Bethpage Federal Credit Union and Business Services Group LLC, each served against the Town of Huntington on February 13, 2015; and

WHEREAS, proposals for the same were received by the Town Attorney's Office on or before April 10, 2015, and the same have been reviewed for qualifications; and

WHEREAS, Moritt Hock & Hamroff LLP is the successful responsive, responsible proposer; and

WHEREAS, contracting for legal services is not an action as defined by 6 N.Y.C.R.R. Section 617.2(b) and, therefore, no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD

HEREBY AUTHORIZES the Supervisor to execute a contract, and any documents in connection and related therewith, with Moritt Hock & Hamroff LLP, for professional legal services at a negotiated rate of TWO HUNDRED FIFTY AND NO/100 (\$250.00) DOLLARS per hour, to be charged to A1420-4551, and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|---------------------------------|---|-------|---------------------------------|--------------|---|
| Supervisor Frank P. Pe Councilwoman Susan Councilman Eugene C Councilman Mark A. C Councilwoman Tracey | A. Berland ook Cuthbertso | n | | AYE AYE AYE AYE AYE | | |

RESOLUTION AUTHORIZING THE RETENTION OF COUNSEL

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: SUPERVISOR PETRONE

and seconded by: COUNCILMAN CUTHBERTSON

WHEREAS, a current situation involving potential land use concerns has created a conflict which precludes the Town Attorney's office from investigating further, and which requires recusal of the Town Attorney's Office and the retention of outside counsel; and

WHEREAS, Edward J. Guardaro, Jr., of the firm of Kaufman Borgeest & Ryan, LLP has experience in handling similar matters; and

WHEREAS, the above action is not an action as defined by 6 N.Y.C.R.R. §617.2(b) and, therefore, no further SEQRA review is required.

NOW THEREFORE, THE TOWN BOARD,

HEREBY authorizes the retention of the services of Kaufman Borgeest & Ryan, LLP, 200 Summit Lake Drive, Valhalla, New York 10595, as the Town's outside conflicts counsel to represent it in a town code enforcement proceeding regarding 792 Larkfield Road, East Northport, NY, at TWO HUNDRED AND NO/100 (\$200.00) DOLLARS per hour to be charged to Operating Budget A-1420-4551 (Outside Legal) on such terms and conditions as may be acceptable to the Town Attorney.

| | VOTE: | AYES: 4 | NOES: | 0 | ABSENTIONS: RECUSALS: | (|
|----|---|---|-------------------|---|------------------------------------|---|
| X. | Supervisor Fr Councilwoma Councilman F Councilman N Councilwoma | in Susan A. B Eugene Cook Mark A. Cuthl | erland bertson | | AYE AYE RECUSE AYE AYE | |

RESOLUTION 2014-538 AMENDING TOWN BOARD RESOLUTION SCHEDULING REGULAR MEETINGS OF THE TOWN BOARD OF THE TOWN OF **HUNTINGTON FOR THE YEAR 2015**

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: **COUNCILMAN CUTHBERTSON**

and seconded by: COUNCILWOMAN BERLAND

WHEREAS, scheduling regular meetings of the Town Board are not actions as defined by 6 NYCRR §617.2 (b) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY AMENDS Town Board Resolution 2014-538 scheduling regular meetings of the Town Board of the Town of Huntington, at Town Hall, 100 Main Street, Huntington, New York, for the year 2015, as follows:

[2:00]PM <u>2:30</u> PM

MAY

[12th] 5th

* * * INDICATES NO CHANGE TO PRESENT TEXT DELETIONS ARE INDICATED BY [BRACKETS]. ADDITIONS ARE INDICATED BY UNDERLINE.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: 0 |
|--|--|-------|----------------------|-------------|----------------|
| Supervisor Frank Councilwoman Su Councilman Euge Councilman Mark Councilwoman Tr | usan A. Ber ene Cook k A. Cuthbe | rtson | AY AY AY AY | E E E | |

RESOLUTION AMENDING RESOLUTION NO. 2002-600 AND AUTHORIZING THE COMPTROLLER TO AMEND THE 2015 OPERATING BUDGET FOR THE TOWN OF HUNTINGTON AND ITS SPECIAL DISTRICTS FOR FUNDS COLLECTED FROM FIRE ZONE PARKING VIOLATIONS TO BE APPROPRIATED FOR TUITION REIMBURSEMENT GRANTS FOR LOCAL FIRE AND EMS PERSONNEL

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by:

Supervisor Petrone

Councilman Cuthbertson COUNCILWOMAN BERLAND

And seconded by: COUNCILMAN COOK

WHEREAS, Town Board Resolution 2002-600 authorized that all monies from summonses issued for parking in fire zone/lanes and/or in front of hydrants and other fire related locations shall be utilized to enhance recruitment and training of volunteer firefighters and emergency medical technician personnel; and

WHEREAS, all monies collected from summonses shall be deposited in the general fund to be appropriated by the Town Board upon recommendation of the Bureau of Fire Prevention; and

WHEREAS, pursuant to Resolution No. 2002-600, the Town Board established and designated the Huntington Firefighter/Emergency Medical Services Incentive Recruitment Enhancement (F.I.R.E.) Association as the advisory organization to facilitate and recommend initiatives for the implementation of the ongoing efforts to enhance and train volunteer firefighters and emergency medical services workers; and

WHEREAS, the Fire Chief's Council of the Town of Huntington voted unanimously to request that the Town Board utilize funds from the Huntington Firefighter/Emergency Medical Services Incentive Recruitment Enhancement (F.I.R.E.) program to provide for tuition reimbursement grants for local fire and EMS providers; and

WHEREAS, pursuant to the Fire Chiefs' Council request, the F.I.R.E. Association and the Bureau of Fire Prevention recommendations, the Town Board wishes to amend the allocation of monies collected from these sources held in a trust and agency account and appropriate \$2,000.00 for tuition reimbursements activities to be provided to The Dix Hills Fire District in the amount of \$1,500.00 and to the Huntington Community First Aid Squad in the amount of \$500.00; and

WHEREAS, amending the 2015 Budget is not an action pursuant to SEQRA as defined by 6 N.Y.C.R.R. § 617.5(c)(20) and therefore no further SEQRA review is required.

NOW, THEREFORE, BE IT RESOLVED,

2015- /85

The Town Board, hereby authorizes the transfer of \$1,500.00 to the Dix Hills Fire District and \$500.00 to the Huntington Community First Aid Squad to be used as tuition reimbursement for local fire and EMS providers from the Firefighter / Emergency Medical Services Incentive Recruitment Enhancement (F.I.R.E.) program. TA 085-H0014.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS | s: 0 |
|--------------|---------------|-------|-------|---|-------------|-------------|
| Supervisor F | rank P. Petro | one | | | AYE | |
| Councilwom | an Susan A. | Berla | and | | AYE | |
| Councilman | Eugene Coo | k | | | AYE | |
| Councilman | Mark A. Cut | hber | tson | | AYE | |
| Councilwom | an Tracey A | . Edv | vards | | AYE | |
| | | | | | | |

RESOLUTION APPROVING THE LENGTH OF SERVICE AWARD PROGRAM (LOSAP) SERVICE CREDITS FOR THE HUNTINGTON COMMUNITY FIRST AID SQUAD

Resolution for Town Board Meeting Dated:

April 21, 2015

The following resolution was offered by COUNCILWOMAN BERLAND

and seconded by COUNCILMAN COOK

WHEREAS, the Town Board of the Town of Huntington are the Commissioners of the Huntington Community Ambulance District; and contracts with the Huntington Community First Aid Squad for the provision of ambulance services; and

WHEREAS, the residents of the Huntington Community Ambulance District have previously approved by referendum the establishment of a Length of Service Awards Program (LOSAP), a pension-like program intended to help recruit and retain volunteer ambulance squad members, based upon the number of years they serve; and

WHEREAS, the Town Board is the sponsor of the LOSAP program and in accordance with General Municipal Law Section 219-m, the governing board of the sponsor, is required to approve the 2014 Service Credits earned by volunteers participating in the program; and

WHEREAS, the Town Board's approval of a list of individuals for participation in the 2014 Length of Service Awards Program for the Huntington Community First Aid Squad is not an action pursuant to 6 N.Y.C.R.R. §617.2(b) and therefore, no further SEQRA review is required.

NOW THEREFORE

THE TOWN BOARD

HEREBY APPROVES, pursuant to the requirements of the Length of Service Award Program, the list of individuals submitted by the Huntington Community First Aid Squad for participation in the 2014 Length of Service Awards Program and further certifies the Service Credits earned by those individuals participating in the Length of Service Awards Program pursuant to Schedule "A" attached hereto and made a part of this resolution.

| VOTE: | AYES: 5 | NOES: | U | ABSTENTIONS: | 0 |
|-----------------------|---|-------------------|--------|--------------------------|---|
| Councilman Councilman | rank P. Petrono an Susan A. Bo Eugene Cook Mark A. Cuthl an Tracey A. F | erland pertson | A A | AYE AYE AYE AYE | |
| | • | | | | |



HUNTINGTON COMMUNITY FIRST AID SQUAD INC.

2 Railroad Street, Huntington Station, New York 11746-1231 Emergency Phone 911 Business Phone (631) 421-1263 Fax (631) 421-0666

> SUPERVISOR'S OFFICE 10WN OF HUNTINGTON.N.

April 1, 2015

Supervisor Frank Petrone Town of Huntington Town Hall 100 Main Street Huntington, N.Y. 11743

Dear Supervisor Petrone:

Please find attached the Huntington Community First Aid Squad, Inc. required service award program certification (Green form) and our 2014 volunteer ambulance worker service award program records list for the Town Board's approval. All documents are enclosed in the 2014 data request package red folder.

If you have any questions, please call me.

Thank you for your continued support and cooperation in this matter.

Sincerely

Robert J. Franz

Secretary

Cc w/o attachment: Peggy Karayianakis, Interim Director/Comptroller

Hand Delivered 04/01/15

2014losaplisttransmittal.supvr040115./losap111.

SERVICE AWARD PROGRAM 2014 DATA REQUEST PACKAGE

PROCESS CHECKLIST - DEFINED BENEFIT PLANS

Here are the steps that need to be followed to complete the 2014 point certification process, and boxes to mark off as items are completed:

| ### TO TO THE THE | to it do nome are completed. |
|-------------------|---|
| 1) AMBULANG | CE COMPANY |
| Deadline: Mar | rch 31, 2015 |
| (A) | Update the 2014 records listing using the Instructions provided. |
| (B) | Certify that the listing is correct by completing the 2014 AMBULANCE COMPANY SERVICE CERTIFICATION FORM (green). |
| ∑ (c) | Send the entire package to the Board of the Sponsoring Municipality by Mar. 31, 2019 |
| 2) SPONSOR | S GOVERNING BOARD |
| Deadline unde | er Regulation Section 152.7(c): May 1, 2015 |
| (D) | Review and approve the 2014 records listing; sign the 2014 SPONSOR APPROVAL FORM (blue). |
| ☐ (E) | Send the entire package back to the Ambulance Company by May 1, 2015. |
| 3) AMBULAN | CE COMPANY |
| Deadline unde | er Regulation Section 152.7(c): Post Immediately upon receipt |
| (F) | Complete the 'Notice to Volunteer Ambulance Workers about Posting' section of the 2014 AMBULANCE COMPANY POSTING CERTIFICATION FORM (purple). |
| (G) | Post the purple form and 2014 certified records listing for no less than 30 days. |
| (H) | At the end of the posting period, complete the 'Posting Certification' section of the purple form, and send the entire package to the sponsoring board. |
| 4) SPONSOR | S GOVERNING BOARD |
| Deadline und | er Regulation Section 152.7(e): July 1, 2015 |
| [] (I) | Sign the 2014 SPONSOR AUTHORIZATION FORM (pink) and send the entire data request package to Penflex, Inc. by July 1, 2015. |

| # Last Name | First Name | M | Service Credit | Points Earned | Mailing Address 1 | Mailing Address 2 | Size in |
|-------------|-------------|------------|-------------------|------------------|----------------------|------------------------------|----------------|
| 1 Aguirre | Gisselle | , E | 0 | 0 | 10 West Park Place | Great Neck, NY 11023 | Active Learney |
| 2 Aievoli | Allison | , 5 | 0 | 50 | 329 Maplewood Road | Huntington Station, NY 11746 | Active |
| 3 Aiman | Taha | · ço | 6 | 50 | 20 Biscayne Drive | Huntington, NY 11743 | Active |
| 4 Alicea | Erica | | G. | 50 | 20-9th Avenue | Huntington Station, NY 11746 | Active |
| 5 Allsopp | Jenna | M. | 4 | 40 | 46 Magnolia Drive | Seiden, NY 11784 | Active |
| 6 Amaya | Christopher | .Ξ | -4 | 50 | 14 Crest Hill Court | Huntington Station, NY 11746 | Active |
| 7 Amaya | Vanessa | | တ | 28 | 14 Crest Hill Court | Huntington Station, NY 11746 | Active |
| 8 Anastos | Melissa | , | ယ | 36 | 10 Webb Place | Huntington Station, NY 11746 | Active |
| 9 Angevine | Gina | 70 | 3 | 50 | 10 Carlow Street | Huntington, NY 11743 | Active |
| 10 Atkin | Todd | ĖΦ | 14 | 50 | 35 Kingsley Road | Huntington, NY 11743 | Active |
| 11 Autz | Eric | ,A | 5 | 50 | 217 Dickinson Avenue | East Northport, NY 11731 | Active |
| 12 Aviles | Lauren | 7 | <u> </u> | 50 | 82 Columbia St. | Huntington Station, NY 11746 | Active |
| 13 Aviles | Manuel | D. | 0 | 50 | 82 Columbia Street | Huntington Station, NY 11746 | Active |
| 14 Axelrod | • | | | 3) | | - | |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc.

| Active | Huntington Station, NY 11746 | 22 Covington Street | 50 | 9 | လု | Jeffrey | 28 Brenner |
|----------------|------------------------------|---------------------------|--------------------------|------------------------------|----------|------------|---------------|
| Active | Old Brookville, NY 11545 | 12 Timberland Lane | 50 | 2 | i. M | Meredith | 27 Borg |
| Active | North Babylon, NY 11704 | 42 Uister Avenue | 50 | ຫ | Ď | Lenise | 26 Booth |
| Active | Huntington Station, NY 11746 | 70 North Street | 50 | 17 | ۳. | Kathi | 25 Bonessi |
| Active | Huntington Station, NY 11746 | 3 Talbot Place | 50 | _ | - | Kathryn | 24 Blecher |
| Active | Coram, NY 11727 | 655 Middle Ctry Rd., #3D2 | 50 | 22 | וד, | Christine | 23 Blackwell |
| Active Coupany | Huntington Station, NY 11746 | 117 East 24th Street | 47 | 14 | r | Karen | 22 Blackburn |
| Active | Huntington, NY 11743 | 1 Valley Street | 50 | 0 | Þ. | Robert | 21 Biersack |
| Active | Huntington Station, NY 11746 | 105 Henry Street | 3 | ಪ | * | Paul | 20 Biersack |
| Active | E. Northport, NY 11731 | 50 Bellerose Ave | 100 | CJ | ĸ | Suzette | 9 Biagi |
| Active | Huntington Station, NY 11746 | 41 Khy St. E | 50 | 4 | ĸ | Lorí | 18 Bennett |
| Active | Cold Spring Harbor, NY 11724 | 74 Turkey Lane | <u>ن</u> | | ,SC | Elizabeth | 17 Beach |
| Active | Huntington Station, NY 11746 | 33 Vondran Street | 50 | 4 | ب | Dale | 16 Bartolomeo |
| Active | Huntington Station, NY 11746 | 7 Norview Court | 50 | 12 | | Fritz | 15 Barreau |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | | First Name | # Last Name |

2014 YOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| Active | Copiague, NY 11726 | 150 Baylawn Avenue | 50 | 7 | - | Stephanie | 42 Caracciolo |
|----------------|------------------------------|--|--------------------------------------|------------------------------|----------|------------|---------------|
| Active | Huntington Station, NY 11746 | 7 Stevens Place | 5 | 1 | ć- | Wark | 41 Cappola |
| Active | Huntington Station, NY 11746 | 35 Folsom Avenue | 50 | 23 | ≯ | Brian | 40 Canty |
| Active | Greenlawn, NY 11740 | 19 Taylor Avenue | 120 | | Ļ | Michael | 39 Campanelli |
| Active | Huntington Station, NY 11746 | 63 Luyster Street | 50 | 22 | | Andrew | 38 Campagnola |
| Active | Huntington Station, NY 11746 | 270 Lenox Road | 50 | ω | D. | Nicole | 37 Calderone |
| Active | Hauppauge, NY 11788 | 353 Village Drive | 50 | 23 | | Cynthia | 36 Cairl |
| Active | Huntington Station, NY 11746 | 71 North Street | 50 | 22 | æ | Elleen | 35 Burns |
| Active | Huntington Station, NY 11746 | 69 East 23rd Street | 50 | 20 | in. | Sheryl | 34 Burke |
| Active | Huntington Station, NY 11745 | 27 Sheawood Da- | 50 | | iω | Nathan | 33 Bruskin |
| Active Company | Huntington, NY 11743 | 15 Delaware Street | 0 | 0 | | Steven | 32 Brown |
| Active | Huntington Station, NY 11746 | 22 Covington Street | 50 | 6 | ₽ | Pamela | 31 Brenner |
| Active | Huntington Station, NY 11746 | 22 Covington Street | 50 | 23 | | Martha | 30 Brenner |
| Active | Huntington, NY 11743 | 32 Floral Avenue | 50 | 23 | Ŋ. | Mark | 29 Brenner |
| Status | Mailing Address 2 | Mailing Address 1, | 2014 Points Earned | Accrued Service Credit | S | First Name | # Last Name |
| | AM RECORDS d, Inc. | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc. | ER AMBULANCE V of Huntington - Hu | 4 VOLUNTEI Town o | 201 | | |

| Hest Name MI Secretal Caredit 2014 Enrind Mailing Address 1 Mailing Address 2 Status Status Shayma J. 1 50 4 Ulah Place Huntington Station, NY 11746 Active Anibnio M. 1 50 19 4th Avenue Huntington Station, NY 11746 Active Kahleen A. 4 50 211 Maknille Road Huntington Station, NY 11746 Active Lenmy 0 50 84 125 50 7478 Put integon Station, NY 11746 Active Justin J. 4 20 87 125 50 7478 Huntington Station, NY 11746 Active Justin J. 4 20 87 125 50 7478 Huntington Station, NY 11746 Active Lenmy J. 2 50 9 Melody Lane Huntington Station, NY 11746 Active Lenmy J. 7 50 17 West 11th Street Huntington Station, NY 11746 Active Barael P. 0 50 17 West 12th Street Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 10 West 23rd Street | 12 | . 0 | p. | Suzette | Crespo | 87 |
|--|--------|------------------------------|------------------------|--------------------------|------------------------------|----------|------------|--------------|----------------|
| Accrused 2014 Sorvice Mailing Address 1 Mailing Address 2 Mailing Address 2 J. 1 50 4 Utah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 n A. 4 50 19 4th Avenue Huntington Station, NY 11746 e 3 50 211 MeVille Road Huntington Station, NY 11746 J. 4 30 50 84 East 10th Street Huntington Station, NY 11746 J. 4 30 50 187 East 10th Street Huntington Station, NY 11746 L. 2 50 9 Melody Lane Huntington Station, NY 11743 L. 2 50 17 West 11th Street Huntington Station, NY 11746 He P. 0 50 11 East 12th Street Huntington Station, NY 11746 He P. 0 50 11 East 12th Street Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 1 Schaefer Street | 50 | 5 | ₽ | Margaret | Coyle | 셠 |
| Imme Mill Service Service Service Points Service Points Address 1 Mailing Address 2 Mailing Address 2 Mailing Address 2 J. 1 50 4 Ultah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 n A. 4 50 211 MeNtille Road Huntington Station, NY 11746 e 3 50 211 MeNtille Road Huntington Station, NY 11746 J. 4 30 50 187 East 10th Street Huntington Station, NY 11746 S. 0 50 6 Panorama Drive Huntington Station, NY 11743 L 2 50 17 West 11th Street Huntington Station, NY 11746 Be P. 0 50 17 West 12th Street Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 9 Kelsey Avenue | 50 | 14 | | | Courtemanche | <u>\$</u> |
| Imme Mil Credit 2014 Earned Credit Mailing Mailing Mailing Address 1 Mailing Mailing Mailing Mailing J. 1 50 4 Ulah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 e 3 50 211 Melville Road Huntington Station, NY 11746 J. 4 30 50 8tf 125 (27) 10 Out 12 Huntington Station, NY 11746 J. 4 30 50 187 East 10th Street Huntington Station, NY 11746 S. 0 50 6 Panorama Drive Huntington Station, NY 11743 L. 2 50 9 Melody Lane Huntington Station, NY 11743 T 50 17 West 11th Street Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 11 East 12th Street | 50 | 0 | .70 | Stephanie | Cortes | දූ දූ |
| Accrued 2014 Service Points Mailing Service Points Mailing Address 1 J. 1 50 4 Ulah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 M. 4 50 211 Melville Road Huntington Station, NY 11746 a 3 50 211 Melville Road Huntington Station, NY 11746 J. 4 30 50 89 TESCAND DAIJE Huntington Station, NY 11746 J. 4 30 50 187 East 10th Street Huntington Station, NY 11746 S. 0 50 6 Panorama Drive Huntington Station, NY 11743 L. 2 50 9 Melody Lane Huntington Station, NY 11743 | Active | Huntington Station, NY 11746 | 17 West 11th Street | 50 | 2 | | Richard | Cortes | · 85 |
| Accrued 2014 Service Politts Address 1 J. 1 50 Mailing Address 2 Address 1 Address 2 Mailing Address 2 Address 2 Address 1 Address 2 Multington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 B. 3 50 211 MeVille Road Huntington Station, NY 11746 J. 4 30 84 72 62 74 9 0 4 19 4th Singel Huntington Station, NY 11746 J. 4 30 6 Panorama Drive Huntington Station, NY 11746 L 2 50 9 Melody Lane Huntington, NY 11743 | Active | Huntington Station, NY 11746 | 17 West 11th Street | 50 | 7 | | srae | Cortes | <u> </u> |
| Accrued 2014 Service Points Mailing Mailing J. 1 50 4 Ulah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 M. 4 50 211 Melville Road Huntington Station, NY 11746 B 3 50 211 Melville Road Huntington Station, NY 11746 J. 4 30 50 187 East 10th Street Huntington Station, NY 11746 J. 4 30 50 187 East 10th Street Huntington Station, NY 11746 Huntington Station, NY 11746 Huntington Station, NY 11746 Huntington Station, NY 11746 | Active | Huntington, NY 11743 | 9 Melody Lane | 50 | ю | F | Carolyn | Corkett | . 83 <u></u> |
| Accrued 2014 Service Points Mailing Address 1 J. 1 50 4 Utah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 M. 4 50 19 4th Avenue Huntington Station, NY 11746 e 3 50 211 Melville Road Huntington Station, NY 11746 J. 4 30 187 East 10th Street Huntington Station, NY 11746 | Active | Huntington, NY 11743 | 6 Panorama Drive | 50 | 0 | ço | Justin | Cook | |
| Accrued 2014 Service Points Mailing Mailing Address 1 J. 1 50 4 Ulah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 A. 4 50 19 4th Avenue Huntington Station, NY 11746 a 3 50 211 Melville Road Huntington Station, NY 11746 Huntington Station, NY 11746 Huntington Station, NY 11746 Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 187 East 10th Street | \mu | 4. | ج | John | Connors III | . 45 |
| Accrued 2014 Service Points Mailing Mailing Learned Address 1 J. 1 M. 1 Mailing Huntington Station, NY 11746 Huntington Station, NY 11746 Huntington Station, NY 11746 | Active | _ | ICECAND 14th Street | 50 | 0 | | Lenny | Collado | 47 |
| Accrued 2014 Service Points Mailing Mailing Mailing Mailing Mailing Mailing Address 2 4 Utah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 211 Melville Road | 50 | ယ | | Terrence | Cheang | 46 |
| Accrued 2014 Service Points Mailing Mailing Ime MI Credit Earned Address 1 Address 2 J. 1 50 4 Utah Place Huntington Station, NY 11746 M. 1 50 19 4th Avenue Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 19 4th Avenue | 50 | 4 | P | Kathleen | Castillo | - 25 |
| Accrued 2014 Service Points Mailing Mailing Ime IMI Credit Earned Address 1 Address 2 J. 1 50 4 Utah Place Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 19 4th Avenue | 50 | | × | Antonio | Castillo | 4 |
| Accrued 2014 Service Points Mailing Mailing Mailing MI Credit Earned Address 1 Address 2 | Active | Huntington Station, NY 11746 | 4 Utah Place | 50 | | <u> </u> | Shayna | Castagna | <u>ج</u> |
| | Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | S | First Name | Last Name | ** |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| Active | Huntington Station, NY 11746 | 3 Aldrich Street | 20 | 20 | M. | Joseph | 70 Denimarck |
|-------------|------------------------------|------------------------|------------------|-------------------|---------|-------------|-------------------|
| Active | Greenlawn, NY 11743 | 43 Browning Drive | 50 | 7 | | Audin | 69 Delva |
| Active | Huntington Station, NY 11746 | 8 Stern Court | 50 | | ج | Louis | 68 Dell |
| Active LEFT | Huntington, NY 11743 | 17 Horizon Court | ادم | | 'n | Connie | 67 DeGrassi |
| Active | Huntington, NY 11743 | 9 Eivra Court | 50 | | סק | Kevin | 66 DeFriest |
| Active | St James, NY 11780 | 233 Jefferson Avenue | 50 | 12 | סק | Gilda | 65 Decker |
| Active | Commack, NY 11725 | 31 Parkway Drive North | 50 | 67 | 0 | Keith | 64 Davis |
| Active | Northport, NY 11768 | 4 New Harbor Road | 50 | ü | | Thomas | 63 D'Antonio |
| Active | Huntington, NY 11743 | 4 Carren Circle | 50 | 73 | C. | Jeffrey | 62 Daniels |
| Active | Huntington Station, NY 11746 | 2 Raphael Street | 11 | 0 | × | Christopher | 61 Daddura |
| Active | Syosset, NY 11791 | 1604 Stewart Lane | 50 | 22 | <u></u> | Thomas | 60 Curry |
| Active | Centerport, NY 11721 | 8 Cranbrook Drive | 50 | 23 | <u></u> | Sharyn | 59 Cullen-Kutcher |
| Active LEFT | Huntington, NY 11743 | 1050 Park Avenue | 12 | 5 | ļm | Krystal | 58 Cruz |
| Active | Huntington, NY 11743 | 1050 Park Avenue | 50 | 12 | Ą | Javier | 57 Cruz |
| Status | Mailing Address 2 | Mailing Address 1 | Points Earned | Service Credit | 墨 | First Name | # Last Name |

2014 YOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc.

| Accrued 2014 | • | . San Strandson - Italiangton Sollinumy First Ald Squad, inc. |
|--------------|---|---|
| | | unity filst Ald aquad, inc. |

| 1 | First Name Katherine | M | Service Credit | Points Earned | Mailing Address 1 | Mailing Address 2 |
|---------------|----------------------|----|-------------------|------------------|-------------------------------------|------------------------------|
| 71 Dolgin | Katherine | | (J) | 50 | 20 East 23rd Street | Huntington Station, NY 11746 |
| 72 Donegan | Ann | .< | 23 | 50 | 110 Hillwood Drive | Huntington Station, NY 11746 |
| 73 Donegan | Patrick | S. | - | 50 | 110 Hillwood Drive | Huntington Station, NY 11746 |
| 74 Ebert | Tim | X. | 7 | 50 | 30 Birmingham Die | Houseward NY 11743 |
| 75 Epstein | Maxine | | ယ | 50 | 353 Split Rock Road | Syosset, NY 11791 |
| 76 Evers | Christopher | ba | တ | 747 | HE HENRY ST St Chestnut Street | Hanrington, NY 11743 |
| 77 Feliciano | Cynthia | Ŀ | -3 | 50 | 13 Wells Place | Huntington Station, NY 11746 |
| 78 Femminella | Claudia | | 2 | 50 | 23 Edison Drive | Huntington Station, NY 11746 |
| 79 Fernandez | Richard | م. | 5 | 23 | 72 Oakland Street | Huntington, NY 1:1743 |
| 80 Fischer | Christopher | ب | 14 | 50 | 163 Sanoy Hollow Ro. 16 Kelly Court | Northport, NY 11768 |
| 81 Fischer | Seth | _ | 4 | 50 | 15 Christa Court | Huntington, NY 11743 |
| 82 Flaherty | Stephanie | - | . 0 | 50 | 28 Roosevelt Avenue | Greenlawn, NY 11740 |
| 83 Flores | Juan | מב | 4 | 50 | 37 Tower Street | |
| 84 Flores | | | | 2 | | Huntington Station, NY 11746 |

| Active | Huntington Station, NY 11746 | 4 West 23rd Street | 50 | g | | Oscar | Gomez | 98 |
|-------------|------------------------------|---------------------------|------------------|-------------------|----------|-------------|------------|----------|
| Active | South Huntington, NY 11746 | 61 Hunters Lane | 50 | 23 | ĺπ | Gail | Glister | 97 |
| Active | Huntington, NY 11743 | 5 Wyndefield Court | 50 | 0 | > | Andrew | Giusto | 88 |
| Active | Huntington, NY 11743 | 25 Andover Place | 50 | 5 71 | | Tyler | Gibbs | ઝ |
| Active | Lake Ronkonkona, NY 11779 | 19 North Road | 50 | 22 | - | Matthew | Gershuny | 29 |
| Active | Commack, NY 11725 | 434 Townline Road | 43 | 0 | ڊ | Justin | Gau | . |
| Active LEFT | Huntington, NY 11743 | 504 Oakwood Road | 0 | O ₁ | יסי, | John | Garcia | . ∤ % |
| Active | Huntington Station, NY 11746 | 188 E. 10th Street | 50 | N | × | James | Ganley | - 9 |
| Active | Greenlawn, NY 11740 | 1 Bowdon Road | 50 | 8 | و د | Joseph | Gander Sr. | 8 |
| Active | Greenlawn, NY 11740 | 1 Bowdon Road | 50 | ယ | <u>.</u> | Joseph | Gander Jr. | 88 |
| Active | Huntington Station, NY 11746 | 81 East 5th Street Apt 4A | 37 | 4 | | Rodriguens | Gabriel | 88 |
| Active | Huntington Station, NY 11746 | 326 Oakwood Road | 22 | 16 | ĸ | Anne | Gabriel | 87 |
| Active | South Huntington, NY 11746 | 18 Birchwood Drive | 50 | 7 | Į. | Christopher | Fusaro | 88 |
| Active | East Northport, NY 11731 | 10 Elm Drive | 50 | 0 | , | Joan | Florio | - 8° |
| Status | Mailing Address 2 | Mailing Address:1 | Points Earned | Service Credit | <u>s</u> | First Name | Last Name | ** |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| Active | Woodbury, NY 11797 | 12 The Drawbridge | 50 | 4 | | Kazuo | 112 Ishikawa |
|--------|--|----------------------|--------------------------|------------------------------|---------------|-------------------|---------------|
| Active | Huntington Station, NY 11746 | 3 Spencer Court | 50 | € C7I | Α. | Laurie | 111 Hoffmann |
| Active | Huntington Station, NY 11746 | 9 Roxbury Street | 50 | ස | | Tomoko | 110 Hirasawa |
| Active | Huntington Station, NY 11746 | PO Box 102 | (3) | 0 | ٧. | HEXOLO -Michel | M/C/E/ |
| Active | Huntington Station, NY 11746 | 6 Hollis Place | 50 | 14 | င့ | Dominic | 108 Heavey |
| Active | Huntington, NY 11743 | 80 Carley Avenue | 14 | 23 | ≯ | Kathleen | 107 Hayes |
| Active | Huntington Station, NY 11746 | 92 East 25th Street | 50 | ហ | . | Dillon | 106 Harvey |
| Active | Huntington, NY 11743 | 3 Walden Court | 50 | 7 | × | Donna | 105 Gurtowski |
| Active | Glen Cove, NY 11542 | 14 Sherman Road | 50 | හ | ب | Frank | 104 Guariglia |
| Active | Huntington Station, NY 11746 | 3 Aldrich Street | 50 | 8 | ĸ | Linda | 103 Guadagnin |
| Active | Huntington, NY 11743 | 35 Keeler Street | He | ယ | | Venel | 102 Grimadeau |
| Active | Huntington, NY 11743 | 35 Keeler Street | 50 | Ġs. | | Claudy | 101 Grimadeau |
| Active | Huntington, NY 11743 | 36 Woodhull Road | \$ | 4 | œ | Joseph | 100 Grant |
| Active | Huntington Station, NY 11746 | 4 West 23rd street | 46 | 7 | | Reina | 99 Gomez |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | S | First Name | # Last Name |
| | THE STATE ST | | | | | | • |

| # Last Name | First Name | - E | Accrued Service Credit | 2014 Points Earned | Mailing Address 1 | Mailing Address 2 | Static |
|-------------------|------------|---------------|------------------------------|--------------------------|----------------------|------------------------------|--------|
| 113 Jean | Steeven | | 2 | 42 | 27 Croley Street | Huntington, NY 11743 | Active |
| 114 Jean-Baptiste | Bency | | ယ | 50 | 11 Vilno Court | Huntington Station, NY 11746 | Active |
| 115 Kaempf | Joseph | , ju | -3 | 50 | 14 Goeller Avenue | Huntington Station, NY 11746 | Active |
| 116 Kalodukas | Angelina | | 10 | 50 | 7 East 8th Street | Huntington Station, NY 11746 | Active |
| 117 Kaufman | David | P | <u> </u> | 50 | 14 Glades Way | Halesite, NY 11743 | Active |
| 118 Kavanagh | Jody | | 5 | 50 | 40 Woolsey Street | Huntington, NY 11743 | Active |
| 119 Kelly | Daniel | W. | 10 | 50 | 44 Cakland Street | Huntington, NY 11743 | Active |
| 120 Klotsche | Alexander | Z | 2 | 50 | 18 Longwood Drive | Huntington Statton, NY 11746 | Active |
| 121 Kraese | Mary Beth | | 21 | 50 | 9 Liberty Street | Huntington Station, NY 11746 | Active |
| 122 Kromol | Randy | 'n | 0 | 50 | 37 Pioneer Blvd. | Huntington Station, NY 11746 | Active |
| 123 Laas | Lehti | , > | 16 | 50 | 141 Olive Street | Huntington Station, NY 11746 | Active |
| 124 Ladd | Jennifer | A | с л | 50 | 14 Charles Place | Huntington Station, NY 11746 | Active |
| 125 Laforest | Jonathan | | 0 | 0 | 167 W 22nd Street | Huntington Station, NY 11746 | Active |
| 126 Lau | Allison | ≯ | 6 | 50 | One Hartland Avenue | Huntington Station, NY 11746 | Active |
| *** | | | | | | | |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| Town of Huntington - Huntington Community First Aid Squad, Inc. | 4014 YOLON I FEX ARBULANCE WORKER SERVICE AWARD PROGRAM RECORDS |
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| | |

| Last Name Friet Name MI Condit Condit Condit Condit Mailing Earned Mailing Address 1 Mailing Address 2 Mailing Address 2< | | | - | | | | | |
|--|----------------|-------------------------------------|---------------------------------|---------------|-------------------|--------------|-------------|----------------|
| Lant Name Frist Name MI Services Counts Cannel Mailing Cannel Address 2 Status Lemp Brian T. 0 5D 57 Derity Avenue Greenlawn, NY 11740 Active Lemp Thomas 14 5D 57 Derity Avenue Greenlawn, NY 11740 Active Lemp Thomas 14 5D 38 Candlewood Path Dx HBIS, NY 11746 Active Locascio Mertin P. 2 5D 30 Lamont Road Greenlawn, NY 11746 Active Lupinacci Maily A. 3 3D Po 6 Active Active Active Mailer Haidin M. 8 5D 10 Bass Court Hundington, NY 11743 Active Mailer John P. 20 19 3 Liniford Lame Melville, NY 11743 Active Mailer John P. 20 23 Keets Melver < | Active | Huntington, NY 11743 | 83A Brennan Street | 6 | N | - | Sara | 140 Manning |
| Lack Name Frist Name MI Services Services Services Points Mailing Address 1 Mailing Address 2 Status Address 2 Address 2 Status Address 2 Status Address 2 Address | Active Lomposy | Fort Myers, FL 33908 | 16299 San Carlos Blvd I-11 | 0 | CJ. | | Kenneth | 139 Manning |
| Last Name First Name MI Service Serv | Active. | Huntington, NY 11743 | 32 Manor Road | 50 | 16 | o · | Ann | 138 Maloney |
| Last Name First Name MI Service Points Points Address 1 Mailing Address 2 Status Address 3 Mailing Address 2 Mailing Address 3 Mailing Address 4 Mailing Address | Active | Huntington Station, NY 11746 | 8 Westpark Drive | 50 | 13 | | James | 137 Mailio |
| First Name MI Coredix Earned Service Points Service Points Service Points Service Points Service Points Address 1 Mailing Address 1 Mailing Address 2 Status Address 3 Mailing Address 3 Mailing Address 3 Status Address 3 </td <td>Active</td> <td>Huntington Station, NY 11746</td> <td>8 West Park Drive</td> <td>50</td> <td>4.</td> <td></td> <td>Christopher</td> <td>136 Mallilo</td> | Active | Huntington Station, NY 11746 | 8 West Park Drive | 50 | 4. | | Christopher | 136 Mallilo |
| me First Name MI Credit Earned Service Points Mailing Address 1 Mailing Address 2 Status Address 2 Status Address 1 Mailing Address 2 Status Address 2 Status Address 2 Status Address 3 Address 2 Status Address 1 Address 2 Status Address 3 Address 2 Status Address 3 Address 2 Status Address 4 Address 2 Status Address 3 Address 3 Active Address 4 Address 3 Active Address 3 Active Address 4 Address 3 Active Active Active Active Active Address 4 Address 4 Active Acti | Active | Huntington, NY 11743 | | 50 | 4 | | Beatris | 135 Maldonado |
| me First Name MI Credit Earned Earned Earned Mailing Address 1 Mailing Address 2 Status Brian T. 0 5D 57 Derby Avenue Greenlawn, NY 11740 Active Thomas 14 5D 57 Derby Avenue Greenlawn, NY 11740 Active Christian M. 0 2D 12 Frost Pond Road Greenlawn, NY 11740 Active o Martin P. 2 5D 35 Candlewood Path Dix Hills, NY 11746 Active thal Howard 5 D 30 Lamont Road Ridge, NY 11961 Active di Maithy A. 3 3D Po Box 2 2 464 Huntington, NY 11743 Active Heidle M. 8 5D 10 Bass Court Huntington, NY 11743 Active | Active | Melville, NY 11747 | 3 Linford Lane | 19 | 20 | ٥. | John. | 134 Maier |
| Last Name First Name MI Credit Points Earned Mailing Address 1 Mailing Address 2 Mailing Address 3 Mailing Address 2 Mailing Address 3 Mai | Active | Huntington, NY 11743 | 10 Bass Court | 50 | 8 | ĸ | Heidie | 133 Magerle |
| Last Name First Name MI Credit Point Point Point Mailing Address 1 Mailing Address 2 Mailing Address 3 | | if evertile and State from NY 11768 | Po Bax 20464 5 School Street | 36 | ယ | Þ | Matty | 132 Lupinacci |
| Last Name First Name MI Credit Credit Credit Points Earned Address 1 Mailing Address 1 Mailing Address 2 Lemp Brian T. 0 5D 57 Derby Avenue Greenlawn, NY 11740 Lemp Thomas 14 5D 57 Derby Avenue Greenlawn, NY 11740 Lenio Christian M. 0 2D 12 Frost Pond Road Greenlawn, NY 11740 LoCascio Martin P. 2 5D 35 Candlewood Path Dix Hills, NY 11746 | Active LEFT | Ridge, NY 11961 | 30 Lamont Road | 0 | Oi | | Howard | 131 Loewenthal |
| Name First Name MI Credit Earned Mailing Mailing Address 1 Mailing Address 2 Brian T. 0 50 57 Derby Avenue Greenlawn, NY 11740 Christian M. 0 20 12 Frost Pond Road Greenlawn, NY 11740 | Active . | Dix Hills, NY 11746 | 35 Candlewood Path | 50 | 2 | مز | Martin | 130 LoCascio |
| Name First Name MI Credit Earned Address 1 Address 2 Brian T. 0 50 57 Derby Avenue Greenlawn, NY 11740 Thomas 14 50 57 Derby Avenue Greenlawn, NY 11740 | Active | Greenlawn, NY 11740 | 12 Frost Pond Road | 20 | 0 | , , , | Christian | 129 Lenio |
| Last Name First Name Mi Credit Earned Address 1 Address 2 Lemp Brian T. 0 50 57 Derby Avenue Greenlawn, NY 11740 | Active | Greenlawn, NY 11740 | 57 Derby Avenue | 50 | 14 | | Thomas | 128 Lemp |
| Last Name First Name MI Credit Earned Address 1 Address 2 | Active | Greenlawn, NY 11740 | 57 Derby Avenue | 50 | 0 | 7.7 | Brian | 127 Lemp |
| | Status | Mailing Address 2 | Mailing Address 1 | Points Earned | Service Credit | . | First Name | |

154 Mohr

153 Mirabelli

ج

01

35 Luyster Street

South Huntington, NY 11746

Active

Huntington, NY 11743

23

50

| | · | 201 | 4 VOLUNTEE Town of | R AMBULANCE Huntington - Hi | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM I Town of Huntington - Huntington Community First Aid Squad, Inc | AN RECORDS d, Inc. | |
|------------------|------------|-------------|------------------------------|--------------------------------|---|------------------------------|---|
| # Last Name | First Name | <u> </u> | Accrued Service Credit | 2014 Points Earned | Wailing Address 1: | Mailing Address 2 | 2 * * * * * * * * * * * * * * * * * * * |
| 141 Manning | Susan | ĺπ | 23 | 50 | 322 Cuba Hill Road | Huntington, NY 11743 | Active |
| 142 Marino | Michele | A | 0 | 50 | 57 Bogart Street | Huntington Station, NY 11746 | Active |
| 143 Martin | Karen | | ထ | 50 | 79 Oakland Street | Huntington, NY 11743 | Active |
| 144 Martin | Susan | יסר. | 12 | 39 | 29 Central Parkway | . Huntington, NY 11743 | Active |
| 145 Martinez | Beatrice | Þ | 0 | 9 | 20 W 18th Street | Huntington Station, NY 11746 | Active |
| 146 Mastroianni | Ona | | 12 | 50 | 302 Maplewood Road | Huntington Station, NY 11746 | Active |
| 147 Mastropietro | Donna | | 21 | 50 | 54 Oak Street | Northport, NY 11768 | Active |
| 148 Mayer | Douglas | Ĭω' | 1 | 50 | 21 West 14th Street | Huntington Station, NY 11746 | Active |
| 149 McCann | Kevin | ᅏ | 82 | 50 | 7 Elm Tree Lane | Huntington Station, NY 11746 | Active |
| 150 McIndoo | Toda | | ယ | 50 | 122 Pidgeon Hill Road | Huntington Station, NY 11746 | Active |
| 151 Miller | Cheisea | <u>,-</u> 1 | ယ | 20 | 84 Kenneth Avenue | Huntington, NY 11743 | Active |
| 152 Miller | Michele | Ķ | 11 | 56 | 4 Was Chilf LANE | Lake Grove, NY 11755 | Active |

| # Last Name | First Name | M | Service Credit | Points Earned | Mailing Address 1 | Mailing Address 2 | Status |
|-----------------|------------|-------------|-------------------|------------------|---------------------------------------|---|----------------|
| 155 Mohr | Elizabeth | Þ | 4 | 50 | 39 Central Parkway | 1743 | Active |
| 156 Mohr | Lisa | Ð. | 12 | 50 | 39 Central Parkway | Huntington, NY 11743 | Active |
| 157 Mohr | Samantha | r | ပ | 50 | 39 Central Parkway | Huntington, NY 11743 | Active |
| 158 Moran | Matthew | . -• | . هب | 50 | 19 Wyoming Drive | Huntington Station, NY 11746 | Active |
| 159 Moreno | Monique | | 10 | 418 | 28 Kelsey Avenue | Huntington Station, NY 11746 | Active LEST |
| 160 Mori | Paul | P | 3 | 2. | 65 Dorts Avenue | Northport, NY 11768 | Active |
| 161 Mueller | Crystal | 꾸 | 9 | 30 | PO Box 631 | Huntington, NY 11743 | Active Company |
| 162 Mugavero | Daniel | | 0 | 50 | 215 Mill Dem.Road | Centerport, NY 11721 | Active |
| 163 Mulchandani | Monica | | | 50 | 64 East 21st Street | Huntington Station, NY 11746 | Active |
| 164 Murphy | Kelly | A | ట | 50 | 14 Highland Court | Huntington, NY 11743 | Active |
| 165 Muszynski | Diane | | 0 | 50 | 4 Tanyard Lane | Huntington, NY 11743 | Active |
| 166 Nathan | Paul | œ | 5 | l lu | 8921 NW 28 Daine 120 Isoland Drive | Aprils CompuSpaintys FL 33665 Huntington Station, NY 11746 | Active LEFT |
| 167 Newman | Spencer | و_ | 10 | 172 | 6 Chongo Lace | Dix Hills, NY 11746 | Active |
| 168 Niceforo | Carolyn | | Os | 50 | 47 Walton Street | Breintwood, NY 11717 | Active |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

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| Town of Huntington - Huntington Community First Aid Squad, Inc. | YOLON-EER ARBOLANCE WORKER SEXVICE AWARD FROGRAM RECORDS |

| | | Ď | a Darkaradi ana | \ | > | 1 | Notholio | 182 Pierre-Paul |
|-------------|-------------------------------|----------------|--|--------------------------|------------------------------|----------|------------|-----------------|
| Active | Huntington Station, NY 11746 | , 1 | 3 Owen Court | 101 | | A. | Michael | 181 Petronella |
| Active LEFT | Dix Hills, NY 11746 | enue | 211 Oakfield Avenue | 0 | 2 | in | Meagan | 180 Pereira |
| Active | Greenlawn, NY 11740 | nue | 16 Jamaica Avenue | 50 | 11 | | Joel | 179 Paul |
| Active LESS | Huntington Station, NY 11746. | Road | 290 Maplewood Road | 46 | 0 | 6 | Frank | 178 Papik |
| Active | Huntington Station, NY 11746 | oad N | 128 Townhouse Road N | 21 | 0 | C | Cynthia | 177 Pacas |
| Active | Wantagh, NY 11793 | G GD | 18 Wafer Lane | 50 | 23 | | Susanna | 176 Otto |
| Active | Huntington Station, NY 11746 | De | 27 Corlett Place | 50 | 14 | ۰ | Gregory | 175 Or |
| Active | Huntington Station, NY 11746 | 8 | 27 Coriett Place | 50 | 4 | iμ | Саѕеу | 174 Orr |
| Active | Huntington, NY 11743 | Road | 232 Sweet Hollow Road | 50 | 23 | × | Philip | 173 Orlando |
| Active | Huntington, NY 11743 | han Hale Drive | clo Sandy O'Neill - 40 Nathan Hale Drive | 50 | 4 | ç | Jeffrey | 172 O'Neill |
| Active | Huntington Station, NY 11746 | <u> </u> | 21 Eckert Street | 19 | 0 | A | Olatokunbo | 171 Oke |
| Active | Huntington, NY 11743 | ast | 29 Bay Drive East | 50 | 22 | လု | Hugh | 170 O'Brien |
| Active | Huntington Station, NY 11746 | ét. | 1 Barclay Street | 50 | ω | ≯ | Carol | 169 Nucci |
| Status | Mailing Address 2 | | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | E | First Name | # Last Name |

| Active | Huntington Station, NY 11746 | 97 W Pulaski Road | 50 | 2 | ₽ | Rafael | 196 Reyes, Jr. |
|----------------|------------------------------|---|-----------------------------------|------------------------------|----------------|------------|--------------------|
| Active | Huntington Station, NY 11746 | 7 Leyden Street | 50 | 6 | | Cecilia | 195 Renderos |
| Active | Commack, NY 11725 | 222 Townline Road | 50 | 1 8 | - | Karen | 194 Reim |
| Active | Huntington Station, NY 11746 | 23 East 22nd Street | 50 | ယ | <u>-</u> | George | 193 Reeder |
| Active | Huntington, NY 11743 | 31 Woodoak Lane | 50 | 12 | ļ ŗ- | Vito | 192 Reciniello |
| Active | Huntington, NY 11743 | 31 Woodoak Lane | 50 | 22 | , | Patricia | 191 Reciniello |
| Active | Huntington, NY 11743 | 8 Broad Path | 50 | 0 | ဂ | Marisa | 190 Ramjohn-Bernal |
| Active | Meiville, NY 11747 | 23 Vermont Street | 49 | 7 | Ņ. | Zebuinessa | 189 Rahimi |
| Active | Huntington, NY 11743 | 11 Longacre Drive | 50 | ъ. | . 0 | Brian | 188 Quinn |
| Active | Huntington, NY 11743 | PO Box 1372 | 50 | ហ | Ç | Timothy | 187 Quigley |
| Active | Meliville, NY 11747 | 24 Oxford Avenue | 50 | | ≯ | Kristen | 186 Przybylski |
| Active | Bayshore, NY 11706 | 30 Deer Park Street | 4 | 0 | ဂ | John | 185 Porter |
| Active | Huntington, NY 11743 | 30 Griffith Lane | 50 | 22 | <u>.</u> n | Bernard | 184 Poole |
| Active Company | Huntington, NY 11743 | 16 Woodland Street | 0 | 0 | | Mary Beth | 183 Polek |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earried | Accrued Service Credit | W | First Name | # Last Name |
| | GRAM RECORDS | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RI Town of Huntington - Huntington Community First Aid Squad, Inc. | R AMBULANCE Y Huntington - Hur | 4 VOLUNTEER Town of | 201 | | e viewe |

| Town of Huntington - Huntington Community First Aid Squad, Inc. | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS |
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|---|---|

| First Name MI Credit Paul P. 8 Femando I. 5 Sheryl I. 5 Denise E. 0 Michael A. 0 Michael A. 0 Thomas C. 15 Donald J. 13 Janet I2 Richard G. 11 Seannette 2 | | | | | | | | |
|---|--------|------------------------------|---------------------------|--------------------------|------------------------------|-------------|------------|-----------------|
| First Name Malling Credit Points Earned Mailing Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Read Northport, NY 11768 Femendo 14 3½ 78 Old Trolley Road Ridgefield, CT 06877 Sheryl 1. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pline Court Huntington Station, NY 11746 Michael A. 0 2½ 8 11th Avenue Huntington Station, NY 11746 Michael A. 0 50 6 Rushmore Street Huntington Station, NY 11746 Thomas C. 15 50 4 Unford Larie Huntington Station, NY 11746 Donald J. 13 50 685 Middle Ctry Rd, #802 Coram, NY 11747 Wije P. 4 50 124 Eatons Neck Road Northport, NY 11749 Richard P. 4 50 147 Daney Steet Monthly 17748 Deboreh A. 12 50 | Active | East Northport, NY 11731 | 233 Cedar Roạd | 50 | N | | Jeannette | 210 Russell |
| First Name MI Services Points Credit Mailing Land Mailing Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY, 11768 Femando 14 3½ 78 Old Trolley Road Ridgefield, CT 06877 Sheryl I. 5 50 43 Bolen Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pine Count Huntington Station, NY 11746 Michael A. 0 21 8 11th Avenue Huntington Station, NY 11746 Michael A. 0 50 6 Rushmore Street Huntington Station, NY 11746 Michael A. 0 50 6 Rushmore Street Huntington Station, NY 11746 Donald J. 13 50 665 Middle Ctry Rd., #802 Coram, NY 11727 Janet 12 50 124 Eatons Neck Road Northport, NY 11740 Keith L. 8 50 11 Frazer Court Greenlawn, NY 11740 Wyle P. 4 50 | Active | Huntington, NY 11743 | 137 Cove Road | 50 | 11 | <u>ဇ</u> | Richard | 209 Rudolph |
| First Name MI Service Credit Points Address 1 Mailing Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY. 11768 Femando 14 3½ 78 Old Trolley Road Ridgefield, CT 06877 Sheryl I. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 Write Pine Court Huntington Station, NY 11746 Michael A. 0 2½ 8 11th Avenue Huntington Station, NY 11746 Thomas C. 15 50 6 Rushmore Street Huntington Station, NY 11747 Donald J. 13 50 655 Middle Ctry Rd., #3D2 Coram, NY 11727 Janet 12 50 124 Eatons Neck Road Northport, NY 11788 Keith L. 8 50 11 Frazer Court Greenlawn, NY 11740 Kole P. 4 50 22 CARARA STARCY Huntington, NY 11748 | Active | East Setauket, NY 11733 | 16 Quall Lane | 50 | 12 | .> | Deborah | 208 Rudilosso |
| First Name MI Service Cendit Points Earned Mailing Address 1 Mailing Address 2 Paul P. 8 50 1 North Herbor Road Northport, NY. 11768 Femando 14 3½ 78 Old Trolley Road Ridgefield, CT 06877 Sheryi I. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pine Court Huntington Station, NY 11746 Michael A. 0 21 8 Huntington Station, NY 11746 Thomas C. 15 50 6 Rushmore Street Huntington Station, NY 11747 Donald J. 13 50 655 Middle Ctry Rd., #SD2 Coram, NY 11727 Janet 12 50 124 Eatons Neck Road Northport, NY 11788 Keith L 8 50 124 Eatons Neck Road Northport, NY 11740 | Active | Work pear NY 11768 | Church S TDewey Steet | 50 | 4 | ם. | Kyle | 207 Rudden |
| First Name MI Service Credit Points Earned Malling Address 1 Malling Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY. 11768 Femando 14 3½ 78 Old Trolley Road Ridgefield, CT 06877 Sheryl 1. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Prine Court Huntington Station, NY 11746 Michael A. 0 21 8 11th Avenue Huntington Station, NY 11746 Michael A. 0 50 6 Rushmore Street Huntington Station, NY 11746 Donald J. 13 50 655 Middle Ctry Rd., #802 Coram, NY 11727 Janet 12 50 124 Eatons Neck Road Northport, NY 11768 | Active | Greenlawn, NY 11740 | 11 Frazer Court | 50 | & | ŗ | Keith | 206 Rubenstein |
| First Name MI Credit Farmed Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY 11768 Fernando 14 34 78 Old Trolley Road Rödgefield, CT 06877 Sheryl I. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Prine Court Huntington Station, NY 11746 Michael A. 0 21 8 11th Avenue Huntington Station, NY 11746 Thomas C. 15 50 4 Linford Lane Melville, NY 11747 Donald J. 13 50 655 Middle Ctry Rd., #SD2 Coram, NY 11727 | Active | Northport, NY 11768 | 124 Eatons Neck Road | 50 | 12 | | Janet | 205 Rubei |
| First Name MII Service Credit Points Address 1 Mailing Address 2 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY. 11768 Femando 1. 5 50 1 North Harbor Road Ridgefield, CT 06877 Sheryl 1. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pine Court Huntington Station, NY 11746 Michael A. 0 21 8 11th Avenue Huntington Station, NY 11746 Thomas C. 15 50 6 Rushmore Street Huntington Station, NY 11746 | Active | Coram, NY 11727 | 655 Middle Ctry Rd., #3D2 | 50 | 13 | <u> </u> | Donald | 204 Roulo |
| First Name MI Credit Earned Address 1 Mailing First Name MI Credit Earned Address 1 Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY. 11768 Fernando 1. 5 50 43 Bolan Drive Huntington Station, NY 11746 Sheryl I. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pine Court Huntington Station, NY 11746 Massiel A. 0 31 8 11th Avenue Huntington Station, NY 11746 Michael A. 0 50 6 Rushmore Street Huntington Station, NY 11746 | Active | Melv醂e, NY 11747 | 4 Linford Lane | 50 | 15 | 6 | Thomas | 203 Romano |
| First Name MI Credit Earned Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY. 11768 Femando I. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pine Court Huntington Station, NY 11746 Massiel A. 0 21 8 11th Avenue Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 6 Rushmore Street | 50 | 0 | A | Michael | 202 Roff |
| First Name MI Credit Earned Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY 11768 Femando 14 34 78 Old Trolley Road Ridgefield, CT 06877 Sheryi I. 5 50 43 Bolan Drive Huntington Station, NY 11746 Denise E. 0 50 4 White Pine Court Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 8 11th Avenue | 2/ | 0 | ≻ | Massieł | 201 Rodriguez |
| First Name MI Credit Earned Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY 11768 Femando 1. 5 50 43 Bolan Drive Huntington Station, NY 11746 | Active | Huntington Station, NY 11746 | 4 White Pine Court | 50 | 0 | im | Denise | 200 Roberts |
| First Name MI Credit Earned Address 1 Mailing Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY 11768 Femando 14 34 78 Old Trolley Road Ridgefield, CT 06877 | Active | | 43 Bolan Drive | 50 | ហ | | Sheryl | 199 Roach |
| First Name MI Credit Earned Address 1 Address 2 Paul P. 8 50 1 North Harbor Road Northport, NY 11768 | Active | Ridgefield, CT 06877 | 78 Old Trolley Road | 34 | 74 | | Fernando | 198 Rivadeneira |
| First Name MI Credit Earned Address 1 Address 2 | Active | Northport, NY. 11768 | 1 North Harbor Road | 50 | 8 | סי. | Paul | 197 Rittenhouse |
| | Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | | First Name | # Last Name |

| Town of Huntington - Huntington Co. | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PRO |
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| on Community First Aid Squad, Inc. | E AWARD PROGRAM RECORDS |

| Accruent Service First Name MI Credit Alison 20 Samantha L. 10 Bedel 7 Patricia D. 8 Orlando F. 13 Meagan J. 5 Emily A. 4 Thomas N. 1 Carmen A. 14 Cari T. 14 Many Ann T. 13 Ann T. 3 | | * | | | | | | • |
|--|--------------|---|---------------------------------------|--------------------------|------------------------------|----------------|------------|---------------|
| First Name MI Service Service Featured Auditrees 1 Mailing Address 1 Mailing Address 2 Status Address 2 Address 2 Address 2 Status Address 2 Address 3 Address 4 Address 4 Address 4 Address 4 Address 3 Address 4 Address 3 Address 4 Address 4 | Active | Hunring Fand NY 11743 Cold Spring Harbor, NY 11724 | 25 BLAIR DAIVE STODOGGAN HIII Path | 50 | బ | | Ann | 224 Schwartz |
| Frist Name MM Corrective Service Service Points Address 1 Mailing Address 2 Status Address 2 Address 2 Status Address 2 Address 2 Status Address 3 Address 2 Address 2 Status Address 3 Address 2 Address 2 Address 3 | Active | Huntington Station, NY 11746 | 298 Maplewood Road | 50 | 23 | | Mary Ann | 223 Schramm |
| Frist Name MI Ceredit Earned Earned Earned Mailing Address 1 Mailing Address 2 Status Address 2 Status Address 2 Status Address 3 Mailing Address 2 Status Address 2 Status Address 3 Address 3 Active | Active | Huntington Station, NY 11746 | 298 Maplewood Road | 50 | 14 | 1 | Cari | 222 Schramm |
| First Name MI Ceredit Service Points Earned Mailing Address 1 Mailing Address 2 Mailing Address 2 Mailing | Active | Northport, NY 11768 | 23 Norfolk Drive | 50 | 1 | im im | Eric | 221 Schmierer |
| First Name MI Credit Address Service Address Service Address Address 1 Mailing Address 2 Status Address 3 < | Active | Syosset, NY 11791 | 80 W. Jericho Tnpke, #106 | 50 | 1 5 | ဂ | Philip | 220 Schmidt |
| First Name MI Coredit Carrier Address 1 Mailing Address 2 Mailing Address 2 Status Address 3 Address 2 Status Address 3 | Active | Huntington Station, NY 11746 | 58 Pidgeon Hill Road | 50 | 14 | A. | Carmen | 219 Schlieben |
| First Name MI Credit Credit Earned Credit Earned Address 1 Mailing Address 1 Mailing Address 2 Status Address 2 Status Address 2 Status Address 2 Status Address 3 Address 2 Status Address 3 Address 2 Status Address 3 | Active | Huntington, NY 11743 | 6 Ridgeview Lane | 50 | | z | Thornas | 218 Schirripa |
| First Name MI Credit Earned Address 1 Mailing Address 2 Status Alison 20 50 23 Derby Averiue Huntington, NY 11743 Address 2 Samantha L. 10 44 11 Wexford Street Huntington, NY 11743 Active Bedel 7 50 294 Pidgeon Hill Road Street Huntington, NY 11746 Active Patricia D. 8 18 18 5 Field Place Huntington Station, NY 11746 Active Orlando F. 13 22 347 Grove Avenue Patchogue, NY 11772 Active Active Meagan J. 5 50 76 East Park Drive Huntington Station, NY 11746 Active | Active | Huntington, NY 11743 | 8 Partridge Lane | 31 | 4 | Ą | Emily | 217 Schaffert |
| First Name MI Credit Earned Address 1 Mailing Mailing Mailing Mailing Address 2 Status Address 1 Address 2 Status 2 Status Address 2 Status | | Hunfington Station, NY 11746 | 76 East Park Drive | 50 | S ₁ | ب | Meagan | 216 Salzone |
| First Name MI Credit Earned Address 1 Mailing Address 2 Alison 20 50 23 Derby Averiue Huntington, NY 11743 Samantha L. 10 44 11 Wexford Street Huntington, NY 11743 Bedel 7 50 294 Pidgeon Hill Road S. Huntington, NY 11746 Patricia D. 8 18 18 5 Field Place Huntington Station, NY 11746 | Active Compa | Patchogue, NY 11772 | 347 Grove Avenue | 22 | ಪ | . ग | Orlando | 215 Salcedo |
| First Name MI Credit Earned Address 1 Mailing Address 2 Alison 20 50 23 Derby Avenue Huntington, NY 11743 Samantha L. 10 44 11 Wexford Street Huntington, NY 11743 Bedel 7 50 294 Pidgeon Hill Road S. Huntington, NY 11746 | Active | Huntington Station, NY 11746 | 5 Field Place | 18 | æ | Þ | Patricia | 214 Salajka |
| First Name MI Credit Earned Address 1 Mailing Address 2 Alison 20 50 23 Derby Avenue Huntington, NY 11743 Samantha L. 10 44 11 Wexford Street Huntington, NY 11743 | Active | S. Huntington, NY 11746 | 294 Pidgeon Hill Road | 50 | 7 | | Bedel | 2/13 Saget |
| Alison 20 50 23 Derby Avenue Huntington, NY 11743 | Active | Huntington, NY 11743 | 11 Wexford Street | 444 | 10 | ŗ | Samantha | 2/12 Ryan |
| Accrued 2014 Service Points Mailing Mailing First Name MI Credit Earned Address 1 Address 2 | Active | Huntington, NY 11743 | 23 Derby Avertue | 8 | 20 | | Alison | 211 Russo |
| _ | Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | S | First Name | # Last Name |

| | | | | | | | 238 Stone |
|-------------|------------------------------|----------------------|------------------|-------------------|----------|------------|----------------------|
| Active | Huntington Station, NY 11746 | 59 East Rogues Path | 50 | 55 | - | Casey | 237 Stone |
| Active | Huntington Station, NY 11746 | 80 East 12th Street | 187 | ដ | M. | Christy | 236 Sities |
| Active Legg | Huntington, NY 11743 | 16 Longford Street | 20 | ယ | မ | Golan | 235 Stern |
| Active | Huntington, NY 11743 | 17 Woodlot Lane | 50 | N | ≺ | Patrick | 234 Stanton |
| Active | Huntington Station, NY 11746 | 75 Hillwood Drive | 50 | ठें | .s | Karen | 233 Sprague-Wong |
| Active | Huntington Station, NY 11746 | 23 Schiller Avenue | 50 | N | F | Candace | 232 Sobina-Mills |
| Active | Deer Park, NY 11729 | 10 Goshen Street | 2 | 13 | | Elizabeth | 231 Smith |
| Active | Huntington Station, NY 11746 | 34 East 25th Steet | 29 | 7 | | Donna | 230 Smith |
| Active | Huntington, NY 11743 | 587 Park Avenue | 50 | 17 | <u>.</u> | Robin | 229 Smiles |
| Active | Meiville, NY 11747 | 35 Stiles Drive | 50 | 74 | - | Matthew | 228 Sisinni |
| Active | Melville, NY 11747 | 35 Stiles Drive | 180 | 15 | × | Mary | 227 Sisimni |
| Active | Huntington Station, NY 11746 | 76 East Park Drive | 56 | 10 | ے ا | Susan | 226 Seibel |
| Active | Syosset, NY 11791 | 34 Dorothy Drive | 50 | 2 | Þ | Kristin | 225 Schwartz-Perkins |
| Status | Mailing Address 2 | Mailing Address 1 | Points Earned | Service Credit | S | First Name | # Last Name |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| | Active | Huntington Station, NY 11746 | 151 West 19th Street | 50 | ڻ. ن | סי. | Matthew | 252 Valle |
|--------|--------|------------------------------|------------------------|--------------------------|---|-----|------------|---------------|
| | Active | Huntington, NY 11743 | 19 Croley Street | 50 | 2 | ē | Mania | 251 Valentin |
| | Active | Huntington, NY 11743 | 245 West 22nd Street | 50 | On . | A | Patricia | 250 Tufo |
| | Active | Farmingdale, NY 11735 | 158 Washington Street | 50 | 23 | - | Laura | 249 Treulich |
| COMPAN | Active | Huntington, NY 11743 | 2 Belknap Court | 10 | _ | | Nadia | 248 Tomasi |
| : | Active | Huntington Station, NY 11746 | 20 Westpark Difve | 29 | ယ | | Kristin | 247 Tiersch |
| : | Active | Huntington Station, NY 11746 | 5 Devonshire Place | 50 | 13 | | Keith | 246 Tetrault |
| - | Active | Centerport, NY 11721 | 4 Wainer Court | 50 | 21 | × | Claire | 245 Tesoriero |
| , | Active | Huntington, NY 11743 | 2 Colonial Drive | 50 | ======================================= | | Paul | 244 Terenzi |
| | Active | Patchogue, NY 11772 | 40-168 West 4th Street | w | 22 | A. | Christine | 243 Tedone |
| | Active | Huntington, NY 11743 | PO Box 1243 | 50 | ω | K. | Andrew | 242 Taylor |
| | Active | Huntington Station, NY 11746 | 17 Peartree Lane | 50 | O1 | M. | Diane | 241 Tanko |
| | Active | Huntington, NY 11743 | 18 Walnut Place | 50 | 0 | | Keith | 240 Tamayo |
| | Active | Huntington Station, NY 11746 | 11 David Court | 444 | œ | ₩. | Carlos | 239 Suarez |
| | Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | 室 | First Name | # Last Name |
| | | | | | 1 | | | •• |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc.

| Active | Huntington Station, NY 11746 | 123 1st Ave Apt 107 | 50 | CT | C. | Tiffany | 266 White |
|--------------------|------------------------------|----------------------------|--------------------------|------------------------------|----------|-------------|-----------------------|
| Active | Huntington, NY 11743 | 160 Cuba Hill Road | 50 | 0 | > | Michell | 265 Whitcomb |
| Active LEFT | Hauppauge, NY 11788 | 960 Wheeler Road Unit 5154 | 30 | 0 | | Vanessa | 264 Wejuli |
| Active | Huntington Station, NY 11746 | 22 W 16th Street | 34 | 2 | | Nathanial | 263 Watts |
| Active | Huntington, NY 11743 | 52 Ontario Street | 50 | 9 | - | Bazeel | 262 Walters |
| Active | Huntington, NY 11743 | 151 Crooked Hill-Road | 30 | N | Z · | Christopher | 261 Vultaggio |
| Active | Huntington, NY 11743 | 199 Park Avenue | 0 | D | , | Delores | 260 Vogt |
| Active | Huntington, NY 11743 | 22 Beech Street | 50 | 22 | | Joanne | 259 Vogel |
| Active | Huntington Station, NY 11746 | 240 Cook Street | 50 | 20 | A | Loreley | 258 Villamide-Herrera |
| Active LEFT | Fort Myers, FL 33908 | 16299 San Carlos Blvd I-11 | 2 | ဒ | F | Francine | 257 Vasta |
| Active Le on party | Huntington Station, NY 11746 | 40 E 3rd Street | 1 | 3 | Ş. | John | 256 Vasquez |
| Active | Huntington Station, NY 11746 | 5 Leyden Street | 50 | G | Ą | Gerardo | 255 Vasquez |
| Active | Huntington, NY 11743 | 3 Willow Ave | 50 | 4 | | Dennis . | 254 Vangroski III |
| Active | Greenlawn, NY 11740 | 15 Marlowe Place | 50 | 2 | . A. | Kristin | 253 Van Benschoten |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | ≤ | First Name | # Last Name |
| | | | | | | | |

2014 YOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc.

| Enitled 1/2003 | Huntington Station, NY 11746 | 3 Meroke Court | | 8 | ஒ | Bruce | 280 Blower |
|-----------------|------------------------------|-----------------------|--------------------------|------------------------------|----------|------------|----------------|
| Entitled 3/2007 | Huntington Station, NY 11746 | 7 Osage Drive | | 18 | ×. | William | Zij9 Billups |
| Entitled 1/2001 | Huntington Station, NY 11746 | 11 Stern Court | 36 | 10 | W. | Edward | 278 Billia |
| Entitled 2/2013 | Huntington, NY 11743 | 17 Biscayne Drive | 50 | 23 | ب | James | 277 Barkocy |
| Entitled 9/2012 | Huntington Station, NY 11746 | 36 Nevinwood Place | 57 | 21 | | W. Michael | 276 Barker |
| Entitled 1/2013 | Huntington Station, NY 11746 | 36 Nevinwood Place | 50 | 16 | 'n | Nancy | 275 Barker |
| Entitled 1/2012 | Huntington Station, NY 11746 | 25 Hazard Avenue | | 23 | ب | Andrew | 274 Ball, Jr. |
| Active | Huntington Station, NY 11746 | 320 Lenox Road | 48 | 0 | | Marc | 273 Zimbardi |
| Active | Huntington Station, NY 11746 | 19 5th Ave S | 50 | တ | - | Janet | 272 Zapata |
| Active LEFT | Huntington Station, NY 11746 | 188 E 10th Street | 28 | 0 | .< | Susan | 271 Yonkes |
| Active | Huntington Station, NY 11746 | 187 East 10th Street | 50 | 0 | ≯ | Elizabeth | 270 Wuestman |
| Active | Huntington, NY 11743 | 74 Fairview Street | 50 | ယ | ķ | Fiona | 269 Wilkowski |
| Active | Huntington Station, NY 11746 | 62 Bogart Street | 50 | 4 | ے | Leslie | 268 Wissner |
| Active | Huntington Station, NY 11746 | 123 First Avenue #103 | 50 | 0 | 70 | Tiffany | 267 Williamson |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | <u>.</u> | First Name | # Last Name |

2014 YOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| | Entitled 2/2008 | Huntington Station, NY 11746 | 68 6th Avenue | 50 | 21 | · 厂 | Andrea | 294 Golinsky |
|---------|------------------------------------|--|--|--------------------------|------------------------------|-----|------------|-------------------|
| | Entitled 1/2010 | Huntington Station, NY 11746 | 101 6th Avenue | 50 | 9 | | Richard | 293 Gierbolini |
| | Entitled 1/2001 | E. Northport, NY 11731 | 40 Cornell Street | 50 | 14 | - | Jeiry | 2º2 Giacomini |
| | Entitled 2/2006 | Huntington Station, NY 11746 | 16 Valleywood Drive | 50 | 9 | Z. | Carmeta | 291 Gabriel |
| | Entitled 8/2009 | Huntington Station, NY 11746 | 14 Edison Drive | 50 | 23 | ج | Robert | 290 Franz |
| 21-15 | Decease 1-21-15 Entitled 1/2001 | Huntington, NY 11743 | 11 Cannon Court | 50 | 14 | è | Clara | 289 Elliot |
| . , | Entitled 1/2007 | Halesite, NY 11743 | 26 Russet Lane | 50 | 20 | ק | Mary | 288 DeWan |
| | Entitled 1/2001 | Gainsville, VA 20155 | 13550 Ryton Ridge Lane | | 7 | ب | Joseph | 287 D'Andrea, Sr. |
| | Entitled 3/2010 | Hicksville, NY 11801 | 34 Hunter Lane | 50 | မှ | | Joanne | 286 Cunningham |
| | Entitled 11/2007 | Greenlawn, NY 11740 | 45 East Maple Road | | 6 | < | Joseph | 285 Costello |
| Ť | Entitled 11/2013 | Huntington, NY 11743 | 5 Oakleaf Court | | 3 | | Вапу | 284 Cosel-Pieper |
| Congray | Entitled 1/2001 | Easy March Poet NY 11731 Huntington, NY 11743 | 760 LARKETELS LO #310 37-Sterling Count | 0 | ಪ | | Margaret | 283 Comelius |
| | Entitled 1/2010 | Northport, NY 11768 | 128 Eatons Neck Road | 50 | မှ | ίμ | Patricia | 282 Brumm |
| | Entitled 1/2001 | Huntington, NY 11743 | 243 West 22nd Street | 50 | 14 | ò | Mary | 281 Brenner |
| | Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | S | First Name | # Last Name |
| | | Inc. | Town of Huntington - Huntington Community First Aid Squad, I | Huntington - H | Town of | | | |

| Town of Huntington - Huntington Community First Aid Squad, Inc. | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS |
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| # Last Name First Name 295 Hafner Bruce 296 Hershkowitz Annette | ne MI | Accrued Service Credit | 2014 Points Earned | Mailing Address 1, 1A Carnegie Avenue | Mailing Address 2 Cold Spring Harbor, NY 11724 | Status Entitled 9/2011 |
|---|-------|------------------------------|--------------------------|--|--|---------------------------|
| Hafner Hershkowitz | | 80 | 50 | 1A Carnegie Avenue | Cold Spring Harbor, NY 11724 | Entitled 9/2011 |
| Hershkowitz | | | | | | |
| | Z | 13 | 8 | 159 Parkway Drive North | Commack, NY 11725 | Entitled 3/2011 |
| 297 Hogan Judith | | 15 | | 7 Tius Lane | Cold Spring Harbor, NY 11724 | Entitled 1/2012 |
| 298 Hogan, Jr. Howard | т. | 21 . | 50 | 108 Forest Avenue PO Box 447 | Locust Valley, NY 11560 | Entitled 2/2010 |
| 299 ingwersen James | | 10 | 51 | 46 Sherwood Drive | Huntington, NY 11743 | Entitled 4/2010 |
| 360 Jazombek Frances | ĵ. | 10 | | 491 Woodury Road | Cold Spring Harbor, NY 11724 | Entitled 1/2002 |
| 301 Kelly Paul | Ţ. | 22 | 50 | 17 Richmond Place | Huntington Station, NY 11746 | Entitled 1/2009 |
| 302 Kleinkopf Robert | W | 14 | | 380 N.E. Solida Drive | Port St. Lucie, FL 34983 | Enifiled 1/2006 |
| 303 Leonard Kathleen | Ą | 22 | 50 | 81 Sammis Street | Huntington, NY 11743 | Entitled 3/2011 |
| 304 Lindsay Ariene | ΣΩ | <u> </u> | 50 | 47 Pilgrim Path | Huntington, NY 11743 | Entitled 12/2013 |
| 305 Loysch Robert | W. | 23 | 50 | 37 Vondran Street | Huntington Station, NY 11746 | Entitled 11/2010 |
| 306 Lupo James | | 15 | 50 | 28 Whittier Drive | Greenlawn, NY 11740 | Entitled 11/2011 |
| 307 McDonough Joan (Emma) | пта) | . | | 1 Tufts Place | Greenlawn, NY 11740 | Entitled 4/2014 |
| 308 Mirabella Albert | | 151 | | 2055 Tall Fir Drive | Dover, PA 17315 | Entitled 9/2011 |

| # Last Name | First Name | <u> </u> | Accrued Service Credit | 2014 Points Earned | Mailing Address 1 | Mailing Address 2 | Status |
|---------------|------------|----------|------------------------------|--------------------------|----------------------|------------------------------|------------------|
| 309 Mirabella | Joanne | | 15 | | 2055 Tall Fir Drive | Dover, PA 17315 | Entitled 9/2013 |
| 310 Nakelski | Peter | פר, | 16 | 50 | P.O. Box 97 | Huntlington, NY 11743 | Entitled 5/2003 |
| 311 Nappi | Joseph | | 18 | 50 | 8 Cyril Drive | Huntington, NY 11743 | Entitled 11/2004 |
| 312 Neumann ° | Ferd | д | 16 | 50 | 39 Sherman Street | Huntington, NY 11743 | Entitled 1/2003 |
| 313 Newton | Shirley | | 6 | | 174 E 23rd Street | Huntington Station, NY 11746 | Entitled 1/2001 |
| 314 O'Leary | Thomas | M. | . 7 | 50 | 6 Beau Lane | Huntington Station, NY 11746 | Entitled 2/2012 |
| 315 Palmieri | John | Ŗ | 23 | 50 | 9 East Maple Road | Greenlawn, NY 11740 | Entitled 9/2009 |
| 316 Romano | Salvatore | | 16 | 50 | 80 Todd Court | Huntington Station, NY 11746 | Entitled 10/2010 |
| 317 Staszak | Sarah | Ą | 17 | 50 | 171 West Rogues Path | Huntington, NY 11743 | Entitled 1/2004 |
| 318 Steenson | Elizabeth | | 20 | 50 | 7 Mulford Avenue | Huntington Station, NY 11746 | Entilled 2/2010 |
| 319 Stone | Lorie | | 8 | 50 | 107 Irene Lane | Commack, NY 11725 | Entitled 1/2011 |
| 320 Stone | Richard | | 8 | 50 | 107 Irene Lane | Commack, NY 11725 | Entitled 1/2011 |
| 321 Szigethy | Alphonse | <u>-</u> | 18 | 50 | 36 Semon Road | Huntington, NY 11743 | Entitled 2/2005 |
| 322 Vetter | Kurt | × | & | 50 | 6 Stanley Court | Huntington, NY 11743 | Entitled 1/2011 |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| # Last Name | First Name | 3 | Accrued Service Credit | 2014 Points Earned | Mailing Address 1 | Mailing | |
|-----------------|------------|----------|------------------------------|--------------------|-------------------------|------------------------------|----------------------|
| 323 Weinberg | Diana | | 10 | | 324 Altessa Boulevard | Melvile, NY 11747 | Entitled 1/2001 |
| 324 Winter | Mary | A. | 22 | 50 | 12 Fenwood Road | Huntington Station, NY 11746 | Entitled 6/2009 |
| 325 Winter | Roger | W. | 22 | 50 | 12 Fenwood Road | Huntington Station, NY 11746 | Entitled 1/2009 |
| 326 Woznick | Mary Jane | | 14 | 50 | 269 Crombie Street | Huntington Station, NY 11746 | Entitled 1/2001 |
| 327 Barker | Nicholas | ,p | ហ | | 36 Nevinwood Place | Huntington Station, NY 11746 | Vested/Left Co. 2005 |
| 328 Bernardo | Lon | ۴ | ဖ | | 5515 79 Trail | Winnett, MT 59087 | Vested/Left Co. 2009 |
| 329 Bielanski | Brian | C. | 6 | | 2121 Valderas Drive #95 | Glendale, CA 91208 | Vested/Left Co. 2008 |
| 330 Bielanski | Scott | in | 7 | | 15 Bridge Street | Enfield, NH 03748 | Vested/Left Co. 2013 |
| 331 Brady | Shadon | A | 5 | | 9 Beverly Road | Hunfington Station, NY 11746 | Vested/Left Co. 2011 |
| 332 Brenner | Kevin | <u>*</u> | 10 | | 22 Covington Street | Huntington Station, NY 11746 | Vested/Left Co. 2011 |
| 383 Calby | Lynn | ¥ | 60 | | 35 Coe Place | Huntington Station, NY 11746 | Vested/Left Co. 2000 |
| 334 Cappola | Matthew | ē- | 6 | | 7 Stevens Place | Huntington Station, NY 11746 | Vested/Left Co. 2011 |
| 335 Cass | James | | 9 | | 965 37th Avenue | Vero Beach, FL 32960 | Vested/Left Co. 2002 |
| 336 Chiquitucto | Roy | ço | 7 | | 139 East 17th Street | Huntington Station, NY 11746 | Vested/Left Co. 2009 |
| | | | | | | | |

| e or organization | | 201 | VOLUNTEES | R AMBULANC! Huntington - I | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc. | RAM RECORDS ad, Inc. | |
|-------------------|------------|------------|------------------------------|-------------------------------|---|------------------------------|----------------------|
| # Last Name | First Name | E | Accrued Service Credit | 2014 Points Earned | Mailing Address 1 | Mailing Address 2 | Status |
| 337 Condreras | Susan | ,s | 9 | | 461 Sound Shore Road | Riverhead, NY 11901 | Vested/Left Co. 2002 |
| 338 Conover | Mary | g | 7 | | 1076 Blockade Runner Pkwy | Summerville, SC 29485 | Vested/Left Co. 2009 |
| 339 Conover | Reeve | М. | 7 | | 1076 Blockade Runner Pkwy | Summerville, SC 29485 | Vested/Left Co. 2009 |
| 340 Cosel-Pieper | Donna | | 10 | | 5 Oakleaf Court | Huntington, NY 11743 | Vested/Left Co. 2002 |
| 341 Davidson | Kimberly | 7 0 | 6 | | 440 NE 4th Avenue Unit 301 | FT Lauderdale, FL 33301 | Vested/Left Co. 2009 |
| 342 Davis | Megan | × | 6 | | P.O. Box 330 | Huntington, NY 11743 | Vested/Left Co. 2012 |
| 343 DeDora | Susan | | ဗ | | 12 Laura Drive | Centereach, NY 11720 | Vested/Left Co. 2000 |
| 344 Donadio | Joseph | | C 0 | | 10 Campbell Drive | Dix Hats, NY 11746 | Vested/Left Co. 2000 |
| 345 Dovi | Adriana | 77 | 7 | | 9 Phrmtree Lane | Huntington Station, NY 11746 | Vested/Left Ca. 2013 |
| 346 Frederick | Mark | | 7 | | 215 South Country Road | Bellport, NY 11713 | Vested/Left Co. 2001 |
| 347 Frisenda | Joseph | ;n | с п | | 261 First Avenue | St. James, NY 11780 | Vested/Left Co. 2011 |
| 348 Gale | Lauren | ~ | , CFI | | 44 Samantha Drive | Coram, NY 11727 | Vested/Left Co. 2007 |
| 349 Greene | Joseph | | Cú . | | 3763 Van Ness Avenue | N. Las Vegas, NV 89081 | Vested/Left Co. 2007 |
| 350 Greene | Martha | - | 햐 | | 253 Lakeshore Drive | Rensselaer, NY 12144 | Vested/Left Co. 2006 |

| . , | , | 201 | 4 VOLUNTEE | R AMBULANCI Huntington - F | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Town of Huntington - Huntington Community First Aid Squad, Inc. | RAM RECORDS ad, Inc. | |
|-----------------------|------------|-----|------------------------------|-------------------------------|--|------------------------------|----------------------|
| # Last Name | First Name | ≊ | Accrued Service Credit | 2014 Points Earned | Mailing Address 1 | Mailing Address 2 | Status |
| 351 Griesel-Eckhardt | Nancy | | ហ | | 16146 W. Greystone Drive | Sun City West, AZ 85375 | Vested/Left Co. 2012 |
| 352 Harrigan | James | M. | 5 | | 110 Maria Lane | Yonkers, NY 10710 | Vested/Left Co. 2013 |
| 353 Heinisch | Thomas | J. | σ η | | 107 Montrose Drive | Port Jefferson, NY 11776 | Vested/Left Co. 2011 |
| 354 Hynes | Richard | ب | O1 | | 60 Hiddink Street | Sayville, NY 11782 | Vested/Left Co. 2007 |
| 355 Italiano | Jack | | 12 | | 274 Crombie Street | Huntington Station, NY 11746 | Vested/Left Co. 2004 |
| 356 Kharma | Nimka | | 5 | | 32 Maryland Street | Dix Hills, NY 11746 | Vested/Left Co. 2012 |
| 357 Kutcher-Weinhofer | Dina | လှ | G | | 10 Oakley Drive | Huntington Station, NY 11746 | Vested/Left Co. 2013 |
| 358 Lapidus | Harvey | € | 7 | | 77 Wicks Path | Commack, NY 11725 | Vested/Left Co. 2013 |
| 359 Lesser | Robert | 王 | υı | | 63 West Neck Road | Huntington, NY 11743 | Vested/Left Co. 2007 |
| 360 Litwack | Bruce | | 13 | | 435 Great Neck Road | Copiague, NY 11726 | Vested/Left Co. 2004 |
| 361 Maltese | Donna | ,s | 7 | | 3 Willetts Place | Huntington Station, NY 11746 | Vested/Left Co. 2013 |
| 362 Maresco | Karen | Ŀ | 10 | | 240 Thompson Place | Huntington Station, NY 11746 | Vested/Left Co. 2013 |
| 363 Marinello | Michael | m | 7 | 1 | 27 Sammis Street | Huntington, NY 11743 | Vested/Left Co. 2013 |
| 364 McAlpin | Conrad | | 10 | | 30 Lafayette Street | Huntington, NY 11743 | Vested/Left Co. 2001 |
| | | | | | | | |

| # Last Name | First Name | <u>s</u> | Accrued Service Credit | 2014 Points Earned | Mailing Address 1; | Mailing Address 2 | Status |
|-------------------|------------|----------|------------------------------|--------------------------|-----------------------|------------------------------|----------------------|
| 365 Meyers | Jamie | 70 | Ø. | | 750 Shore Road | Long Beach, NY 11561 | Vested/Left Co. 2008 |
| 366 Milliken | Brian | រិរា | မွ | | 40 Charmian Street | Hunlington Station, NY-11746 | Vested/Left Co. 2013 |
| 367 Milo | Michael | ĸ | 19 | | 11 Grant Avenue | Вагге, VT 05641 | Vested/Left Co. 2010 |
| 368 Morrison | Laurie | | თ. | | 101 Lodge Avenue | Huntington Station, NY 11746 | Vested/Left Co. 2006 |
| 369 Negron | William | <u>.</u> | Uī | - | 20 8th Avenue | Huntington Station, NY 11746 | Vested/Left Co. 2003 |
| 370 O'Shaughnessy | Brian | ၉ | 15 | | 7 Cooper Avenue | Huntington Station, NY 11746 | Vested/Left Co. 2008 |
| 371 Pollard | Raymond | <u></u> | တ | | P.O. Box 2983 | Huntington Station, NY 11746 | Vested/Left Co. 2012 |
| 372 Price | Elizabeth | .> | CH | | 65 West 9th Street | Huntington Station, NY 11746 | Vested/Left Co. 2001 |
| 373 Probst | Lauren | ဟ | OI | | 27 Parkview Теласе | Huntington, NY 11743 | Vested/Left Co. 2009 |
| 374 Reilly | Elizabeth | | ග | | 203 Dix Hills Road | Dix Hills, NY 11746 | Vested/Left Co. 2001 |
| 3/75 Ross | Stephanie | z | <u>ა</u> | | 231 Park Avenue | Huntington, NY 11743 | Vested/Left Ca. 2004 |
| 376 Rubin | Helen | | œ | | 4141 Turners Bend | Millersville, TN 37072 | Vested/Left Co. 2005 |
| 377 Rubin | Michael | Ģ. | 14 | | 4141 Turners Bend | Millersville, TN 37072 | Vested/Left Co. 2006 |
| 378 Scarabino | Robert | ίμ | 12 | | 28 Bodie Road | Wayne, NJ 07470 | Vested/Left Co. 2004 |
| . • | | | | | | | |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS
Town of Huntington - Huntington Community First Aid Squad, Inc.

| Town of Huntington - Huntington Community First Aid Squad, Inc. | 2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS | |
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| # Last Name | First Name | S | Accrued Service Credit | 2014 Points Earned | Mailing Address 1 | Mailing Address 2 | Status |
|---------------|-------------|----------|------------------------------|--------------------------|-----------------------|------------------------------|----------------------|
| 379 Scott | Laurence | - | 10 | | 7 Bankside Drive | Centerport, NY 11721 | Vested/Left Co. 2011 |
| 380 Seaman | Keith | Ś | 6 | | 336 Elwood Road | East Northport, NY 11731 | Vested/Left Co. 2007 |
| 381 Silverman | Andrew | M. | 16 | | 6 High Pasture Circle | Dix Hills, NY 11746 | Vested/Left Co. 2007 |
| 382 Tekverk | Paul | ίμ | 5 | | 23 Liberty Street | Huntington Station, NY 11746 | Vested/Left Co. 2012 |
| 383 Tomko | Adam | လ် | ÓI . | | 6 Cedartree Place | Huntington Station, NY 11746 | Vested/Left Co. 2005 |
| 384 Umberto | Maureen | ĺμ | æ | | 71 Albermarle Avenue | Huntington Station, NY 11748 | Vested/Left Co. 2010 |
| 385 Wandt | Adam | ò | 7 | | 60 West 10th Street | Huntington Station, NY 11746 | VestedfLeft Co. 2007 |
| 386 Weinhofer | Ronald | ٠ ئ | 12 | | 26 Bennington Street | Melville, NY 11747 | Vested/Left Co. 2011 |
| 387 Winter | Christopher | יי. | 17 | | 162 Sanford Avenue | North Plainfield, NJ 07060 | VestediLeft Co. 2012 |

RESOLUTION APPROVING THE LENGTH OF SERVICE AWARD PROGRAM (LOSAP) SERVICE CREDITS FOR THE COMMACK VOLUNTEER AMBULANCE CORPS

Resolution for Town Board Meeting Dated:

April 21, 2015

The following resolution was offered by COUNCILWOMAN BERLAND

and seconded by COUNCILMAN COOK

WHEREAS, the Town Board of the Town of Huntington are the Commissioners of the Commack Ambulance District and contracts with the Commack Volunteer Ambulance Corp. for the provision of ambulance services; and

WHEREAS, the residents of the Commack Ambulance District have previously approved by referendum, the establishment of a Length of Service Awards Program (LOSAP), a pension-like program intended to help recruit and retain volunteer ambulance squad members, based upon the number of years they serve; and

WHEREAS, the Town Board is the sponsor of the LOSAP program and in accordance with General Municipal Law Section 219-m, the governing board of the sponsor, is required to approve the 2014 Service Credits earned by volunteers participating in the program; and

WHEREAS, the Town Board's approval of a list of individuals for participation in the 2014 Length of Service Awards Program for the Commack Volunteer Ambulance Corps is not an action pursuant to 6 N.Y.C.R.R. §617.2(b) and therefore, no further SEQRA review is required.

NOW THEREFORE

THE TOWN BOARD

HEREBY APPROVES, pursuant to the requirements of the Length of Service Award Program, the list of individuals submitted by the Commack Volunteer Ambulance Corps for participation in the 2014 Length of Service Awards Program and further certifies the Service Credits earned by those individuals participating in the Length of Service Awards Program pursuant to Schedule "A" attached hereto and made a part of this resolution.

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: 0 |
|------------|------------------|---------|---|----------------|
| Supervisor | Frank P. Petrone | е | | AYE |
| Councilwo | man Susan A. B | erland | | AYE |
| Councilman | i Eugene Cook | | | AYE |
| Councilman | n Mark A. Cuthl | pertson | | AYE |
| Councilwo | man Tracey A. I | Edwards | | AYE |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.



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Schedule A 2014 SPONSOR APPROVAL FORM

SERVICE AWARD PROGRAM

Town of Huntington Commack Volunteer Ambulance Corps

Deadline: 5/1/2015

Instructions

This form is to be signed by either the clerk with a copy of the certified resolution attached OR by all members of the Town of Huntington governing board once the volunteer ambulance worker Service Award Program certified points listing has been reviewed and approved by the Board. Once this form has been completed, the entire Data Request Package should be returned to the Ambulance Company so that the list can be posted for at least 30 days as required by New York State Law.

<u>Approval</u>

By resolution of the Town of Huntington governing board, they approved the Service Award Program list of all 2014 volunteer ambulance workers of the Commack Volunteer Ambulance Corps. Attached is a certified copy of the resolution.

| Clerk | Date Signed | |
|--|--|--------------------|
| The Town of Huntington herein app Program list of all 2014 active volur | roves the volunteer ambulance worker Service Awar teer ambulance workers of the Ambulance Company | d y. |
| Governing Board Member | Date Signed | |
| Governing Board Member | Date Signed | |
| Governing Board Member | Date Signed | |
| Governing Board Member | Date Signed | |
| Governing Board Member | Date Signed | |

Schedule A 2014 SPONSOR AUTHORIZATION FORM

SERVICE AWARD PROGRAM

Town of Huntington Commack Volunteer Ambulance Corps

Deadline: 7/1/2015

Instructions

This form is to be signed by the Supervisor of the Town of Huntington after the 2014 ambulance worker service listing has been posted for at least 30 days, as certified by the completion of the 2014 Ambulance Company Posting Certification Form. Please sign and return the ENTIRE 2014 DATA REQUEST PACKAGE to:

Penflex, Inc. 50 Century Hill Drive, Suite #3 Latham, NY 12110

Authorization

I hereby authorize Penflex, Inc. to use the data herein submitted about active volunteer ambulance worker Service Award Program 2014 records. I understand this data will be used to determine the funding requirements of the Service Award Program, the eligibility of persons to be paid Service Award Program cash benefits, and the amount of benefits to be paid to such persons. I understand that if any of the 2014 administrative services provided by Penflex, Inc. must be redone due to errors in the data herein submitted that there may be an additional charge payable by the program sponsor. I further understand that Penflex, Inc. will not be liable for any errors in the calculation of the amounts due or payable from the Service Award Program Trust Fund which is the direct result of an error or errors in the data submitted herein.

| Signature | |
|--------------------|--|
| Supervisor | |
| Town of Huntington | |
| · - | |
| | |
| Date Signed | |

| # Last Name | 11725 | Commack, NY 11725 | xbury Drive | 65 Rexbury | 2 | O1 | 3/13/1991 | ᅏ | Alex | 8 | 13 Calabro |
|--|--------------------------|-------------------|-------------------|------------|--------------------------|------------------------------|------------------|-------------|------------|-------|------------|
| # Last Name First Name M.I. Birth Credit Earned Accrused Points Accrused Accrused | Greenlawn, NY 11740 | Greenk | | 6 Tu | 74 | 16 | 11/1/1970 | > | Kathleen | | 1 |
| # Last Name | Commack, NY 11725 | Comm | deaf Lane | 32 Re | 68 | ယ | 6/17/1988 | င | . Jared | 7 | - 1 |
| # Last Name | KINGS PARK,NY 117X | KING | | الله ها | 47 | 0 | 7/1/1990 | | Christine | 꼭 | |
| # Last Name M.I. Birth Credit Earned 2014 Mailing Accrused 2014 Mailing Accrused 2014 Mailing Accrused 2014 Mailing Accrused 2015 Accrused 2015 Accrused 2015 Accrused 2015 Accrused | Commack, NY 11725 | Comm | vicks Path | 60 W | 44 | 10 | 4/2/1977 | | Jillan | ilis' | Bosin |
| # Last Name First Name M.I. Date of Birth Service Credit Points Earned Mailing Address 1 1 Altenburg Jennifier 7/29/1974 3 45 7 Fruitwood Lane 2 Ansel Jessica 1/12/1989 0 7 35 Niesio Drive 3 Aronson Marjorie 6/15/1949 17 53 21 Kim Płace 4 Arpino David 11/18/1986 3 58 40 Harvard Lane 5 Arpino Matthew J. 4/22/1992 3 51 40 Harvard Lane 6 Bender Emily 3/24/1993 3 82 16 Elton Drive 7 Betz Lauren 1/7/1992 0 1/6 11 Autumn Drive | Sayville, NY 11782 | Sayv | ohn Street | 39 Jo | 13 | 6 | 6/24/1969 | | Jeff | | Bloch |
| # Last Name First Name M.I. Birth Service Service Points Service Points Address 1 Mailing Address 1 1 Altenburg Jennifer 7/29/1974 3 65 7 Fruitwood Lane 2 Ansel Jessica 1/12/1989 0 1 35 Neslo Drive 3 Aronson Marjorie 6/15/1949 17 53 21 Kim Place 4 Arpino David 11/18/1986 3 58 40 Harvard Lane 5 Arpino Matthew J 4/22/1992 3 51 40 Harvard Lane 6 Bender Emily 3/24/1993 3 82 16 Elton Drive | Hauppauge, NY 11788 | Haupp | | 11 Aui | 16 | 0 | 1/7/1992 | ļ | Lauren | · | Betz |
| # Last Name First Name M.I. Birth Service Service Points Service Points Address 1 Accrued Points Earned Address 1 1 Altenburg Jennifer 7/29/1974 3 65 7 Fruitwood Lane 2 Ansel Jessica 1/12/1989 0 7 7 Fruitwood Lane 3 Aronson Marjorie 6/15/1949 17 52 21 Kim Place 4 Arpino David 11/18/1986 3 58 40 Harvard Lane 5 Arpino Matthew J 4/22/1992 3 51 40 Harvard Lane | East Northport, NY 11731 | East Nor | lton Drive | 16 E | 82 | ယ | 3/24/1993 | | Emily | 74 | Bend |
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| Accrued 2014 Last Name First Name M.I. Birth Credit Earned Address 1 Altenburg Jennifer 7/29/1974 3 65 7 Fruit/wood Lane Ansel Jessica 1/12/1989 0 7 S3 Nesio Drive Aronson Marjorie 6/15/1949 17 53 21 Kim Place | Commack, NY 11725 | Соли | rvard Lane | 40 Hai | 58 | ယ | 11/18/1986 | | David | | Appin |
| Accrued 2014 Last Name First Name M.I. Birth Credit Earned Address t Altenburg Jennifer 7/29/1974 3 65 7 Fruit/wood Lane Ansel Jessica 1/12/1989 0 7 35 Neslo Drive | Kings Park, NY 11754 | Kings F | im Place | 21 X | 55 | 17 | 6/15/1949 | | Marjorie | S | Arons |
| Accrued 2014 Accrued 2014 Last Name First Name M.I. Birth Credit Earned Address 1 Altenburg Jennifer 7/29/1974 3 65 7 Fruit/wood Lane | Nesconset, NY 11767 | Nescor | slo Drive | 35 Ne | 7 | 0 | 1/12/1989 | | Jessica | | Ansel |
| Accrued 2014 Accrued 2014 Last Name First Name M.I. Birth Credit Earned Address 1 | Commack, NY 11725 | Comm | | 7 Fruit | 5 | ယ | 7/29/1974 | | Jennifer | Dig. | Altent |
| | Mailing Address 2 | A | ailing dress 1 | Ad. | 2014 Points Earned | Accrued Service Credit | Date of Birth | M. | First Name | ame | Last |

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| Connor | Stephanie | Patrick | Matthew | Joseph | Christopher | Robert | Lauren | Enka | Vincent | Kaity | Debra | Kimberly | First Name |
| | × | | | | <u>.</u> 4 | Ģ. | | ➣ | | | ب | | Z. |
| 4/28/1993 | 10/30/1963 | 10/31/1992 | 9/2/1989 | 3/9/1993 | 11/17/1989 | 4/21/1958 | 6/10/1988 | 9/6/1978 | 9/7/1966 | 1/9/1993 | 11/29/1966 | 11/20/1991 | Date of Birth |
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| 21 Acacia Street | 79 Wintercress Lane | 16 Melrose Lane | 9 Chassyl Road | - | 26 Compton Street | 18 SARINA DR. 186 First Avonue | 106 First Street | 432 2nd Avenue | 319 Terry Road | 3) ELDE/16EST. 504 10th Avenue | 31 ELDRIDGE ST. | SS RA | Mailing Address 1 |
| Kings Park, NY 11754 | E. Northport, NY 11731 | Commack, NY 11725 | Commack, NY 11725 | | East Northport, NY 11731 | COMMACK, NY 11754 Mags Park, MY 11754 | Kings Park, NY 11754 | E. Northport, NY 11731 | Smithtown, NY 11787 | E, NORTHPORT, NY 11731 East Northport, NY 11731 | E. NORTHPORT, NY 11731 | ST. JAMES, NY 11780 | Mailing Address 2 |
| Active | Active | Active | Active | 秦 | Active | Active | Active | Active | - LE | * | Active | C. C. | Status |
| | | | | EA | | | | | CEL | CAT | | CEL | |

| # Last Name * Las | Active | E. Northport, NY 11731 | 12 Shaker Ridge Lane | 68 | 17 | 4/21/1969 | တ | James | Garside | ₈₈ |
|--|--------|--------------------------|----------------------|--------------------------|------------------------------|------------------|--|------------|------------|---------------|
| Last Name First Name M.I. Bod of Service Birth Accrused Service Points 2014 Auditess 1 Mailing Address 2 Mailing Address 2 Status Deburnis Anthony J. 12/19/1989 5 I/C2 18 Gebring Street Commack, NY 11725 Acther Address 2 Down Catilin 8/1/1989 3 3 18 Gebring Street Commack, NY 11725 Acther Service Address Down Catilin 8/1/1989 3 3 8 Andrea Lane Smithown, NY 11787 Active Service Address Espery John 11/5/1985 0 1/8 3c Evicly J. D.C. Active Smithown, NY 11787 Active Service Address Espery John 11/5/1985 0 1/8 3c Evicly J. D.C. Active Active Active Address Active A | Active | Smithtown, NY 11787 | 32 Siracusa Błyd. | 14 | 0 | 12/4/1989 | | Catherine | Garibaldi | & |
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| Last Name MLI Date of Service | Active | Dix Hills, NY 11746 | 10 Corsa Street | 8 | ယ | 1/29/1989 | | Chris | Gallway | မ္တ |
| Last Name First Name ML Date of Service Parmed Credit Accrused Parmed Address 1 Address 2 Address 2 Mailing Address 2 Mailing Address 2 Status Address 2 Status Address 2 Status Address 2 Status Address 2 Mailing Address 2 Mailing Address 2 Status Address 2 Status Address 2 Mailing Address 2 Mailing Address 2 Status Address 2 Active Address 3 Active Address 4 Active Address 3 Active Address 4 Active Address 5 Active Address 4 Active Address 5 Active Address 4 Active Address 5 Active Address 4 Active Addres | Active | East Northport, NY 11731 | 6 Roderick Court | 11 | | 11/17/1991 | : | Connor | Fujarski | జ్ఞ |
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| Last Name First Name M.I. Bate of Birth Service Credit Points Points Points Mailing Address 1 Mailing Address 2 Mailing Address 2 Mailing Address 2 Status Address 3 Mailing Address 2 Address 2 Address 3 Address 3 Mailing Address 3 Address 4 Address 3 Address 4 Address 4 Address 3 Address 4 Address 3 Address 4 Address 4 Address 4 Address 3 Address 4 Address 3 Address 4 Address 4 Address 3 Address 4 Address 4 Address 3 Address 4 | Active | Commack, NY 11725 | | र्थश्र | 0 | 9/10/1958 | | Wichael | Fargnoli | <u>nedu</u> |
| # Last Name First Name M.I. Birth Credit Earned Address 1 Mailing Address 2 Status Anthony J. 12/19/1989 5 1623 18 Gehrig Street Commack, NY 11725 Active 29 Dowd Caitlin 8/1/1990 3 3 3 16 West Haven Drive E. Northport, NY 11787 Active 30 Dowd, Jr. Francis H. 6/9/1948 8 71 8 Andrea Lane Smithtown, NY 11787 Active 31 Espey John 11/5/1985 0 6 36 EVELYJJ DR. Could Could be a smithtown, NY 11787 Active 32 Active 33 Active 34 Andrea Lane Smithtown, NY 11787 Active 34 Active 35 Active 36 Active 37 Active 37 Active 38 Andrea Lane Smithtown, NY 11787 Active 37 Active 38 Active 38 Andrea Lane Smithtown, NY 11787 Active 38 Active 39 Active 39 Active 30 Active | Active | Commack, NY 11725 | | 18 | 0 | 1/31/1956 | | Jeanette | Fargnoli | <u>lle</u> A |
| Last Name First Name M.1. Date of Date of Date of Service Points Service Points 2014 Mailing Address 1 Mailing Address 2 Mailing Address 2 Mailing Address 2 Mailing Address 2 Status Address 2 Deturnis Anthony J. 12/19/1989 5 103 18 Gehrig Street Commack, NY 11725 Active Dictomenico Ralph 2/03/1940 0 3 3 16 West Haven Drive E. Northport, NY 11731 Active Dowd, Jr. Francis H. 69/1948 8 11 8 Andrea Lane Smithtown, NY 11787 Active | ₩ L | COMMER NY 11725 | PARTERS | 6 | 0 | 11/5/1985 | | John | Espey | <u> </u> |
| Last Name First Name M.I. Birth Earned Evolute Birth Credit Points Points Earned Address 1 Mailing Address 2 Mailing Address 2 Status Deturnis Anthony J. 12/19/1989 5 1/23 18 Gehrig Street Commack, NY 11725 Active Didomenico Ralph 2/03/1936 0 3 16 West Haven Drive E. Northport, NY 11731 Active Dowd Caitlin 8/1/1990 3 3 8 Andrea Lane Smithtown, NY 11787 Active | Active | Smithtown, NY 11787 | 8 Andrea Lane | 11 | 00 | 6/9/1948 | ᄑ | Francis | Dowd, Jr. | မွ |
| Last Name First Name M.I. Birth Service Birth Credit Points Earned Earned 4 Mailing Address 1 Mailing Address 2 Mailing Address 2 Status Deturnis Anthony J. 12/19/1989 5 163 18 Gehrig Street Commack, NY 11725 Active Didomenico Ralph 2/02/1930 0 3 16 West Haven Drive E. Northport, NY 11731 Agree | Active | Smithtown, NY 11787 | 8 Andrea Lane | Ç. | 3 | 8/1/1990 | | Caitlin | Dowd | 29 |
| Accrued 2014 Last Name First Name M.I. Birth Credit Earned Address 1 Address 2 Deturns Anthony J. 12/19/1989 5 /CB 18 Gehrig Street Commack, NY 11725 | | E. Northport, NY 11731 | 16 West Haven Drive | [U | 0 | 2/03/1956 | | Ralph | Didomenico | 28 |
| Accrued 2014 Accrued 2014 Mailing Mailing Last Name First Name M.I. Birth Credit Earned Address 1 Address 2 | Active | Commack, NY 11725 | 18 Gehrig Street | 8 | OI · | 12/19/1989 | <u>. </u> | Anthony | Deturris | |
| | Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | Date of Birth | S. | First Name | Last Name | # |

| 52 Ho | 51 Ho | 55 ₩ | 49 He | 48 Ha | | <u>າedu</u> ອ | i | 44 Graf | 43 Go | 42 Go | 41 Go | 40 Gau | # |
|-------------------|------------------------|---------------------|-------------------|------------------------|---------------------|------------------------|------------------------|------------------------|-------------------|---|--------------------|------------------|------------------------------|
| Houshmand | Hoddinott | <u> </u> | Herrmann | Halloran | Guttenberg | Groveman | Groveman | af . | Goldstein | Goldman | Goebeler | | Last Name |
| Mona | Michael | Amanda | Stephen | Angela | Michael | Lynne | Alan | Richard | Jeffrey | Jason | Katherine | Justin | First Name |
| | | | | | | | ġσ | | | .≾ | | | |
| 7/27/1988 | 10/30/1985 | 4/14/1992 | 4/8/1991 | 7/14/1995 | 2/3/1967 | 4/22/1952 | 6/30/1951 | 3/24/1957 | 12/17/1961 | 11/3/1981 | 7/31/1995 | 11/15/1995 | Date of Birth |
| 0 | 7 | 3 | 4 | 0 | 0 | OT | 10 | 2 | 16 | ယ | 0 | | Accrued Service Credit |
| 5 | 42 | 582 | 2) | 54 | D | 91 | 116 | 2 | 14 | ≪ | 89 | 70 | 2014 Points Earned |
| 21 Bethal Lane | 48 THUMBER ST. | 49 KENNETHAVE | 1 Brian Street | Il field daisy la | 11 Glen Hill Lane | 8 Shari Lane | 8 Shari Lane | 17 Toligate Drive | 39 Evelyn Drive | 441 Lincoin Blvd, Apt 1C | 34 WHITE OAK DR | 434 TOWNLINE RD | Mailing Address 1 |
| Commack, NY 11725 | E. Northport, NY 11731 | HUNTINGTON, NY11743 | Commack, NY 11788 | E, NORTHFORT, LY 11781 | Tarrytown, NY 10591 | E. Northport, NY 11731 | E. Northport, NY 11731 | E. Northport, NY 11731 | Commack, NY 11725 | Hauppauge, NY 11788 | SHITHOWN, NY 11787 | COMMARK NY 11725 | Mailing Address 2 |
| Active | Active | Active | CD | Active | Active | Active | Active | Active | Active | 是 · · · · · · · · · · · · · · · · · · · | Active | Active | Status |

| ŧ | | | 5 | Date of | Accrued Service | 2014 Points | Náiling Address 1 | Mailing Address 2 | Status |
|---------------|-------------|-----------|----|------------|-----------------|----------------|----------------------|------------------------|--------|
| සු [| Kalinyak | Cody | | 2/7/1995 | 0 | a | 21 PENGUIN LANE | COMMACK, NY 11725 | STA |
| \$2 | Kanavas | Jaime | į | 4/12/1988 | 0 | 58 | 21 Long Meadow Place | S. Setauket, NY 11720 | Active |
| 37 | Kenary | Marissa | | 6/3/1985 | 2 | 81 | 4 Cedar Place | Kings Park, NY 11754 | Active |
| 56 | s Kerzhner | Eduard | | 11/10/1987 | 2 | 18 | 20 Thedford Street | E. Northport, NY 11731 | Active |
| <u> পু</u> হা | Knocker | Lauren | | 8/19/1992 | 0 | 90 | 11 STEPHENS CT | HAMPPAUSE, NY 11788 | Active |
| <u>ule</u> ନ | 3 Kolb | Donna | z. | 10/30/1964 | 17 | 99 | 4 Grandhaven Court | Commack, NY 11725 | Active |
| hed 8 | Kob | Jennifer | | 10/19/1991 | 2 | 75 | 4 Grandhaven Court | Commack, NY 11725 | Active |
| Sc |) Lapidus | Harvey | | 8/10/1954 | ဖ | 60 | 77 Wicks Path | Commack, NY 11725 | Active |
| <u>හ</u> | Lasher | Christine | | 8/31/1957 | 10 | 56 | 21 Crossbow Lane | Commack, NY 11725 | Active |
| ଛ | 2 Liberti | Elaine | | 6/12/1958 | ಚ | 82 | 17 Raven Drive | Commack, NY 11725 | Active |
| ස | 3 Lino | Stephanie | | 5/18/1994 | 0 | 64 | 39 PATRICIA DR | COHLARGE NY 11725 | Active |
| 2 | 4 Loscialpo | Carolyn | - | 3/29/1995 | 0 | 32 | 36 WINSTON DE | SHITHTOWN NY 11725 | Active |
| 8. | 5 Lowenberg | Thomas | ဂ | 5/3/1958 | 17 | 125 | 14 Harbor Oaks Drive | Kings Park, NY 11754 | Active |

| ا ہے | 77 | 76 | , ₁ , | 74 | <u>Şc</u> | <u>nedเ</u> | ıle A | <u>v</u> | gg | 88 88 | 67 | 8 | ** |
|---------------------|---------------------|-------------------|-------------------|---------------------|--------------------------|-------------------|-------------------|---------------------|---------------------|---------------------|-------------------|------------------------|------------------------------|
| 78 Nuccio | 7 Nuccio | 6 Nordstrom | 75 Napoli | 4 Moreno | 3 Morano, II | 2 Moller | 1 Moks | 0 Messina | 69 Messina | 8 Medwig | 7 Martinetion | 6 Mardenfeld | Last Name |
| Margaret | Christopher | Edward | Anthony | Lauren | Frank | Bert | Karen | Ryan | Jillian | William | Daniel | Jodi | First Name |
| > | ,s. | 王 | | ₽ | | | iш | | | ٦ | | | S. |
| 8/13/1976 | 8/8/1972 | 8/7/1968 | 7/24/1983 | 7/4/1980 | 11/7/1991 | 8/16/1932 | 7/31/1963 | 1/22/1993 | 3/27/1989 | 4/25/1940 | 8/20/1992 | 5/12/1978 | Date of Birth |
| တ | 7 | 17 | 0 | o | Ċī | | 17 | 0 | 0 | 7 | ω | 0 | Accrued Service Credit |
| 4 | 7 | 16-0 | <i>\$</i> ₽ | 01 | 43 | 19 | 110 | 12 | te | 100 | 54 | 57 | 2014 Points Earned |
| 5 Copperbeech Road | 5 Copperbeech Road | 3 August Crescent | 5 Valmont Lane | 10 Masefield Drive | 119 Stoothoff Road | 33 Ramsey Road | 3 Dail Lane | 4 Hiawatha Lane | 4 Hiawatha Lane | 98 Eatons Neck Road | 87 Burton Lane | 18 Teresa Lane | Mailing Address 1 |
| St. James, NY 11780 | St. James, NY 11780 | Commack, NY 11725 | Commack, NY 11725 | Greenlawn, NY 11740 | East Northport, NY 11731 | Commack, NY 11725 | Commack, NY 11725 | Smithtown, NY 11787 | Smithtown, NY 11787 | Northport, NY 11768 | Commack, NY 11725 | E. Northport, NY 11731 | Mailing Address 2 |
| Active | Active | Active | Active | Active | Active | Active | Active | Active | CAR. | Active | Active | Active | Status |

| छ | 8 | 88 | 88 | 87 | | nedu ® | | 83 | 83 | <u>e</u> | 88 | 79 | # |
|-------------------|----------------------|----------------------|-------------------|-------------------|-------------------|-----------------|------------------|-----------------|----------------------|----------------------|-------------------|-------------------|------------------------------|
| Rose | Ritter | Ritter | Rayfield | Rayfield | Proser | Powell | Pollens | Plinick | Palmato | Palmato | Pacheco | Outcault | Last Name |
| Edward | Garry | Daniel | William | Corey | Scott | Tiffany | Michael | Noah | Thomas | Albert | Emie | Andrew | First Name |
| , | လ | | | Þ | įπ | | | | | | | | S. |
| 1/12/1969 | 5/10/1963 | 8/2/1991 | 9/24/1994 | 11/12/1989 | 12/14/1988 | 5/12/1992 | 8/31/1991 | 2/22/1985 | 11/12/1990 | 8/29/1952 | 7/13/1990 | 3/11/1989 | Date of Birth |
| 2 | Ø | | 0 | 4 | 3 | 0 | | | 4 | 2 | 0 | 2 | Accrued Service Credit |
| 77 | 19 | 32 | 66 | 52 | 45 | (N | 40 | 57, | 47 | 19 | 7 | 12 | 2014 Points Earned |
| 20 Wyoming Street | 37 Woodland Drive | 37 Woodland Drive | 21 Larry Drive | 21 Larry Drive | 42 Radburn Drive | 6 HANGHURS | 3 ROXBURY DE | 4 HARSHHALLOWDE | 44 Spencer Way | 44 Spencer Way | 1 Laurel Lane | 22 Radbum Drive | Mailing Address 1 |
| Commack, NY 11725 | Kings Park, NY 11754 | Kings Park, NY 11754 | Commack, NY 11725 | Commack, NY 11725 | Commack, NY 11725 | COMMENT NY 117X | COMMRCE-NY 11725 | COMMACK NY 1175 | Kings Park, NY 11754 | Kings Park, NY 11754 | Commack, NY 11725 | Commack, NY 11725 | Mailing Address 2 |
| Active | CO - | Active | Active | Active | Active | Active | Active | Active | Active | Active | Active | Active | Status |

| 104 Severin | 103 Sepp | 102 Schwalbe, III | 101 Schwalb | 100 Schura | O 99 Schneckenburger | nedu Schiller | LP97 Schieber | 96 Sabella | 95 Ryan | 94 Ryan | 93 Rosenberg | 92 Rosenberg | # Last Name |
|-------------------|-------------------|--------------------------|---|-------------------|-------------------------|--------------------------|--------------------|--------------------------|------------------------|---------------------|---------------------|---------------------|------------------------------|
| Raymond | Lynn | e, III Charles | Schwalbe - <i>URCC</i> Dienna CIRCED | Ryan | enburger Larry | Devin | Nicole | Jaclyn | Jason | Corinne | rg Evan | rg Deanna | re First Name |
| | ž | W. | ۶ | | D. | | | è | | | м. | × | S. |
| 11/18/1985 | 11/14/1979 | 3/18/1982 | 2/3/1986 | 4/20/1990 | 2/20/1958 | 4/29/1994 | 8/2/1985 | 4/26/1983 | 9/17/1975 | 6/27/1980 | 12/17/1976 | 1/6/1988 | Date of Birth |
| ω | ٥٦ | 13 | မှ | 0 | 2 | - | ن ن | هـــ | 2 | 4 | 15 | 51 | Accrued Service Credit |
| 60 | 10 | 59 | (C) | St | 60 | v | 83 | 62 | 56 | 6 | 77 | 0 | 2014 Points Earned |
| 1 Silo Road | 8 Jehn Place | 31 Eldridge Street | 66 Plakwick Drive | 4 SHELDON PL | 60 Roxbury Drive | 54 Elberta Drive | 3 Heather Crescent | 7 Hill Lane | 87 Belle Crest Avenue | 18 East Maple Road | 131 Summit Drive | 131 Summit Drive | Mailing Address 1 |
| Commack, NY 11725 | Commack, NY 11725 | East Northport, NY 11731 | Commack, NY 11725 | COMMACK, NY 11725 | Commack, NY 11725 | East Northport, NY 11731 | Commack, NY 11725 | East Northport, NY 11731 | E. Northport, NY 11731 | Greenlawn, NY 11740 | Nesconset, NY 11767 | Nesconset, NY 11767 | Mailing Address 2 |
| Active | Active | Active | Active | Active | Active | Active | Active | Active | Active | Active | Active | Active | Status |

| Active | | | 2 | | | | | |
|-----------|-------------------------|----------------------|--------------------------|------------------------------|------------------|----------|------------|----------------------|
| | Commack, NY 11725 | 7 Hubbell Street | PS, | 0 | 12/19/1994 | | Matthew | 116 Walton |
| Active | Commack, NY 11725 | 28 Violet Læne | 84 | ω | 11/28/1988 | j. | Jaseph | 115 Vollers |
| 3/ Active | EAST NORTHBAT, NJ 11731 | à Cayson La | 38 | 0 | 2/16/1956 | | Ron | 114 Troy |
| Active | Commer by 11725 | 122 GANNET DR | 54 | 0 | 4/24/1993 | | Edward | 113 Tringo |
| Active | Huntington, NY 11743 | 6 Robert Drive | 80 | 0 | 6/8/1984 | - | Peter |) 112 Stuyvesant |
| Active | Commack, NY 11725 | 10 Olga Lane | 59 | 17 | 10/13/1970 | <u>.</u> | Terni | nedi 1111 Stubing |
| Active | Commack, NY 11725 | 10 Olga Lane | 19 | 9 | 11/22/1964 | Α, | Henry | AIC Atubing |
| Active | Commack, NY 11725 | 12 Greenfield Lane | 14 | 0 | 12/14/1990 | | Joanne | 109 Song |
| Active | NOETHBET, NY 11768 | 31 TEESCOTT PATH | 67 | 0 | 10/26/1988 | | James | 108 Smythe |
| Active | E. NOSTHBET, NY 11751 | 198 CEDARRO | 24 | 0 | 8/18/1992 | | Melanie | 107 Smith |
| Active | Commack, NY 11725 | 89 Washington Blvd. | 48 | 0 | 12/10/1987 | | Ellen | 106 Siciliano |
| Active | COHURCH NY 11735 | 4 TULLPWOOD DE | ।ध | 0 | 10/9/1990 | | Jeffrey | 105 Shebes |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | Date of Birth | M. | First Name | # Last Name |

Please provide a date of birth for all volunteers.

| | Commack, NY 11/25 E. Northport, NY 11731 | | | | | | | | |
|---------------------------------|---|----------------------|--------------------------|------------------------------|------------------------------------|---------------------|---|----------------------------------|------------------|
| | Commack, N | 7 Tiffany Lane | | 17 | 6/24/1948 2014 * | J. 2014 to 1/31/ | Soria James J. 6/2 *Note: Only report points earned from 1/1/2014 to 1/31/2014 * | 1 | 129 |
| | | 19 Maridon Lane | N/A | 11 th only* | 6/18/1944 ss or notify of deat | E. Podate addrei | Schaffer Ronalee E. 6/18/1944 *Note: Not eligible to earn points, please update address or notify of death only * | | 128 |
| | East Northport, NY 11731 | 8 Magenta Lane | N/A | th only * | 12/3/1946 ss or notify of death | F. Pdate addres | Petersen William F. 12/3/1946 * Note: Not eligible to earn points, please update address or notify of death only * | | 127 |
| | Smithtown, NY 11787 | 7 McArthur Lane | N/A | 10 th only * | 5/19/1940 ss or notify of deat! | F. | O'Brien Richard F. 5/19/1940 *Note: Not eligible to earn points, please update address or notify of death only * | 126 O'Brien * Note: Not eligible | 126 |
| | Deer Park, NY 11729 | 20 Milleridge Drive | N/A | 10 th only* | 9/11/1947 ss or notify of deat | L. L. | McParlian Donna L. 9/11/1947 Note: Not eligible to eam points, please update address or notify of death only * | | 25 |
| NY 11725 Entitled 1/2003 | Commack, NY 11725 | 51 Rensselaer Drive | N/A | honly* | 12/6/1934 | M. date addres | Mayer Elisabeth M. 12/6/1934 *Note: Not eligible to earn points, please update address or notify of death only * | Mayer * Note: Not eligible | h <u>ed</u> ₽ |
| NY 11729 Entitled 1/2014 | Deer Park, NY 11729 | 152 W. 9th Street | AW | 9 h only * | 2/5/1943 | idate addres | * Note: Not eligible to earn points, please update address or notify of death only * | Levins * Note: Not eligible | 23 |
| NY 11731 Entitled 2/2007 | E. Northport, NY 11731 | 10 Wicks Road | N/A | 6 anly * | 1/6/1942 is or notify of death | vlate addres | Harnos Frank 1/6/1942 * Note: Not eligible to earn points, please update address or notify of death only * | 122 Harnos | <u>4</u> 122 |
| NY 11725 Entitled 1/2004 | Commack, NY 11725 | 12 Yates Avenue | N/A | th only * | 9/21/1921 s or notify of death | A. otate addres | Caruso Joseph A. 9/21/1921 * Note: Not eligible to earn points, please update address or notify of death only." | Caruso * Note: Not efigible | 22 |
| EAST NORTHPORT, 14 1173/ Active | EAST NORTH | 10 ELBA PLACE | # | 0 | 2/15/1988 | | Daniel | Zislis | 120 |
| VY 11725 Active | Commack, NY 11725 | 6 Lynhaven Place | 83 | თ | 3/7/1968 | Ìμ | Steven | Zelkowitz | 119 |
| Ny 11778 Active | COHMACK NY | 23 GRADL PARK DE | 76 | | 3/8/1994 | | James | 118 Yodice | 118 |
| ng ss 2 Status | Wailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | Date of Birth | 3 | First Name | Last Name | ** |

| Vested/Left Corps '07 | Smithtown, NY 11787 | 8 Stacey Lane | | 9 | 10/15/1978 | æ | Thomas | 143 Loughran |
|-----------------------|------------------------------|-------------------------|--------------------------|----------------------|------------------|-----|-------------|-------------------|
| Vested/Left Corps '07 | Smithtown, NY 11787 | 152 St. Nicholas Ave | 152 | o | 1/2/1955 | - | William | 142 Kennedy |
| Vested/Left Corps '08 | E. Northport, NY 11731 | 54 Lorijean Lane | ψ ₁ | O. | 12/17/1979 | ò | Michael | 141 Kelly |
| Vested/Left Corps '03 | Northport, NY 11768 | 39 Gilbert Street | ယ | တ | 2/14/1973 | , | Тюу | 140 Haase |
| Vested/Left Corps '04 | Northport, NY 11768 | 39 Gilbert Street | <u>ي</u> | 5 3 | 7/28/1977 | Ģ | Traci | 139 Haase |
| Vested/Left Corps '11 | Greenlawn, NY 11740 | 50 Aster Street | CIT | 7 | 1/17/1983 | 'n | Daniel | S)38 Gottfried |
| Vested/Left Corps 11 | Hauppauge, NY 11788 | 21 Dorado Cir N, Apt 2C | 21 Do | 11 | 8/22/1974 | | Rem | hed 37 Godfrey |
| Vested/Left Corps '10 | E. Northport, NY 11731 | 1 Cornell Court North | 160 | O1 | 2/18/1953 | | Nick | U36 Germinario |
| Vested/Left Corps '08 | Port Jeff. Station, NY 11776 | 51 Bedford Avenue | 51 | 10 | 8/19/1953 | ;Ŧ | Charles | 135 Croner |
| Vested/Left Corps '05 | Hauppauge, NY 11788 | 59 Autumn Drive | 59 | G | 7/5/1965 | | Christopher | 134 Collins |
| Vested/Left Corps 10 | Coram, NY 11727 | 1415 Avalon Pines | . 141 | 7 | 12/23/1978 | ,70 | Jon | 133 Baer |
| Vested/Left Corps '12 | E. Northport, NY 11731 | 43 Tamarack Street | 431 | c o | 8/29/1958 | ίu | Morag | 132 Alexander |
| Vested/Left Corps '11 | Northport, NY 11768 | 44 Maple Avenue | 44 | ග | 8/14/1956 | 'n | Joseph | 131 Accardi |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued 2 Service Po | Date of Birth | | First Name | # Last Name |

| Vested/Left Corps '07 | Powell, OH 43065 | 8607 Broadace Drive | | | 4/16/1979 | တ | Matthew | 156 Willens |
|-----------------------|--------------------------|----------------------|---|------------------------------|------------------|------------|------------|-----------------|
| Vested/Left Corps 13 | Nesconset, NY 11767 | 51 Dover HIII Road | | 7 | 2/9/1968 | ဝ | Robert | 155 Weisberg |
| Vested/Left Corps '12 | Ronkonkoma, NY 11779 | 31 Granby Place | | 7 | 2/2/1971 | Ģ. | Thomas | 154 Tumbull |
| Vested/Left Corps '04 | E. Northport, NY 11731 | 5 Beacon Lane | | 6 | 4/5/1958 | , > | Gerard | 153 Squittere |
| Vested/Left Corps '13 | Raeford, NC 28376 | 332 Somerset Drive | | 7 | 8/14/1976 | | Matthew | 152 Soria |
| Vested/Left Corps '08 | Hauppauge, NY 11788 | 251 Village Drive | | 7 | 3/12/1971 | | Susan | S151 Seymour |
| Vested/Left Corps '10 | Clermont, FL 34711 | 12040 Windy Ridge Ln | | 7 | 8/7/1957 | <u></u> | Jeffrey | hedu Savasta |
| Vested/Left Corps '05 | Smithtown, NY 11787 | 19 Stone Gate Court | | თ | 7/18/1964 | | Rosemarie | JIÇ / |
| Vested/Left Corps '07 | Kings Park, NY 11754 | 44 Spencer Way | *************************************** | 9 | 7/21/1978 | | Anthony | 148 Palmato |
| Vested/Left Corps '08 | Massapequa Pk, NY 11762 | 19 Pompano Lane | | <u> </u> | 4/12/1966 | Z | Deborah | 147 Orr-Fahey |
| Vested/Left Corps '11 | Hauppauge, NY 11788 | 8 Swan Lane | | 14 | 8/4/1967 | Ç | Gregory | 146 Miniutti |
| Vested/Left Corps '09 | Commack, NY 11725 | 333 Indian Head Road | | = | 1/22/1973 | ب | Charles | 145 Meyer |
| Vested/Left Corps '04 | East Northport, NY 11731 | 337 Elwood Road | | ÓI | 5/16/1979 | | Timothy | 144 Wartin |
| Status | Mailing Address 2 | Mailing Address 1 | 2014 Points Earned | Accrued Service Credit | Date of Birth | M. | First Name | # Last Name |

2014 VOLUNTEER AMBULANCE WORKER SERVICE AWARD PROGRAM RECORDS Commack Volunteer Ambulance Corps

| · | | | | S | ch | edu Espa | DETURNIKOV | BOLLEVINE | Rudy | KELLY | HATTISOTINOU | BRESLIN | BARKEL | Last Name |
|---|---|--|---|---|----|-------------------------------------|-----------------------------------|--------------------------------------|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------------------------------|---------------------------------------|
| | | | | | | CHRISTOPHER | MATTHEW | KEVIN | ALAN | BRITTANY | CARISTINA | LOR1 | RYPZ | First Name |
| | İ | | i | | | Ï | | | | İ | | | | Middle Initial |
| | | | | | | マンダイン | 44/1996 | 10/14/04/ | 1/06/88 | 9/20/87 | 6/26/1989 11/21/13 | Sladiant volities | 4/110/1990 | Date of Birth |
| | | | | | | 9/19/13 | ntiling | 11/21/13 | 12/19/13 | 9/19/13 | 11/21/13 | | 10/17/13 | Date Became a Volunteer |
| | | | | | | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | Service Credit Prior to 2014 |
| | | | | | | 8 | 47 | 66 | 8 | 55 | क्ष | 97 | 56 | 2014 Points Earned |
| | | | | | | 11 FOOTHELLAND, SHITHTOWN, NY 11787 | 3 Louisa Ct, NORTHFORT, NY 117168 | 23 GLANCIER DR, SHITTHTOWN, NY 11787 | 31 TRESCOTT PATH, NORTHBEF, NY 1768 | 481 TOWNLING RD COMMACK, MY 1175 | 76 WASHINGTON DR, KINGSPARK IMST | 23 JOYEE LANE, COMMACK, NY 11725 | 15 COWMENS AVE, KINGS PACK, NY 11754 | Mailing Address |
| | | | | | | AST VE | POT INC | PRIVE | ACTIVE | ACTIVE | ACTIVE | ABTINE | ACTIVE | Company Name |

RESOLUTION DECLARING CERTAIN EQUIPMENT AND VEHICLES AS SURPLUS AND/OR OBSOLETE AND AUTHORIZES THE SALE AT AUCTION, TRADE IN OR DISPOSAL OF THE SAME.

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILMAN COOK

AVES:

and seconded by: SUPERVISOR PETRONE

WHEREAS, the Town of Huntington Department of Audit and Control is responsible for the disposition of Town wide Fixed Asset Surplus and/or Obsolete Inventory; and

WHEREAS, the Department of Audit and Control, Division of Purchasing wishes to dispose of the equipment contained in Schedule "A" through trade in, public auction, or disposal for scrap, which will be disposed of on an as-needed basis in a manner that proves to be most cost effective to the Town of Huntington; and

WHEREAS, the disposal of surplus government property is a Type II action pursuant to 6 N.Y.C.R.R. 617.5 (c) (25) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

VOTE:

HEREBY DECLARES the specified equipment on Schedule "A" as surplus and/or obsolete and authorizes the sale of same at auction, or trade in, or disposal for scrap.

NOFS:

Λ

ABSTENTIONS: 0

| VO115. | TITED. | | TOLD. | U | ADDITIONS. | U |
|---|---|-------------------|-------|--------|------------|---|
| Supervisor Fr Councilwoma Councilman F Councilman M Councilwoma | n Susan A. I Eugene Cook Mark A. Cuth | Berland bertso | AYE | } } | | |
| | | | | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

2015-188

TOWN OF HUNTINGTON PURCHASING DIVISION SURPLUS INVENTORY ITEMS SCHEDULE A 04/21/15

2015

| TOH# | YEAR | MAKE | MODEL | VIN | ASSET # |
|-----------------------|------|------|---------|-------------------|---------|
| <u>HIGHWAY</u> 200 | 1988 | Ford | LTS8000 | 1FDYY80U9JVA46679 | 4038 |
| 201 | 1988 | Ford | LTS8000 | 1FDYY80U5JVA46680 | 4035 |

RESOLUTION ESTABLISHING A CIVIL RIGHTS COMPLIANCE TITLE AND APPOINTING A TITLE VI CIVIL RIGHTS COORDINATOR FOR THE TOWN OF HUNTINGTON TO ASSIST THE SUPERVISOR AND TOWN BOARD IN ENSURING COMPLIANCE WITH THE PROVISIONS OF THE FEDERAL CIVIL RIGHTS ACT OF 1964 AND SUBSEQUENT RELATED FEDERAL, STATE AND LOCAL STATUTES, REGULATIONS AND EXECUTIVE ORDERS

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: Councilwoman Edwards

and seconded by: COUNCILMAN COOK, COUNCILWOMAN BERLAND

WHERAS, the Town of Huntington resolves to take all necessary steps to promote equal access to the services, programs and activities of the Town of Huntington and ensure full compliance with Title VI of the Civil Rights Act of 1964 and subsequent Federal, State and Local laws, regulations and executive orders, collectively "Civil Rights legal safeguards"; and

WHEREAS, these Civil Rights legal safeguards prohibit discrimination on the basis of race, color, national origin, sex, age, disability, income status or Limited English Proficiency (LEP), or discrimination with respect to any municipal service, program and activity; and

WHEREAS, the Town of Huntington as a recipient of Federal financial assistance is required to issue assurances that the award and administration of contracts and programs is fully compliant with Civil Rights legal safeguards and further the Town desires to establish a Title VI Civil Rights program in accordance with the recommendations of Federal grant agencies and State sub-grant agencies; and

WHEREAS, the Town Board seeks to both ensure that its appointee has the requisite skills, experience and educational background to perform the duties hereby assigned and seeks to consolidate Civil Rights compliance functions so as to maximize the effectiveness of its compliance programs; and

WHEREAS, the Town Board has determined that the appointment of Rhonda Tillim Shepardson, Esquire, who currently serves as Huntington's ADA Compliance Officer and DBE/EBO Liaison Officer, to the position of Title VI Civil Rights Coordinator best service the needs of the Town and its residents; and

WHEREAS, the actions herein are Type II actions pursuant to 6 N.Y.C.R.R. Section 617.5(c)(20), and therefore no further SEQRA review is required.

NOW, THEREFORE

BE IT RESOLVED THE TOWN BOARD

HEREBY ESTABLISHES a Civil Rights compliance title for the Town of Huntington and appoints Rhonda Tillim Shepardson, Esquire, as the Title VI Civil Rights Coordinator to assist the Supervisor and Town Board in ensuring compliance with the provisions of the Federal Civil Rights Act of 1964 and subsequent related Federal, State And Local statutes, regulations and executive orders; and

FURTHER BE IT RESOLVED the Town Board in recognition of the importance of the duties and responsibility hereby conferred approves a Title VI Civil Rights Coordinator stipend and authorizes the Comptroller to amend the 2015 Operating Budget as follows:

<u>Increase the following appropriation:</u>

A7620-1100 Stipend-Title VI Civil Rights Coordinator \$5,000

Decrease the following appropriation:

A1990-1100 Contingency \$5,000

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|-----------------|----------------------------------|------------|---|--------------|---|
| Supervisor Fran | k P. Petrone Susan A. Berland | AYE AYE | | | |
| Councilman Eug | | AYE | | | |
| Councilman Ma | | AYE | | | |
| | Tracev A. Edwards | AYE | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

RESOLUTION ESTABLISHING A VOLUNTEER CONSORTIUM OF INDUSTRY PROFESSIONALS TO EXAMINE AND PROVIDE RECOMMENDATIONS TO THE TOWN BOARD TO ADVANCE REHABILITATION OF DETERIORATED ABANDONED HOMES IN THE TOWN OF HUNTINGTON

Resolution for Town Board Meeting Dated: April 21, 2014

The following resolution was offered by: Councilwoman Edwards

Councilwoman Berland

COUNCILMAN COOK

and seconded by: SUPERVISOR PETRONE

WHEREAS, vacant and abandoned homes exist in the Town of Huntington and pose a negative impact on property values, neighborhoods and general quality of life; and

WHEREAS, Huntington Town legislation currently exists to register vacant homes and identify, abate, and eliminate blighted property; and

WHEREAS, the Town of Huntington seeks to further advance its efforts by establishing a volunteer consortium of industry experts, including but not limited to, real estate, banking, and housing development advocates and professionals, not-for-profits, and others who can identify all entities associated with the deteriorated abandoned properties and develop recommendations that expedite rehabilitation and provide housing opportunities that improve economic stability and quality of life for Huntington residents; and

WHEREAS, The Huntington Township Housing Coalition, Community Development Corporation of Long Island, Long Island Housing Partnership, United Way of Long Island, and Huntington Township Chamber of Commerce, among others, will join the consortium to work cooperatively to develop recommendations for the Town of Huntington; and

WHEREAS, the formation of a consortium is not an action as defined by 6 N.Y. C.R.R. 617.2 (b) and therefore no further SEQRA review is required.

NOW THEREFORE,

THE TOWN BOARD,

HEREBY establishes a volunteer consortium of industry professionals to examine and provide recommendations to the Town Board to advance rehabilitation of deteriorated abandoned homes in the Town of Huntington.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|--|-------------------|---------------------------------|---|--------------|---|
| Supervisor Fra Councilwoman Councilman E Councilman M Councilwoman | n Susan A. B ugene Cook Iark A. Cuth | erland bertson | AYE AYE AYE AYE AYE | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

RESOLUTION GRANTING PERMISSION TO THE COLD SPRING HARBOR MAIN STREET ASSOCIATION TO SPONSOR 2015 SIDEWALK SALES AND OTHER SPECIAL EVENTS

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILMAN COOK

COUNCILMAN COOK
COUNCILWOMAN BERLAND

and seconded by:

COUNCILWOMAN EDWARDS

WHEREAS, the Cold Spring Harbor Main Street Association is organizing its 2015 sidewalk sales and other special events in downtown Cold Spring Harbor to promote enjoyment of its historic downtown shopping and district, and

WHEREAS, the event dates are: Saturday, May 23, Sunday, May 24 and Monday, May 25 (Memorial Day Weekend); Sunday, June 21 (Father's Day Sidewalk Sale & Vintage Car Show with rain date of Sunday, June 28); Saturday, July 18 and Sunday, July 19 (Summer Sidewalk Sale); Saturday, September 5, Sunday, September 6 and Monday, September 7 (Labor Day Weekend); Sunday, September 20 (Art & Jazz Weekend), and Sunday, October 25th (Corky's Canine Costume Parade), with each event from noon until 5:00 p.m.; and

WHEREAS, for all of the above events, permission is requested for outdoor display of merchandise and amplified music, and;

WHEREAS, for its Father's Day Sidewalk Sale and Corky's Canine Costume Parade permission is requested for the use of Municipal Parking Lot # 11 on Main Street for a vintage car show at each event; and

WHEREAS, for Corky's Canine Costume Parade organizers shall secure a permit from New York State Department of Transportation for a brief road closure (from 12:00 noon until 12:15 p.m.) of NYS Route 25A/Main Street between Spring Street and Cold Spring Harbor Park and further request permission from the Town for dogs on leash in Cold Spring Harbor Park, and;

WHEREAS, granting permission for special events is a Type II action pursuant to 6 NYCRR §617.5 (c)(15), and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY GRANTS permission to the Cold Spring Harbor Main Street Association for its special events on Saturday, May 23, Sunday, May 24 and Monday, May 25 (Memorial Day Weekend); Sunday, June 21 (Father's Day Sidewalk Sale & Vintage Car Show with rain date of Sunday, June 28); Saturday, July 18 and Sunday, July 19 (Summer Sidewalk Sale);

Saturday, September 5, Sunday, September 6 and Monday, September 7 (Labor Day Weekend); Sunday, September 20 (Art & Jazz Weekend), and Sunday, October 25th (Corky's Canine Costume Parade), with each event from noon until 5:00 p.m. and with such permission being subject to: 1) the execution of a Hold Harmless and Indemnification Agreement which includes provisions requiring the Cold Spring Harbor Main Street Association to hold harmless and indemnify the Town of Huntington and signed by an authorized representative of the Cold Spring Harbor Main Street Association; 2) the submission of appropriate insurance documents in a form satisfactory to the Town Attorney; 3) the issuance of all required approvals and/or permits from any other Town department and/or other agency having jurisdiction and on such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|---------------------------------------|--------------|---------|---|--------------|---|
| Supervisor Frank l Councilwoman Su | | AYE AYE | | | |
| Councilman Euger | ne Cook | AYE | | | |
| Councilman Mark | A. Cuthberts | on AYE | | | |
| Councilwoman Tr | acey A. Edwa | rds AYE | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED

RESOLUTION GRANTING PERMISSION FOR THE INCORPORATED VILLAGE OF NORTHPORT TO OPERATE OR TO PERMIT A THIRD PARTY AUTHORIZED BY THE VILLAGE TO OPERATE A FARMER'S MARKET ON PROPERTY LEASED FROM THE TOWN OF HUNTINGTON

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by:

COUNCILWOMAN BERLAND

And seconded by:

COUNCILMAN COOK

WHEREAS, the Incorporated Village of Northport has entered into a lease agreement with the Town of Huntington, dated February 20, 1987, to lease five (5) parcels of property owned by the Town for a term of forty (40) years; and

WHEREAS, such lease agreement provides that Parcels III and IV are not permitted to be used for any commercial, business or industrial purpose; and

WHEREAS, the Incorporated Village of Northport has requested permission to operate, or to permit an authorized third party to operate, a Farmer's Market in the Cow Harbor Park Parking Lot, bounded on the North by Main Street and on the East by Woodbine Avenue, also known as a portion of Parcel III, and further described in the lease dated February 20, 1987, and

WHEREAS, a farmers market will benefit the residents of Northport and other Huntington residents by emphasizing fresh, locally grown produce and related products, as well as furthering a sense of community by bringing residents together in a public place for a common purpose; and

WHEREAS, the granting of permission to use leased Town property for a weekly farmer's market is a Type II action pursuant to 6 N.Y.C.R.R. §617.5(c)(15), and therefore no further SEQRA review is required.

NOW, THEREFORE BE IT RESOLVED

THE TOWN BOARD, hereby grants permission to the Incorporated Village of Northport, 224 Main Street, Northport, New York 11768, to operate, or to allow an authorized third party to operate, a Farmer's Market in the Cow Harbor Parking Lot, also known as a portion of Parcel III, and further described in the lease dated February 20, 1987, on Saturdays, from 8:00 a.m. to 1:00 p.m., commencing on June 6, 2015 and ending November 21, 2015. The market will be closed September 19, 2015 due to the Cow Harbor Race; and that any further permission for such activities shall require Town Board approval, and on such other terms and conditions as may be acceptable to the Town Attorney.

2015-192

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: 0 |
|--|-------------------|-------------------|---|----------------|
| Supervisor Frank Councilwoman S Councilman Eug Councilman Mar | Susan A. Berland | AYE AYE AYE | | |
| Councilwoman 7 | Tracey A. Edwards | AYE | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED

RESOLUTION GRANTING PERMISSION FOR THE HUNTINGTON YMCA TO UTILIZE THE TOWN HALL PARKING LOT FOR THE PURPOSE OF PARKING FOR ITS ANNUAL MEMORIAL DAY CARNIVAL

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by:

COUNCILWOMAN BERLAND

And seconded by:

COUNCILMAN COOK

WHEREAS, the Huntington YMCA will be sponsoring its annual Memorial Day Carnival, as a fund-raiser for the YMCA Scholarship Fund, from May 21, 2015 through May 25, 2015, and

WHEREAS, the Huntington YMCA anticipates the need for additional parking and has requested permission to utilize the Town Hall parking lot for that purpose during its annual Memorial Day Carnival; and

WHEREAS, such permission is contingent upon the execution of a Hold Harmless Agreement which includes provisions requiring the Huntington YMCA to hold harmless and indemnify the Town of Huntington; and

WHEREAS, the execution of a Hold Harmless Agreement for this purpose is not an action as defined by 6 N.Y.C.R.R. §617.2 (b) and therefore no further SEQRA review is required.

NOW, THEREFORE BE IT RESOLVED

THE TOWN BOARD, hereby grants permission to the Huntington YMCA for the use of the Town Hall parking lot for the purpose of parking during its annual Memorial Day Carnival from May 21, 2015 through May 25, 2015, subject to the submission of a Hold Harmless Agreement and appropriate insurance documents in a form satisfactory to the Town Attorney, and on such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|---|-----------------|--------------|---|--------------|---|
| Supervisor Frank Councilwoman S Councilman Eug Councilman Mar Councilwoman | Susan A. Be gene Cook rk A. Cuthb | rland ertsor | AYE 1 AYE | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

MATE.

RESOLUTION GRANTING A PERMIT FOR AN AQUATIC EVENT TO THE TOWNWIDE FUND OF HUNTINGTON, INC. FOR THEIR OPEN WATER SWIMMING CHAMPIONSHIPS

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: **COUNC**

COUNCILWOMAN BERLAND

and seconded by:

COUNCILMAN COOK

WHEREAS, The Townwide Fund of Huntington, Inc., 148 East Main Street, Huntington, New York 11743, has requested a permit for an aquatic event to hold their Open Water Swimming Championships, consisting of the Townwide Fund Swimming 5k and Age Group Championships on Sunday, July 12, 2015; and

WHEREAS, The Townwide Fund of Huntington, Inc. has applied to the U.S. Coast Guard (USCG) for a Marine Event Permit and assistance; the Halesite Fire Department to provide ambulance coverage; and the USCG, USCG Auxiliary, Huntington Harbor Master and Suffolk Police Marine Bureau to provide assistance in patrolling the waters and to provide rescue craft; and

WHEREAS, the Town Board has previously approved similar swimming events and wishes to promote and encourage The Townwide Fund Swimming 5k and Age Group Championships; and

WHEREAS, the granting of a permit for an aquatic event is a Type II action pursuant to 6 N.Y.C.R.R. §617.5(c)(20) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY GRANTS, pursuant to the Code of the Town of Huntington §120-15, an aquatic event permit to The Townwide Fund of Huntington, Inc., for their Open Water Swimming Championships, consisting of The Townwide Fund Swimming 5k and Age Group Championships, on Sunday, July 12, 2015, subject to: 1) the submission of a hold harmless agreement and appropriate insurance in a form satisfactory to the Town Attorney; 2) the provision of a Marine Event Permit by the USCG; 3) the provision of ambulance coverage by the Halesite Fire Department; and 4) the provision of patrol boats by the USCG, USCG Auxiliary, Huntington Harbor Master and Suffolk Police Marine Bureau for swimmer safety; and on such other terms and conditions as may be acceptable to the Town Attorney; and

HEREBY AUTHORIZES the Department of Parks and Recreation and the Harbor Master's Office to take such steps as are necessary to facilitate said event.

2015-194

| S: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|-----------|-----------------|--|--|--|
| rone | A | YE | | |
| . Berland | A | YE | | |
| ok | A | YE | | |
| uthbertso | n A | YE | | |
| A. Edward | ds A | YE | | |
| | ok uthbertso | rone A. Berland A. A. A. A. A. A. A. A. A. A. A. A. A. | rone AYE A. Berland AYE ok AYE uthbertson AYE | rone AYE A. Berland AYE ok AYE uthbertson AYE |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

RESOLUTION REAPPOINTS MEMBERS TO THE AFFORDABLE HOUSING ADVISORY BOARD

Resolution for Town Board meeting dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by:

COUNCILWOMAN BERLAND

WHEREAS, the Town Board is desirous of reappointing seven members of the Town of Huntington Affordable Housing Advisory Board whose terms have expired; and

WHEREAS, two such persons are appointees of Town Board members and five such persons are members of the Huntington Township Housing Coalition; and

WHEREAS, the reappointment of members to an advisory board is not an action as defined by 6 NYCRR §617.2 (b) and therefore no further SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY REAPPOINTS the following individuals to the Affordable Housing Advisory Board for terms to expire as indicated:

| | Term Expires |
|---|--------------|
| Cheryl Grossman 7 Debbie Court, Dix Hills, NY 11746 | 12/31/15 |
| Robert Conte 54 Hillwood Drive, Huntington Station, NY 11746 | 12/31/15 |
| Richard Koubek 10 Randolph Drive, Dix Hills, NY 11746 | 12/31/18 |
| Ken Christensen 86 Cuba Hill Road, Greenlawn, NY 11740 | 12/31/18 |
| Elizabeth Hubbard 27 Mallard Drive, Huntington, NY 11743 | 12/31/18 |
| Judie Gorenstein 16 Barrington Place, Melville, NY 11747 | 12/31/18 |
| Trudy Fitzsimmons 111 Cassata Court, Kings Park NY 11754 | 12/31/18 |

| VOTE: | AYES: 5 | NOES: 0 | ABSTENTION | VS: 0 |
|---------------|----------------|---------|------------|-------|
| Supervisor Fr | ank P. Petron | e | AYE | |
| Councilwoma | an Susan A. B | erland | AYE | |
| Councilman I | Eugene Cook | | AYE | |
| Councilman I | Mark A. Cuth | bertson | AYE | |
| Councilwoma | an Tracey A. I | Edwards | AYE | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

RESOLUTION URGING THE NEW YORK STATE BOARD OF REGENTS TO MANDATE THE INSTRUCTION OF CARDIOPULMONARY RESUSCITATION (CPR) AND THE USE OF AN AUTOMATED EXTERNAL DEFIBRILLATOR (AED) TO HIGH SCHOOL STUDENTS PRIOR TO GRADUATION

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Councilman Cuthbertson

and seconded by

COUNCILMAN COOK
COUNCILWOMAN BERLAND

WHEREAS, each year, an estimated 250,000 people die from sudden cardiac arrest and in the vast majority of these cases, death could have been prevented if immediate CPR and the use of an automated external defibrillator (AED) were applied; and

WHEREAS, the Louis J. Acompora Memorial Foundation was formed in memory Louis J. Acompora, a young athlete from Northport who died suddenly as a result of sudden cardiac arrest during his first high school lacrosse game; and

WHEREAS; following this tragic loss, Louis' parents began a campaign to raise awareness among schools and other public institutions about the importance of having automated external defibrillators (AED), a simple device that would have saved Louis' life; and

WHEREAS; the Louis J. Acompora Memorial Foundation is now leading efforts to urge the New York State Board of Regents mandate that all high school students receive formal instruction in the lifesaving skills of CPR and the use of an AED to put thousands of lifesavers in communities throughout New York State; and

WHEREAS, the request to amend New York State Education Law is not an action as defined by SEQRA in

6 N.Y.C.R.R.§617.2 (b) and, therefore, no SEQRA review is required.

NOW, THEREFORE

THE TOWN BOARD

HEREBY URGES the New York State Board of Regents to mandate the instruction of cardiopulmonary resuscitation and the use of an automated external defibrillator to all high school students prior to graduation; and

HEREBY DIRECTS the Town Clerk send a copy of this resolution to the New York State Board of Regents, in care of Merryl H. Tisch, Chancellor, New York State Education Department, 89 Washington Avenue, Board of Regents, Room 110 EB, Albany, New York 12234, for its consideration and review.

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|-------|---|-------------------|---|--------------|---|
| - | ank P. Petrone n Susan A. Berland | AYE AYE | | | |
| | Sugene Cook Mark A. Cuthbertson n Tracey A. Edwards | AYE AYE AYE | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

ENACTMENT: ADOPT LOCAL LAW INTRODUCTORY NUMBER 45 - 2014, SO AS TO REVOKE COVENANTS AND RESTRICTIONS PREVIOUSLY RECORDED AS PART OF THE HAGSTROM BUICK ZONE CHANGE, #95 AND REESTABLISHING COVENANTS AND RESTRICTIONS FOR PROPERTY LOCATED ON THE NORTHWEST CORNER OF JERICHO TURNPIKE AND WEST HILLS ROAD, HUNTINGTON STATION, SCTM # 0400-192-01-042 & 043

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: **COUNCILWOMAN BERLAND**

and seconded by:

COUNCILMAN COOK

WHEREAS, the zone change application of the Hagstrom Buick Zone Change, #95, was approved by the Town Board subject to the filing of a Declaration of Covenants and Restrictions on the property; and

WHEREAS, the Declaration of Covenants and Restrictions was filed in the Suffolk County Clerk's Office in Liber 5887 Page 377 on December 31, 1965 in accordance with the Town Board Resolution; and

WHEREAS, Matrix Investment Group, LLC (hereinafter, the "Applicant") would like to remove certain covenants imposed with respect to an automotive sales use since this use has been discontinued at the property and the covenants are prohibitive of all other uses of the property; and

WHEREAS, said application was forwarded to the Department of Planning and Environment by the Town Board for study and recommendation under the applicable provisions of Huntington Town Code §198-127, and pursuant to the New York State Environmental Conservation Law, Article 8, State Environmental Quality Review Act (SEQRA), 6 NYCRR Part 617; and

WHEREAS, this action was classified as an Unlisted action and the Town Board was established as Lead Agency on November 6, 2014; and

WHEREAS, the Applicant has submitted Part I of an Environmental Assessment Form (EAF) in connection with the application, and the Department of Planning and Environment has reviewed the information provided with the EAF, has prepared an EAF Parts II and III, dated October 16, 2014, which analyzes the planning and zoning issues relative to the subject application as well as consistency with the Horizons 2020 Comprehensive Plan and evaluates potential project impacts in accordance with the SEQRA regulations, and these documents and additional information concerning the SEQRA process can be obtained from the Department of Planning and Environment, 100 Main St., Room 212, Huntington, NY 11743, phone: (631) 351-3196, e-mail: planning@huntingtonny.gov; and

WHEREAS, by resolution dated December 3, 2014 the Planning Board recommended to the Town Board that the Town Board issue a Negative Declaration under SEQRA, schedule a public hearing on the application, and approve the request to modify the covenants and restrictions subject to the following conditions:

- (1) The development of any new buildings on the property in addition to what is shown on the site plan received October 10, 2014 shall be prohibited.
- (2) The common C-7 / C-11 zoning boundary line shall be placed in its formerly proposed location so that the convenience store is located in the C-7 zoning district where it is a permitted use.
- (3) The Town Board should consider limiting the gross floor area of the convenience store building, the number of gasoline pumps, and the pump canopy in consideration of potential visual and community impacts on the surrounding residential neighborhood.
- (4) The proposed 40,150 square foot retail building shall be limited to a single user.
- (5) The Town Board should consider further restrictions on the proposed uses and building sizes as the conceptual site plan does not comply with several sections of the Zoning Code, and no traffic study has been submitted to enable the Planning Board to make a more detailed analysis.
- (6) Variances from the building height, building lot coverage, or building setback requirements of the C-7 Minor Commercial Corridor District shall be prohibited.
- (7) Buildings in the C-7 zone shall have a minimum setback of 85 feet from all streets and 40 feet from adjacent residentially-zoned parcels.
- (8) Parking areas in the C-7 zone shall have a minimum setback of 25 feet from Jones Lane, 10 feet from residential zoning lines, and 8 feet from West Hills Road.
- (9) Any future site plan in the C-7 zone shall provide a landscaped buffer and berm as shown on the proposed development plans received by the Town in October 2014, except where modified by the Planning Board to preserve existing vegetation or to serve another public purpose.
- (10) There shall be a limit of one (1) freestanding or monument sign in each zoning district, which shall not be located along Jones Lane, and facial identification signs shall be prohibited on the western sides of all buildings.
- (11) Any loading docks for buildings in the C-7 zone shall not face neighboring residential properties and shall be screened by building walls to minimize visual and noise impacts to residential neighbors.
- (12) The hours of operation of any business in the C-7 zone shall be limited to 5:00 AM 11:00 PM.
- (13) The consumption of alcohol shall not be permitted in any outdoor dining area approved by the Zoning Board of Appeals, and they shall set limits on the hours of outdoor dining as they deem appropriate if they approve the outdoor dining use.

(14) Since the property is proposed to be subdivided for different uses, any required covenants shall only be filed against the proposed parcel to which they are relevant; and

WHEREAS, the Applicant by letter dated March 10, 2015, withdrew the portion of its application to the Town Board requesting a zone change to C-11 Automotive Service Station on a portion of the property,

WHEREAS, the removal of the C-11 zoning and the proposed QuickChek use from the application represent a reduction in the potential environmental impacts of the project as presented and analyzed in the Environmental Assessment Form;

NOW THEREFORE BE IT

RESOLVED, upon due deliberation of the completed Environmental Assessment Form on file in the offices of the Town Clerk and the Department of Planning and Environment, the Town Board finds that this Unlisted action will not have a significant effect upon the environment because it will incorporate measures, provided for in present town standards and regulations, to effectively mitigate potential impacts; and further finds that the proposed action to modify the covenants on the subject property is consistent with the Town of Huntington Comprehensive Plan and with long term planning policies and goals and is unlikely to pose significant adverse environmental impacts; and additionally finds that any subdivision or site plan resulting therefrom may require its own determination of significance, following SEQRA assessment of the specific project's environmental consequences based upon new information or revisions to the concept plans, the Town Board, 100 Main St., Huntington, NY hereby:

- (1) Issues a Negative Declaration in accordance with Article 8 of the Environmental Conservation Law based on the reasons outlined in the EAF, Parts II and III, which is hereby appended and made part of this resolution and Negative Declaration; and
 - (2) Finds that the requirements for a SEQRA review have been met; and

WHEREAS, the Town Board, having held a public hearing on the 9th day of December, 2014, to consider adopting Local Law Introductory Number 45-2014, to change the zoning from C-6 General Business District to C-11 Automotive Service Station District and C-7 Minor Commercial Corridor District, and to revoke the Covenants and Restrictions previously recorded as part of the Hagstrom Buick Zone Change, #95 and reestablishing Covenants and Restrictions for property bearing SCTM # 0400-192-01-042 & 043, and due deliberation having been had,

HEREBY APPROVES the revisions to the Covenants and Restrictions as set forth below, except that this Local Law shall not be filed with the Secretary of State by the Huntington Town Clerk or be deemed effective against the subject property until the Covenants and Restrictions identified in this Resolution are approved by the Town Attorney as to form and content, and the applicant provides proper proof of filing with the Suffolk County Clerk to the Department of Planning and Environment, Town Attorney, and Town Clerk; and

FURTHER RESOLVES that no subdivision or site plan shall be approved by the Planning Board or signed by the Director of Planning unless the plan is in full compliance with the requirements of this Resolution, the Covenants and Restrictions, and any applicable condition, restriction, or limitation established by the Planning Board during subdivision or site plan review; and

HEREBY ADOPTS

Local Law Introductory No. 45 -2015, revoking all of the Covenants and Restrictions previously recorded as part of the Hagstrom Buick Zone Change, #95, and reestablishing Covenants and Restrictions as follows on the terms and conditions as set forth herein.

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF HUNTINGTON, AS FOLLOWS:

LOCAL LAW NO. -2015
REVOKING ALL OF THE COVENANTS AND RESTRICTIONS
PREVIOUSLY RECORDED AS PART OF THE HAGSTROM BUICK ZONE
CHANGE, #95, AND REESTABLISHING COVENANTS AND
RESTRICTIONS

Section 1. Deleting all existing Covenants and Restrictions for Hagstrom Buick Zone Change, #95 and reestablishing new Covenants and Restrictions on SCTM# 0400-192-01-042 & 043, as follows:

- 1. The existing Covenants and Restrictions filed in Liber 5887 Page 377 on December 31, 1965 as part of zone change application Hagstrom Buick Zone Change, #95 are hereby revoked.
- 2. No building shall be erected to a height in excess of two stories or thirty feet except as allowed by Article IX of the Zoning Code.
- 3. No building shall be located closer than eighty-five (85) feet to any street line.
- 4. No building shall be located closer than fifty (50) feet to any other lot line, with the exception of the interior lot line dividing Suffolk County Tax Lots 400-192-1-42 and 43 ("Lots 42 and 43"), or their successor lot numbers, and any lot owned by the Town of Huntington or any other government entity or agency. With respect to any lot owned by the Town of Huntington or any other government entity or agency, no building shall be located closer than forty (40) feet.

- 5. No parking or display area shall be located closer than twenty-five (25) feet to the Jones Lane Street Line and eight (8) feet to the West Hills Road Street Line. The term "Street Line" shall be consistent with the definition in the current Town of Huntington Zoning Code. No parking or display area shall be located closer than fifty (50) feet to any abutting lot line of a property used a residence.
- 6. Not more than 25 percent of the lot area shall be covered by buildings.
- 7. Outside storage and display area for used cars shall be designated on the site plan and shall be limited in extent to an area equal to the ground floor area of the principal building.
- 8. A building and site development plan and planting plan shall be submitted to the Planning Board and shall be approved by said board prior to the issuance of a building permit. The plan shall show the location and extent of buildings, parking areas, display areas, means of access, landscaping and screening, drainage, location and extent of signs and advertising devices, and location and intensity of exterior lighting. The Planning Board may approve, modify and approve, or reject such plans and may impose reasonable additional requirements to secure the greater health, safety or general welfare, preserve the character of the neighborhood or conserve property values. The approval required by this covenant shall take place, or the plans shall be rejected within 45 days from and after the submission of the plans for approval, otherwise such plans shall be deemed to have been approved.
- 9. Advertising signs or devices shall be limited to lettering containing the name of the occupant or the nature of the business, or trademarks. Signs shall be attached to the building on or not more than two frontages thereof. No such lettering or symbol shall exceed four feet in height, and no signs or advertising symbols shall in combination exceed 120 square feet of area on a single face of the building.
- 10. Except for self-illuminated signs, all exterior lighting devices shall be so shielded that the source of light shall not be visible from any point off the property.
- 11. Loading and unloading areas shall be designated on the site plan, and no loading or unloading shall be conducted on the street.
- 12. The number, extent and location of curb cuts shall be subject to the approval of the Planning Board, there shall be no vehicular access to Jones Lane.
- 13. The hours of operation of any fitness club/fitness center on the Property, shall be limited to 5:00 AM 11:00 PM.

These modifications are subject to the filing of revised Covenants and Restrictions as set forth herein. All such Covenants and Restrictions shall be submitted to the Town Attorney by the applicant for approval as to form and substance prior to filing, and upon such approval, to be filed in the Office of the Suffolk County Clerk at the owner or applicant's sole cost and expense. Proof of such filing shall be provided by the Applicant to the Town Attorney, Director of Planning, and Huntington Town Clerk.

These modifications shall only apply if a Fitness Center is constructed as depicted in the conceptual site plan of October 10, 2014 submitted to the Planning Board as part of the previous zone change request.

All such Covenants and Restrictions shall be in addition to such terms and conditions as deemed necessary by the Town Attorney to assure compliance with the Covenants.

Section 2. Severability

If any clause, sentence paragraph, subdivision, section or other part of this Local Law shall for any reason be adjudged by any court of competent jurisdiction to be unconstitutional or otherwise invalid, such judgment shall not affect, impair, or invalidate the remainder of this local law, and it shall be construed to have been the legislative intent to enact this local law without such unconstitutional or invalid parts therein.

Section 3. Effective Date

This Local Law shall take effect immediately upon filing in the Offices of the Secretary of State of New York.

* * * INDICATES NO CHANG E TO PRESENT TEXT ADDITIONS ARE INDICATED BY <u>UNDERLINE</u>. DELETIONS ARE INDICATED BY [BRACKETS].

| VOTE: | AYES: | 3 | NOES: | 0 | ABSTENTIONS: 0 |
|-----------------------|-------------|----|--------|---|----------------|
| | | | | | RECUSALS: 2 |
| Supervisor Frank P. 3 | Petrone | | AYE | | |
| Councilwoman Susar | n A. Berlar | ıd | AYE | | |
| Councilman Eugene | Cook | | AYE | | |
| Councilman Mark A. | | n | RECUSE | | |
| Councilwoman Trace | | | RECUSE | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED

ENACTMENT: GRANTING A FRANCHISE AGREEMENT TO CONDUCT A KAYAKING PROGRAM FOR THE TOWN OF HUNTINGTON DEPARTMENT OF PARKS AND RECREATION WITH LONG ISLAND KAYAK EXPERIENCE, INC. D/B/A JK KAYAK

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: COUNCILWOMAN BERLAND

and seconded by:

COUNCILMAN COOK

WHEREAS, the Town of Huntington is desirous of offering a series of kayaking and stand up paddle programs to youths and adults in the community at various locations throughout the Town; and

WHEREAS, requests for proposals were received on January 9, 2015, by the Town of Huntington, Director of Purchasing, 100 Main Street, Huntington, New York to conduct a Kayaking Program for the Town of Huntington Department of Parks and Recreation, RFP No. 2015-01-001 and the same were opened and read aloud; and

WHEREAS, Long Island Kayak Experience, Inc. d/b/a JK Kayak, 960 Wheeler Road #5633, Hauppauge, New York 11788 is the successful responsive and responsible proposer; and

NOW, THEREFORE

THE TOWN BOARD, having held a public hearing on the 10th day of March 2015, to consider granting a franchise agreement to Long Island Kayak Experience, Inc. and due deliberation having been made,

HEREBY GRANTS a franchise agreement to Long Island Kayak Experience, Inc. d/b/a JK Kayak, 960 Wheeler Road #5633, Hauppauge, New York 11788 to conduct a Kayaking Program for the Town of Huntington Department of Parks and Recreation. The program fees for a 2 and ½ hour day, four day a week Youth Lesson will be \$250.00 per session with a 20% discount for multiple sessions. A full day with both kayak and stand up paddle will be \$400.00 youth/week. Group Tours will be \$65.00 per person per two hour tour. The Town will receive 20% of the total revenue generated and recorded into Operating Budget Item A2006. The contract period shall be effective for a two (2) year term commencing upon the execution of the contract and upon mutual agreement of the vendor and the Town, the contract may be extended for two (2) additional one (1) year periods under the agreed upon prices, terms and conditions, and upon such other terms and conditions as may be acceptable to the Town Attorney.

| VOTE: | AYES: | 5 | NOES: | 0 | | ABSTENTIONS: | 0 |
|-------|---|------------------------------|--------|---|--------------------------|--------------|---|
| (| Supervisor Frank P. Councilwoman Susa Councilman Eugene Councilman Mark A Councilwoman Trac | n A. Bei Cook . Cuthbe | ertson | | AYE AYE AYE AYE | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

ENACTMENT: ADOPT LOCAL LAW INTRODUCTORY NO. 4-2015 AMENDING THE CODE OF THE TOWN OF HUNTINGTON, CHAPTER 153 (PLUMBING)

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by:

COUNCILWOMAN EDWARDS

and seconded by:

COUNCILMAN COOK

THE TOWN BOARD having held a public hearing on the 10th day of March, 2015 at 2:00 p.m. to consider adopting Local Law Introductory No. 4-2015, amending the Code of the Town of Huntington, Chapter 159 (Recreational Facilities), Article I (Definitions) and Article III (Permit for Use of Park Facilities); and due deliberation having been had,

HEREBY ADOPTS

Local Law Introductory No. 4-2015 amending the Code of the Town of Huntington, Chapter 153 (Plumbing); as follows:

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF HUNTINGTON, AS FOLLOWS:

LOCAL LAW NO. 20 - 2015 AMENDING THE CODE OF THE TOWN OF HUNTINGTON CHAPTER 153 (PLUMBING)

Section 1. Amendment to the Code of the Town of Huntington, Chapter 153 (Plumbing); as follows:

CHAPTER 153 (PLUMBING <u>REGULATIONS</u>)

THE EXISTING TEXT IS REPEALED IN ITS ENTIRETY

ARTICLE I GENERAL PROVISIONS

§153-1. Legislative Intent.

- A. It is the intention of the Town Board to establish regulations to provide minimum requirements to safeguard life and property and promote the public welfare by regulating and controlling the design, construction, installation, quality of materials, location, operation, and maintenance and use of plumbing equipment and systems.
- B. The Town Board intends to regulate the licensing, and standardize the operations and activities of the plumbing industry operating within the Town of Huntington

to provide the public, to the best extent possible, with competent, licensed plumbing contractors familiar with the safe and lawful installation of plumbing components, plumbing systems, and mechanical appliances in accordance with applicable laws, rules and regulations.

- C. The Town Board intends to enforce the provisions of the Plumbing Code of New York State, The Fuel Gas Code of New York State, and the Mechanical Code of New York State, and all applicable and successor laws for applications within its jurisdictional borders, which shall be enforced in accordance with the enforcement provisions of this chapter to the fullest extent permitted by law.
- D. The Huntington Town Board, pursuant to Town Law §137 and §138 and other applicable law, is exercising its right to issue plumbing licenses through the Director of Engineering Services and to revoke and/or reinstate such licenses in accordance with the provisions of this Chapter.

§153-2. Applicability of provisions; exemptions.

- A. The provisions of this chapter shall be applicable to the erection, installation, alteration, repair, relocation, replacement, addition to, use and/or maintenance of plumbing systems including but not limited to fuel gas distribution piping and equipment; fuel gas-fired water heaters and water heater venting systems; non-flammable medical gas, inhalation anesthetic, vacuum piping, non-medical oxygen systems and sanitary and condensate vacuum collection systems.
- B. Municipal facilities exempted. Piping systems for both potable and non-potable water in public water supply and treatment facilities and public waste water treatment plants shall be excluded from this Chapter since these installations are reviewed and approved all or in part by the Suffolk County Department of Health Services, The New York State Department of Health, or the United States Department of Environmental Protection.

§153-3. Conflicting provisions.

Where there is a conflict between a general requirement and a specific requirement, the specific requirement shall be applicable.

§153-4. Definitions.

For the purpose of this chapter the following terms shall have the meanings indicated. Where terms are not defined in this chapter and are defined in the Plumbing Code of New York State, the Fuel Gas Code of New York State, the Mechanical Code of New York State, the Fire Code of New York State, the Building Code of New York State, the Residential Code of New York State, or the Property Maintenance Code of New York State, such terms shall have the meanings ascribed therein. Where terms are not defined

through the methods authorized by this chapter, such terms shall have their ordinary accepted meaning.

ACCEPTED ENGINEERING PRACTICE. That which conforms to accepted principles, tests or standards of nationally recognized technical or scientific authorities.

APPLIANCE. A device or piece of equipment designed to perform a specific task.

APPROVED. Acceptable to the code enforcement official.

APPROVED AGENCY. An established and recognized agency approved by the code official and that is regularly engaged in conducting tests or furnishing inspection services.

BUILDING. Any structure occupied or intended for supporting or sheltering any occupancy.

CODE ENFORCEMENT OFFICIAL. The officer or other designated Town employee charged with the administration and enforcement of this Chapter.

CONSTRUCTION DOCUMENTS. All of the written, graphic and pictorial documents prepared or assembled to describe the design, specifications, location and physical characteristics of the project or work for which a plumbing permit is sought. Construction drawings shall be drawn to the scale approved by the Department of Engineering Services.

CONTAMINATION. An impairment of the quality of the potable water that creates an actual or anticipated hazard to the public health through poisoning or through the spread of disease by sewage, industrial fluids, waste or other means.

<u>DRAIN</u>. Any pipe that carries wastewater or water-borne wastes through a drainage system.

DRAINAGE SYSTEM. Piping that conveys sewage, rainwater or other liquid wastes to a point of disposal. A drainage system does not include the mains of a public sewer system or a private or public sewage treatment or disposal plant.

EXISTING INSTALLATIONS. Any plumbing system regulated by this Chapter that was legally installed prior to March 10, 2015, or for which a permit to install has been issued.

<u>LICENSE</u>, <u>LIMITED</u>. A limited license is issued to an individual to proceed with work involving services specified on the license only. Limited licenses are issued for:

- (a) Building sewers,
- (b) Irrigation Systems,
- (c) Liquefied Petroleum Gas (LPG) installations. Work is limited to exterior activities involving the installation of tanks and associated system piping.

LICENSE, MASTER PLUMBER. A Master Plumber License including a Reciprocal Master Plumber License is issued to an individual to proceed with work involving the repair and installation of plumbing systems.

<u>LICENSED PLUMBER</u>. An individual that possesses a Master or Limited License to engage in the practice of plumbing.

MEDICAL GAS SYSTEM. The complete system to convey medical gases for direct patient application from central supply systems (bulk tanks, manifolds and medical air compressors), with pressure and operating controls, alarm warning systems, related components and piping networks extending to station outlet valves at patient use points.

MEDICAL VACUUM SYSTEMS. A system consisting of central-vacuum-producing equipment with pressure and operating controls, shutoff valves, alarm-warning systems, gauges and a network of piping extending to and terminating with suitable station inlets at locations where patient suction may be required.

NON-POTABLE WATER. Water not safe for drinking, or for personal or culinary utilization.

OCCUPANCY. The purpose for which a building or portion thereof is utilized or occupied.

PERSON. An individual or business entity.

PLUMBING. The installation, maintenance, extension, modification and/or alteration of plumbing fixtures, appliances and appurtenances in connection with sanitary drainage or roof drainage facilities; venting systems; or water supply systems.

PLUMBING APPLIANCE. Any one of a special class of plumbing fixtures intended to perform a special function. Included are fixtures having the operation or control dependent on one or more energized components, such as motors, controls, heating elements, or pressure or temperature-sensing elements. Such fixtures may be manually adjusted or controlled, or are operated automatically through time cycle, a temperature range, a pressure range, or by measured volume or weight.

PLUMBING FIXTURE. A receptacle or device that is either permanently or temporarily connected to the water distribution system of a premises and demands a supply of water therefrom; or discharges wastewater, liquid-borne waste materials or sewage either directly or indirectly to the drainage system of the premises; or requires both a water supply connection and a discharge to the drainage system of the premises.

<u>PLUMBING SYSTEM.</u> Includes the water supply and distribution pipes; plumbing fixtures and traps; water-treating or water-using equipment; soil, waste and vent pipes;

and includes sanitary and storm sewers and building drains, together with their respective connections, devices and appurtenances.

POTABLE WATER. Water free from impurities to such a degree to be determined suitable for drinking and conforms to the bacteriological and chemical quality requirements of the New York State Department of Health.

PREMISES OR PREMISE. A lot, plot or parcel of land, including any structure thereon.

REGISTERED DESIGN PROFESSIONAL. An individual who is a registered architect (RA) in accordance with Article 147 of the New York State Education Law or a licensed professional engineer (PE) in accordance with Article 145 of the New York State Education Law.

ROUGH-IN. Parts of the plumbing system that are installed prior to the installation of fixtures. This includes drainage, water supply, vent piping with the necessary fixture supports, and any fixtures that are built into the structure.

<u>SEWAGE</u>. Any liquid waste containing human, animal or vegetable matter in suspension or solution, including liquids containing chemicals in solution.

<u>SEWAGE EJECTORS</u>. A device for lifting sewage by entraining the sewage in a high-velocity jet of steam, air or water.

SEWER, PUBLIC. A common sewer operated and controlled by a governmental entity.

SEWER, SANITARY. A sewer that carries sewage and excludes storm, surface and ground water.

<u>SEWER</u>, STORM. A sewer that carries rainwater, surface water, condensate, cooling water, RPZ drainage, or similar non-sanitary liquid wastes.

STRUCTURE. That which is built or constructed or a portion thereof.

VENT SYSTEM. A pipe or pipes installed to provide a flow of air to or from a drainage system, or to provide a circulation of air within such system to protect trap seals from siphonage and back pressure, or other reason.

WASTE. The discharge from any fixture, appliance, area or appurtenance that does not contain fecal matter.

WASTE PIPE. A pipe that conveys only waste.

WATER HEATER. Any heating appliance or equipment that heats potable water and supplies such water to the potable hot water distribution system.

WATER MAIN. A water supply pipe or system of pipes, installed and maintained by a city, town, county, public utility company or other public entity, on public property, in the street or in an approved dedicated easement for public or community use.

WATER SUPPLY SYSTEM. The water service pipe, water distribution pipes, and the necessary connecting pipes, fittings, control valves and all appurtenances in or adjacent to the structure or premises.

§153-5. through § 153-10. (Reserved).

ARTICLE II PLUMBING ADVISORY BOARD

- §153-11. Authority. The Plumbing Advisory Board of the Town of Huntington shall have the following authority:
- A. Review the qualifications of all applicants for a license, and make recommendations to the Director of Engineering Services prior to the issuance, modification, suspension, or revocation of plumbing licenses upon which the Board passes judgment. Licenses shall be issued or denied by the Director after receipt of written recommendations from the Board, except in the case of an emergency as determined by the Director, and
- B. Develop, administer, and grade written and practical examinations for the Master Plumber License, and develop, administer, and grade written examinations for Limited Licenses, and
- C. Submit written recommendations to the Town Board relating to amendments or modifications to the Plumbing Code of the Town of Huntington, and such other matters as the Town Board may refer to the Board.
- §153-12. Composition of the Board; Terms of office.
- A. The Plumbing Advisory Board shall consist of eight (8) voting members appointed by the Town Board, one of whom shall be designated by the Town Board as Chairman, and one ex-officio member as designated below:
 - (1) A representative of the Department of Engineering Services.
 - (2) A representative of the Suffolk County Department of Health Services.
 - (3) A Sanitary Engineer.
 - (4) Three (3) licensed master plumbers.
 - (5) A Civil Engineer.
 - (6) A Deputy or Assistant Town Attorney as designated by the Town Attorney (ex-officio member).
 - (7) A heating technician.

- B. If any category of membership is unable to be filled by qualified individuals the Town Board may vary the composition of the Board as long as no more than three (3) of the nine (9) members are of the same category.
- C. Board Members from the master plumber, sanitary engineer, and heating technician category shall be residents of the Town of Huntington.
- D. Of the Members first appointed by the Town Board, three (3) shall be appointed for a term of one (1) year, three (3) for a term of two (2) years, and three (3) for a term of three (3) years, except that appointees whose term have expired shall be held over until replaced by the Town Board.

§153-13. Vacancies; compensation.

- A. Appointments to fill vacancies shall be made by the Town Board and shall be for the unexpired term of the vacancy in question.
- B. Members whose terms of appointment have expired shall be held over until replaced by the Town Board.
- C. Members of the Plumbing Advisory Board shall serve without compensation with the exception of those Members who proctor the licensing examination shall be compensated for their services at a rate fixed by the Town Board from time to time.

§153-14. Quorum; voting; meetings.

- A. A quorum shall consist of five (5) members and shall be necessary for the transaction of business of the Board.
- B. A majority of the Members present at a meeting shall be necessary prior to the Board making a recommendation on the issuance, modification, suspension, or revocation of a plumbing license; or for making recommendations to modify provisions of the Town Plumbing Code.
- C. Meetings of the Board shall be conducted quarterly or as often as deemed necessary in the opinion of the Chairman or a majority of the Board for effective discharge of the business of the Board.
- §153-15. through §153-20. (Reserved).

ARTICLE III PLUMBING LICENSES

§153-21. License Required; restrictions.

- A. It shall be unlawful for any person, to install, repair, or modify any plumbing or heating system or fixture without benefit of a valid master or limited plumbing license issued by the Director of Engineering Services. With the exception of gas piping, that an owner of a one and two family dwelling may conduct plumbing alteration, repair, maintenance or installation activities within said premises without benefit of a license as long as the work is performed by the owner and not by the owner's contractor or other person.
- B. It shall be unlawful to directly or indirectly allow a license to be used in connection with work not actually conducted or completed by the licensee or under the direct supervision of said licensee The person using the license and the license holder shall be deemed in violation of this chapter.
- C. Conditions and restrictions. The Director may restrict or condition a license as he or she deems necessary or appropriate, any said condition or restriction shall be set forth on the face of the license or any renewal thereof at the time of issuance.
- §153-22. Qualifications of applicants for a plumbing license. The Plumbing Advisory Board shall determine an applicant's qualifications for a Master or Limited License based on the following criteria:
- A. Applicants shall be a minimum of 21 years of age and shall apply in writing to the Huntington Plumbing Licensing Board on application forms supplied by the Department of Engineering Services together with payment of the requisite application fee.
- B. Work Experience. Every applicant shall have at least seven (7) years of continuous work experience in the installation, repair and/or maintenance of plumbing systems or equipment; or have completed a plumbing union apprenticeship program, or an approved course of study at a certified technical school, or any combination thereof.
- C. Written examination. Upon the Board's approval of an applicant's work experience, the applicant shall sit for a written examination where the minimum passing score is 70%. Applicants that fail the written exam may schedule a second exam at no additional cost. Failure to obtain a passing grade on the second exam shall require an applicant to remit the requisite fee before the exam may be retaken. Failure to obtain a passing grade on the third exam shall void the application.
- D. Practical examination. Applicants seeking to obtain a Master Plumbing License must successfully complete a practical examination and demonstrate sufficient knowledge and technical ability to perform and supervise the installation, alteration, modification, or repair of plumbing and heating systems.
- E. Failure to receive a license shall not prevent the applicant from filing a new application at any time.
- §153-23. License application and fees.

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- A. Application for a license. Applications for initial and renewal licenses shall be made in person and shall include the following:
 - (1) A completed and signed application on a form provided by the Department of Engineering Services accompanied by the requisite fee. The applicant shall disclose the D/B/A he or she proposes to use on the application; and
 - (2) Insurance certificates evidencing the existence of general liability coverage in the minimum amount of \$1,000,000 for any one accident and \$500,000 for any one person, and for damage to property a minimum coverage of \$250,000; and
 - (3) Such other and further documentation as deemed necessary by the Plumbing Advisory Board or the Director of Engineering Services.
- B. Fees. The following fees are established for processing the application and issuance of a Limited License or Master Plumber License:
 - (1) Initial application fee. A non-refundable application fee of \$95.00 shall be remitted for each license type applied for prior to an applicant taking the respective examinations.
 - (2) License fee. Upon successful completion of the requisite examination(s) the applicant shall remit a license fee of \$150.00 prior to the issuance of a Limited or Master Plumber License.
 - (3) Re-examination fee. If an applicant fails the written examination twice a non-refundable \$50.00 re-examination fee shall be payable before the test may be taken for a third time.
 - (4) Renewals. An individual who possesses a single or multiple Limited License(s), or a Master Plumber License may renew the license(s) upon timely application for the renewal of such license(s) and payment of a non-refundable license renewal fee of \$150.00 prior to the expiration of the license(s) sought to be renewed. Within 90 days after the expiration of the current license, renewals may be permitted upon the payment of the license renewal fee and an additional penalty of \$75.00 without written reexamination. Applicants who fail to renew their licenses within such 90 day period shall be required to apply for a new license with the Plumbing Advisory Board and pay all requisite fees.
- §153-24. Issuance of license and photo ID card. Licenses shall be issued to those meeting the requirements of this chapter. A photo ID card identifying the licensee's name, type of license, license number, and the date the license expires shall be issued by the Town to all licensees. Photo ID cards shall be available at all times during the

performance of work, and shall be produced upon request of the code enforcement official or customer. Any licensee who fails to produce the ID card upon request shall be in violation of this chapter.

§153-25. Term of license. Initial and renewal licenses issued for limited activities or for master plumbers are valid for a period of three (3) years from the date of issuance.

§153-26. Reciprocal Agreements for Master Plumber Licenses.

A. The Town Board may, from time to time, determine that another municipality maintains a standard for licensing master plumbers equivalent to that maintained in the Town of Huntington, and authorize the execution of a written Reciprocal Agreement with the other municipality waiving, upon the presentation of proper documentation, the written and practical examination of licensed master plumbers seeking a Reciprocal Master Plumber License in the Town of Huntington pursuant to the Agreement. The license fee established in this Chapter in the amount of \$150.00 shall be paid by those requesting a Reciprocal Master Plumber License before such licenses will be issued.

B. Application requirements.

- (1) An applicant filing under this section shall furnish a copy of his Master Plumber License establishing that he has been certified as competent and duly licensed for at least one year by the licensing municipality; and
- (2) A Letter of Good Standing issued by the licensing municipality evidencing that the license is current and valid, and has not been suspended, modified or revoked.

C. Issuance of reciprocal license.

- (1) An applicant who qualifies under this section shall be issued a Master Plumber License only. No certificate of competency shall be issued to any applicant unless the applicant has been examined and recommended for approval by the Pluming Advisory Board of the Town of Huntington.
- (2) Such Reciprocal Master Plumber License shall be valid for a period of three (3) years, subject to payment of licensing and renewal fees, and only during that period of time in which the issuing municipality and the Town of Huntington maintain their Reciprocal Agreement. Suspension or termination of said Agreement shall require a licensee under this section to return their license to the Plumbing Advisory Board within 10 days of receipt of notification by the Town. Failure to do so shall constitute a violation of this Chapter.
- §153-27. Liability of Town. The provisions of this chapter shall not relieve any person owning, operating maintaining or installing any plumbing systems or equipment from liability for loss of life or damages to persons or property caused by any defect in the

work or hazardous condition therein, nor shall the Town be deemed to have assumed such liability by reason of any license issued pursuant to this Chapter.

- §153-28. Suspension or revocation of license. A license may be suspended or revoked by the Director of Engineering Services when it is found by inspection or otherwise that there has been an unlawful act in connection with the license, including but not limited to any of the following:
- A. A condition or restriction set forth in the license has been violated, neglected or ignored; or
- B. There has been a false statement, an error, mistake or misrepresentation as to a material fact in the application or documents submitted for a license or license renewal; or
- C. The license is used by a person other than the person to which the license was issued; or
- D. The license holder failed, refused or neglected to comply with a lawful order of the Director or a code enforcement officer pertaining to the license within the time provided therein; or
- E. The license was issued in error or in violation of state, county, or local law, rule or regulation; or
- F. Such other basis as deemed proper or necessary by the Director.
- §153-29. Notice of Suspension or Revocation of License.
- A. Prior to the suspension or revocation of a license, the code enforcement official shall prepare a report outlining the reason(s) for the proposed suspension or revocation of the license. A copy of the report shall be mailed to the licensee together with a Notice of Hearing which shall contain the date, time and place of an administrative hearing before an Administrative Hearing Officer to determine whether the license should be suspended or revoked.
- B. Amendment, modification or withdrawal. The code enforcement official may amend, modify or withdraw any Notice issued if, in his judgment, the circumstances warrant such action provided the amended or modified Notice is served as provided in (C) herein within five (5) business days of service of the original Notice, and a hearing has not occurred.
- C. Service of Notice. The Notice of Hearing and Report shall be served either personally in accordance with the CPLR, or by registered or certified mail, return receipt requested and by regular mail, addressed to the licensee at the address shown on the application.

- §153-30. Administrative Hearing. An administrative hearing shall be held before a duly appointed Administrative Hearing Officer. Hearings may be adjourned only upon good cause shown.
- A. Conduct of hearings. At the administrative hearing the licensee shall be entitled to be represented by legal counsel and provided with an opportunity to be heard. He may present the testimony of witnesses, experts and such other evidence in his own behalf as he deems necessary and relevant to the subject matter of the hearing. All hearings shall be recorded.
- B. The Hearing Officer shall consider the evidence and shall submit his or her findings and recommendations to the Director of Engineering Services for ultimate determination. A copy of the Hearing Officer's report shall be filed with the Town Clerk and served upon the licensee in the same manner as the Notice of Hearing. Such mailing shall include a statement that the recipient has five (5) days from receipt of the report to submit to the Director his written objections to the Hearing Officer's findings and recommendations. The Director shall consider the written objections and the Hearing Officer's report, and may adopt or reject, in whole or in part any portion thereof as he or she deems advisable or necessary under the circumstances. The Director's determination shall be final, and shall be filed in the Office of the Huntington Town Clerk and mailed to the licensee by regular mail and by registered or certified mail, return receipt requested.
- C. Action upon non-appearance. Upon the failure, neglect or refusal of the licensee to appear at the administrative hearing or if the mailing is returned by the Post Office because of the inability to make delivery for any reason, as long as the Notice was properly addressed, at the election of the Director the license may be suspended for a period of time or revoked for the reasons set forth in the code enforcement officers original report. The Director's determination shall be final, and shall be filed in the Office of the Huntington Town Clerk and mailed to the licensee by regular mail and by registered or certified mail, return receipt requested.
- D. Error or mistake. If the basis for the suspension or revocation is §153-26 (E) such suspension or revocation shall be effective upon a mailing advising the licensee that the license is suspended or revoked and the reason(s) thereof. Such mailing shall be accomplished by regular and certified mail, return receipt requested, and addressed to the licensee at the address shown on the application.
- E. Remedies. Nothing contained herein is intended to limit or restrict the Town's use of other remedies without limitation, at law or in equity, or impede the ability of town officials to enforce the code through stop work orders, notices of violation and summonses.
- §153-31. through §153-33. (Reserved).

ARTICLE IV PLUMBING PERMITS

§153-34. Plumbing Permits Required.

- A. Plumbing permits shall be required for the installation, repair, or modification of plumbing systems, medical gas systems, natural gas or liquefied petroleum gas piping, or the installation or modification of irrigation systems. The Director of Engineering Services or his designee shall issue plumbing permits upon compliance by the applicant with all state and local requirements and standards.
- B. It shall be unlawful for a person to install, repair, service, or modify any plumbing system, medical gas system, natural gas or liquefied petroleum gas piping, or irrigation system without benefit of a plumbing permit issued by the Town of Huntington. Any person who fails, neglects or refuses to obtain a permit before commencing the work shall be in violation of this Chapter.

§153-35. Permits Generally.

- A. Permits for multiple purposes. A single permit may be granted for one (1) or more purposes for which approval is sought at the discretion of the Director of the Department of Engineering Services.
- B. Permit Placement. Permits shall be posted in a conspicuous place on the premises so as to be readily available for inspection by the code enforcement official. It shall be unlawful to fail or neglect to post the required plumbing permit on site where work is being performed.
- C. Scope of permit. Permits shall be issued for specific purpose(s) or activity(ies) and shall not be constructed to authorize any other work or activity than as set forth on the face of the permit.
- D. Conditions and restrictions. The Director or his designee may restrict or condition a permit as he or she deems necessary or appropriate, and any said condition or restriction shall be set forth on the face of the permit or renewal thereof at the time of issuance.
- §153-36. Permit application. A completed and signed application for a permit shall be made to the Department of Engineering Services and shall be accompanied by the non-refundable application fee established in this Chapter.
- A. Permit applications shall include three (3) sets of plans and specifications for the proposed work. Required drawings shall include but not be limited to:
 - (1) Site Plan; and
 - (2) Building Plan View; and
 - (3) Building Cross Section/Elevation; and
 - (4) Riser Diagram; and

(5) Manufacturer's Equipment Cut Sheets.

- B. Construction documents shall be of sufficient clarity to indicate the location, nature and extent of the work proposed and show in detail that the work will conform to the requirements of this Chapter, the Plumbing Code of New York State, the Fuel Gas Code of New York State, the Mechanical Code of New York State, and other applicable law, rule or regulation.
- C. Incomplete applications. An incomplete application for any work, activity or operation shall be deemed to have been abandoned six (6) months after the date of filing, except that the Director of Engineering Services may grant one or more extensions not exceeding ninety (90) days each for good cause shown, as long as it is demonstrated to the satisfaction of the Director that the applicant is proceeding diligently and in good faith, and the delay in filing a complete application is not under the control or due to the actions of the applicant.
- D. Denial of application. If the application for a permit describes a use or activity that does not conform to state or local requirements, a permit shall not be issued and the application shall be returned with the reason for denial.

E. Correction of errors.

- (1) Where field conditions necessitate a substantial change from the approved construction documents, corrected construction drawings shall be submitted for approval
- (2) The issuance of a permit based on construction documents and other data shall not prevent the code enforcement official from requiring the correction of errors in the documents submitted based upon field conditions.

§153-37. Term of plumbing permits; extensions.

- A. Term, extensions. Plumbing permits are valid for one (1) year from the date of issuance. The Department of Engineering Services may extend such permits for no more than two (2), one (1) year terms. In no event shall a plumbing permit be renewed beyond three (3) years of the original date of issuance. Such permit shall be null and void at the end of the extension period(s). An expired plumbing permit must be replaced with a new permit upon the submission of a new application and payment of the requisite fee.
- B. Extension fees. The fee for each extension period shall be one-half (1/2) of the total application fee paid for the original permit. If, at the discretion of the Director of Engineering Services, payment of the fee for an extension in full for a plumbing permit would constitute a severe hardship to the applicant, the fee may be pro-rated on a monthly basis provided the project is substantially complete and the hardship has not been caused by the actions of the permit holder.

§153-38. Acceptance, transfer and alteration of permits.

A. Acceptance. The acceptance of a permit shall constitute an agreement by the property owner and/or permit holder that the work to be performed, or activity or operation, will comply in all respects with the plans and specifications approved by the Department of Engineering Services, and that no modification, alteration or deviation from the approved plans and specifications, or the permit, will occur without the prior approval of the code enforcement official. A property owner and/or permit holder who performs work, or causes work to be performed, or conducts an operation or activity which modifies, alters or deviates from the approved plans, specifications or permit in any way shall be in violation of this Chapter. In addition to any other penalty provided for herein, the Town may issue a stop-work order and may revoke the permit.

B. Unlawful transfer of permit.

- (1) Transfer to other property. It shall be unlawful to cause or permit a permit to be posted at a premise other than the premises for which the permit was issued. The person to whom the permit was originally issued and the owner of the property on whose property the permit is unlawfully posted shall be deemed to be in violation of this Chapter. In addition to any other penalty provided for herein, the Town may issue a stopwork order and may revoke the permit.
- (2) Transfer to other contractor. Plumbing permits are not transferable and any change in installation contractor shall require that a new permit be obtained. It shall be unlawful to transfer a permit to another person without obtaining a new plumbing permit. The person to whom the permit was originally issued, the owner of the property on whose property the work is being performed, and the person who accepted the transferred permit shall be deemed to be in violation of this Chapter. In addition to any other penalty provided for herein, the Town may issue a stop-work order and may revoke the permit.
- C. Alteration of permit. It shall be unlawful to alter, obscure, deface, change or otherwise tamper with any portion of a permit issued pursuant to this Chapter. The property owner and/or permit holder shall be deemed to be in violation of this section. In addition to any other penalty provided for herein, the Town may issue a stop-work order and may revoke the permit.
- §153-39. Revocation of permits. A permit may be revoked by the Director of Engineering Services when it is found by inspection or otherwise that there has been an unlawful act in connection with the permit, including but not limited to any of the following:
- A. The permit is used for work, or an activity or operation, location or establishment other than that for which it was issued; or

- B. A condition or restriction set forth in the permit has been violated, neglected or ignored; or
- C. There has been a false statement, an error, mistake or misrepresentation as to a material fact in the application for a permit, the construction documents or the plans submitted for a permit; or
- D. The permit is used by a person other than the person to whom the permit it was issued; or
- E. The permit holder has failed, refused or neglected to comply with the lawful order or notice of the Director or code enforcement official pertaining to the permit or work within the time provided by the official; or
- F. The permit was issued in error or in violation of state, county, or local law, rule or regulation; or
- G. Such other basis as deemed proper or necessary by the Director.

§153-40. Notice of Revocation of Permit.

- A. Prior to the revocation of a permit, the code enforcement official shall prepare a report outlining the reason(s) for the proposed revocation of the permit. A copy of the report shall be mailed to the property owner at the address shown on the most current assessment roll maintained by the Town Assessor, or to his agent, or person-in-charge of the property, and to the permit holder together with a Notice of Hearing which shall contain the following:
 - (1) A description of the property; and
 - (2) The date, time and place of the scheduled administrative hearing before an Administrative Hearing Officer to determine whether the permit should be revoked.
- B. Amendment, modification or withdrawal. The code enforcement official may amend, modify or withdraw any Notice issued if, in his judgment, the circumstances warrant such action provided the amended or modified Notice is served as provided in (C) herein within five (5) business days of service of the original Notice, and a hearing has not occurred.
- C. Service of Notice. The Notice of Hearing and Report shall be served either personally in accordance with the CPLR, or by registered or certified mail, return receipt requested and by regular mail, addressed to the property owner at the last address shown on the most current assessment roll of the Town Assessor, or to the owner's agent or person-in-charge of the property at the last known address, and to the permit holder at the address shown on the application.

- §153-41. Administrative Hearing. An administrative hearing may be held before a duly appointed Administrative Hearing Officer. Hearings may be adjourned only upon good cause shown.
- A. Conduct of hearings. At the administrative hearing the permit holder shall be entitled to be represented by legal counsel and provided with an opportunity to be heard. He may present the testimony of witnesses, experts and such other evidence in his own behalf as he deems necessary and relevant to the subject matter of the hearing. All hearings shall be recorded.
- B. Administrative Hearing Officer. The Hearing Officer shall consider the evidence and shall submit his or her findings and recommendations to the Director of Engineering Services for ultimate determination. A copy of the Hearing Officer's report shall be filed with the Town Clerk and served in the same manner as the Notice of Hearing. Such mailing shall include a statement that the recipient has five (5) days from receipt of the report to submit to the Director his written objections to the Hearing Officer's findings and recommendations. The Director shall consider the written objections and the Hearing Officer's report, and may adopt or reject, in whole or in part any portion thereof as he or she deems advisable or necessary under the circumstances. The Director's determination shall be final, and shall be filed in the Office of the Huntington Town Clerk and mailed to the person(s) to whom the original Notice was served by regular mail and by registered or certified mail, return receipt requested.
- C. Action upon non-appearance. Upon the failure, neglect or refusal of the permit holder to appear at the administrative hearing; or if the mailing is returned by the Post Office because of the inability to make delivery for any reason, as long as the Notice was properly addressed, at the election of the Director the permit may be revoked for the reasons set forth in the code enforcement officer's original report. The Director's determination shall be final, and shall be filed in the Office of the Huntington Town Clerk and mailed to the person(s) to whom the original Notice was served by regular mail and by registered or certified mail, return receipt requested.
- D. Error or mistake. If the basis for the revocation is §153-39(F) such revocation shall be effective upon a mailing advising the property owner, his agent, or person in charge of the property and the permit holder that the permit is revoked and the reason(s) thereof. Such mailing shall be accomplished by regular and certified mail, return receipt requested, and addressed to the last known address of the proposed recipient.
- E. Remedies. Nothing contained herein is intended to limit or restrict the Town's use of other remedies without limitation, at law or in equity, or to impede the ability of town officials to enforce the code through stop work orders, notices of violation and summonses.

§153-42. Inspections; certificate of completion.

- A. Work for which a permit has been issued pursuant to this chapter shall be inspected by the code enforcement official at appropriate stages of the project. Work shall be inspected prior to enclosing or covering any portion thereof and it shall be the responsibility of the permit holder, owner, applicant, or his agent to schedule such inspections with the Department of Engineering Services. Failure to have the work inspected shall be deemed a violation of this chapter.
- B. A certificate of completion for work performed under a plumbing permit may not be issued until such time as a final inspection has been performed and approved by the code enforcement official.
- C. Prior to scheduling an acceptance test the contractor of record shall provide the code enforcement official with copies of all required regulatory approvals.
- §153-43. through §153-47. (Reserved).

ARTICLE V FEES

- §153-48. The following fees are established for the installation, repair, alteration or modification of plumbing systems, medical gas systems, natural gas or liquefied petroleum gas piping, or the installation or modification of irrigation systems. If the system should fail the final inspection process, payment of the requisite fee for such service must be paid before an inspection will be rescheduled.
- A. Residential plumbing system permits shall only be issued for work conducted within one and two family homes.
- B. Fee exemption. The permit fee shall be waived if the owner of the property for which a plumbing permit is sought is a municipality, special improvement district or other entity for which real property taxes are not collected, and if the construction or use is for governmental, municipal or district purposes and is not proprietary in nature.

| | Pl | umbing System Pe | rmits |
|-------------------|-----------------------------|--|---|
| | Residential Plumbing System | Commercial Plumbing / Medical Gas System | All Natural / LPG Gas Piping Installation |
| Permit Fee | <u>\$175</u> | \$300 | <u>\$150</u> |
| Re-Inspection Fee | <u>\$75</u> | <u>\$150</u> | <u>\$75</u> |

| | Irrigation S | ystem Permits |
|-------------------|-------------------------------|---------------------------------|
| | Residential Irrigation System | Commercial Irrigation System |
| Permit Fee | <u>\$75</u> | \$150 |
| Re-Inspection Fee | <u>\$50</u> | <u>\$100</u> |

§ 153-49. through § 153-51. (Reserved).

ARTICLE VI ADMINISTRATIVE REMEDIES

§153-52. Notice of violation.

When the code enforcement official finds that the installation, repair, alteration, or modification of any plumbing or heating system is or has been accomplished in violation of this Chapter, or that a dangerous or hazardous condition exists, he may, at his discretion, prepare a written notice of violation describing the violation or the unsafe and hazardous condition.

- A. Contents. The notice of violation shall identify the violation or offense and may, without limitation, require the abatement, remediation or restoration of the building, structure, installation, equipment, or property within the period identified in the notice.
- B. Service. A notice of violation shall be served upon the property owner, operator, occupant, person in charge of the property, or other person responsible for the condition or violation, and to the permit holder by personal delivery, or can be mailed to the last known address of the person being served, and by delivering the same to and leaving it with a person of suitable age and discretion at the premise.
- C. Extension of time. Upon good cause shown to the satisfaction of the code enforcement official, the period of compliance may be extended where remedial measures have been started and the delay is not under the control of or due to the actions of the person to whom the notice has been issued.
- §153-53. Placards. If, in the judgment of the Director or code enforcement official, any equipment or installation, building or premise jeopardizes the public health or welfare, or the safety of the occupants or property, he may authorize the condemnation of the premise, building, structure, dwelling unit, equipment, or installation as unsafe and hazardous.

A. Placement. A placard shall be posted in a conspicuous place in or about the structure, building or unit, and if the placard pertains to equipment, it shall also be posted on the condemned equipment, as access permits.

B. Prohibited acts.

- (1) Impeding government action. Any person who resists, obstructs or impedes the code enforcement official in the placement or posting of placard(s) or the execution of an order to vacate shall be in violation of this chapter and shall be subject to the fines and penalties provided herein.
- Occupancy, operation or use. It shall be unlawful for any person to occupy or use, or allow another person to occupy or use any portion of any land, building, structure, or dwelling unit which has been placarded, or to operate or use placarded equipment or installations except as necessary to repair, remedy or abate the condition.
- (3) It shall be unlawful and a violation of this chapter for any person to deviate in any way from the activity permitted by the code enforcement official pending resolution of the hazardous or unsafe condition, or to disobey a lawful order of the code enforcement official. In addition to any other penalty provided for herein, the Director of Engineering Services may revoke any plumbing permit that has been issued.
- (4) Tampering and removal. It shall be unlawful for any person to deface, mutilate, alter, or remove any placard posted.
- §153-54. Stop-work order. Whenever the Director or code enforcement official finds that any work has been performed in a manner contrary to the provisions of this Chapter or is dangerous or unsafe, he is authorized to issue a stop work order with or without a notice of violation.
- A. Contents and service. A stop-work order shall be in writing and shall state the conditions under which the work may be resumed. The stop work order shall be served upon the permit holder, or property owner or his agent, or the operator, occupant, or person in charge of the property, or other person responsible for the work, condition or violation by personal delivery, or by certified mail return receipt requested and addressed to the last known address. In all instances the stop work order shall be posted in a conspicuous place on the property, building, or structure, and equipment that is the subject of the notice, as access permits.
- B. Upon the issuance of a stop-work order, all activities shall be immediately suspended until the stop work order is rescinded. Notwithstanding the issuance of a stop-work order, the Director or code enforcement official may, in his sole discretion, permit any part of the work to continue if, in his judgment, it is necessary to protect the health and safety of persons; or to preserve and safeguard the premises or any portion of the building, equipment, installations, or structures located therein.

- C. Cessation of work. It shall be unlawful and a violation of this chapter for any person to perform any work or other activity, or to allow the work or activity to continue in violation of a stop-work order issued by the Town; or to deviate or to allow the work to deviate in any way from the work or activity permitted by the Town pending resolution of the violation or stop-work order; or to disobey a lawful order of the Town. In addition to any other penalty provided for herein, the Director of Engineering Services may revoke any plumbing permit that has been issued.
- D. Tampering. It shall be unlawful for a person to mutilate, destroy, tamper with or remove a stop-work order posted or affixed upon a premise, building, structure, installation or equipment without authorization from the code enforcement official.

§153-55. Issuance of a summons.

Nothing in this Chapter shall be construed to limit or abridge the right of the Director or code enforcement official to issue a summons for a violation thereof in lieu of a notice of violation, with or without a stop work order or placard.

§153-56. Penalties for offenses.

- A. Any person who violates or causes another to violate a provision of this Chapter shall be deemed to have committed an offense against this Chapter and shall be subject to a fine or penalty as follows:
 - (1) Upon a first conviction thereof, a fine or penalty of not less than two hundred fifty (\$250) dollars and not more than one thousand five hundred (\$1,500) dollars; and
 - (2) Upon a second conviction for an offense occurring within two (2) years of the first conviction, a fine or penalty of not less than seven hundred and fifty (\$750) dollars and not more than two thousand five hundred (\$2,500) dollars; and
 - (3) A third or subsequent conviction for an offense occurring within five (5) years of the first conviction, a fine or penalty of not less than one thousand five hundred (\$1,500) dollars and not more than three thousand five hundred (\$3,500) or by imprisonment not exceeding fifteen (15) days, or by both such fine and imprisonment; and
 - (4) Each day, or part thereof, a violation continues shall constitute a separate and distinct offense, punishable in like manner. Written notice of a violation is not a prerequisite for the imposition of such fine, penalty and or punishment unless the subject of the prosecution is the noncompliance with such notice.
- B. The fine and penalty for a violation of the Plumbing Code of New York State, Fuel Gas Code of New York State, or the Mechanical Gas Code of New York State shall be as set forth therein; and

C. In addition to the penalties set forth herein or in other applicable law, rule or regulation, the Town Attorney is authorized to pursue civil and equitable relief, including but not limited to compensatory actions; civil penalties in the amount of up to five hundred (\$500) dollars per day, or any part thereof; an action to compel compliance with or to restrain by injunction the violation of this chapter; and other remedies which in the opinion of the Town Attorney may seem necessary and proper.

Section 2. Severability.

If any clause, sentence, paragraph, subdivision, section, or other part of this local law shall for any reason be adjudged by any court of competent jurisdiction to be unconstitutional or otherwise invalid, such judgment shall not affect, impair or invalidate the remainder of this local law, and it shall be construed to have been the legislative intent to enact this local law without such unconstitutional or invalid parts therein.

Section 3. Effective Date.

MATE

This local law shall take effect immediately upon filing in the Office of the Secretary of the State of New York.

ADDITIONS ARE INDICATED BY <u>UNDERLINE</u>
*** INDICATES NO CHANGE TO PRESENT TEXT
DELETIONS ARE INDICATED BY [BRACKETS]

| VOIE: | AYES: | 5 | NOES: | U | ABSTENTIONS: | U |
|-----------------------------|----------|---|-------|---|--------------|---|
| Supervisor Frank P. Petrone | ; | | AYE | | | |
| Councilwoman Susan A. Be | erland | | AYE | | | |
| Councilman Eugene Cook | | | AYE | | | |
| Councilman Mark A. Cuth | bertson | | AYE | | | |
| Councilwoman Tracey A. | Edwards | | AYE | | | |
| | | | | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

RESOLUTION AUTHORIZING APPROPRIATE ACTION(S) IN ACCORDANCE WITH HUNTINGTON TOWN CODE CHAPTER 156 PROPERTY MAINTENANCE; NUISANCES, ARTICLE VII, BLIGHTED PROPERTY, § 156-67, ACTION BY TOWN BOARD FOR FAILURE TO COMPLY OR ABATE VIOLATIONS

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: Councilwoman Berland

and seconded by:

COUNCILMAN COOK

WHEREAS, on March 10, 2015 the Town Board designated certain properties as "blighted" and scheduled a public hearing to consider further action to remedy the conditions of blight; and

WHEREAS, those properties whose owners failed to enter into a Restoration Agreement with the Town or to take steps to remedy the conditions of blight upon their properties are being evaluated and considered for further action(s) to be taken; and

WHEREAS, pursuant to its authority under § 64 and §130 of New York State Town Law, New York State Executive Law § 382 and the Code of the Town of Huntington the Town Board wishes to authorize certain actions to remedy blight conditions; and

WHEREAS, the authorization of the action(s) to remedy blight conditions upon properties within the Town of Huntington is a Type II action pursuant to 6 N.Y.C.R.R. §617.5 (c) (29) and therefore no further SEQRA review is required.

NOW THEREFORE,

THE TOWN BOARD

HEREBY DESIGNATES the properties listed on Schedule "A" to this Resolution to be nuisances and that hereafter the Town shall be authorized to enter upon said properties where such blight exists to remedy such blight and to charge the cost or expense of such remediation against the property tax bill as a lien; and

HEREBY DIRECTS the Receiver of Taxes to assess the annual registration fees upon the properties as listed in Schedule "A" and properties designated as persistent blighted properties pursuant to § 156-67(D) on Schedule "D" to this Resolution; and

HEREBY DIRECTS the Director of Planning and Environment and/or Engineering to maintain records of all costs and expenses in connection with the abatement of the blight conditions and to provide same reports to the Town Board for determination as to the amounts to be assessed against the properties listed on Schedule "A" and properties designated as persistent blighted properties pursuant to § 156-67(D) on Schedule "D" to this Resolution; and

HEREBY DIRECTS AND AUTHORIZES the Town Attorney to provide each property owner listed in Schedule "A" and with a copy of this Resolution; and

FURTHER DIRECTS the Town Attorney to notify the property owners of properties listed on Schedule "B" to this Resolution that structure(s) upon their properties are being evaluated for further action to mitigate blight up to and including consideration for possible demolition at a hearing before an Administrative Hearing Officer; and

HEREBY DESIGNATES the properties listed on Schedule "C" as having corrected previously blighted conditions or entered into a Restoration Agreement and as such are currently in compliance; and

HEREBY DESIGNATES the properties listed on Schedule "D" as persistent or ongoing blighted properties and shall be assessed the annual blighted property assessment fee, whereas the Town will take any and all necessary actions to abate the blighted conditions; and

HEREBY DIRECTS AND AUTHORIZES the Town Attorney to provide each property owner listed in Schedule "D" with a copy of this Resolution, sent registered or certified mail return receipt to the last known address as shown by the records of the Town Assessor.

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|---------|-------------------|---|--------------|---|
| Supervisor Frank P. Petrone Councilwoman Susan A. Be | | AYE AYE | | | |
| Councilman Eugene Cook Councilman Mark A. Cuthbo Councilwoman Tracey A. Eo | | AYE AYE AYE | | | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED

Chapter 156 §67 - (A), (B), (C) and (D) of the Code of the Town of Huntington Authorizing Action(s) by Town Board for Failure to Comply or Abate Violations

| PREVIOUS EXHIBITS- PROPERTY SCHEDULE A VIOLATION | PROPERTY IN VIOLATION | TAX ID # | PROPERTY OWNER/ MAILING ADDRESS | NOTIFICATION DATE | ANNUAL REGISTRATION FEE |
|--|--------------------------------------|---|---|----------------------|----------------------------|
| 156 | 82 11th Avenue Huntington Station | Winfred L. C Mona P. Ow 82 11th Aver Huntington S 0400-136.00-04.00-082.000 | Winfred L. Owens Mona P. Owens 82 11th Avenue Huntington Station, NY 11746-2226 | 1/12/2015 | \$2,500.00 |
| 159 | 110 New York Avenue Huntington | Spin, LLC 44 Clay Pitts Road 0400-027.00-03.00-032.001 Greenlawn, NY 11740-2310 | Spin, LLC 44 Clay Pitts Road Greenlawn, NY 11740-2310 | 1/28/2015 | \$5,000.00 |

-SCHEDULE A-

Chapter 156 §67 - (A), (B), (C) and (D) of the Code of the Town of Huntington Authorizing Action(s) by Town Board for Failure to Comply or Abate Violations

| PREVIOUS EXHIBITS- SCHEDULE A | PROPERTY IN VIOLATION | TAX ID # | PROPERTY OWNER/ MAILING ADDRESS | NOTIFICATION DATE | DATE PUBLIC HEARING HELD |
|-------------------------------------|--------------------------------------|---|---|----------------------|-----------------------------|
| 156 | 82 11th Avenue Huntington Station | Winfred L. O Mona P. Ow 82 11th Aver Huntington S 0400-136.00-04.00-082.000 | Winfred L. Owens Mona P. Owens 82 11th Avenue Huntington Station, NY 11746-2226 | 1/12/2015 | 3/10/2015 |
| 159 | 110 New York Avenue Huntington | Spin, LLC 44 Clay Pitts Road 0400-027.00-03.00-032.001 Greenlawn, NY 11740-2310 | Spin, LLC 44 Clay Pitts Road Greenlawn, NY 11740-2310 | 1/28/2015 | 3/10/2015 |

-SCHEDULE B-

Authorizing Action(s) by Town Board for Failure to Comply or Abate Violations Chapter 156 §67 - (A), (B), (C) and (D) of the Code of the Town of Huntington

| PREVIOUS EXHIBITS- PROPERTY SCHEDULE A VIOLATION | PROPERTY IN VIOLATION | TAX ID # | PROPERTY OWNER/ MAILING ADDRESS | NOTIFICATION DATE |
|--|--------------------------|---|--------------------------------------|----------------------|
| STEAT . | | | | |
| · · | 1000 W. Jericho Tpke. | | One Thousand C, LLC 97 Beach Road | |
| 66 | Huntington | 0400-189.00-01.00-001.000 Great Neck, NY 11023-1019 | Great Neck, NY 11023-1019 | 1/12/2015 |
| | | | | |

-SCHEDULE C-IN COMPLIANCE

2015-200

Chapter 156 §67 - (A), (B), (C) and (D) of the Code of the Town of Huntington Authorizing Action(s) by Town Board for Failure to Comply or Abate Violations

| | | | | TIME AIGH | ations |
|-------------------------------------|--|---------------------------|---|----------------------------------|----------------------------|
| PREVIOUS EXHIBITS- SCHEDULE A | PROPERTY IN VIOLATION | TAX ID# | PROPERTY OWNER/ MAILING ADDRESS | ORIGINAL NOTIFICATION DATE | ANNUAL REGISTRATION FEE |
| 114 | 7 W. 14th Street Huntington Station | 0400-142.00-03.00-153.000 | Andrew Chernovsky Maryann Chernovsky 10 Lefferts Avenue East Northport, NY 11731 | 3/19/2014 | \$ 2,500.00 |
| 42 | 11 Split Rock Court Dix Hills | 0400-253.00-01.00-040.000 | Nadim Ahmed 11 Split Rock Court Dix Hills, NY 11746 | 4/12/2012 | \$ 2,500.00 |
| 57 | 26 Ambrose Lane Northport | 0400-055.00-02.00-121.000 | Dolores Werle 26 Ambrose Lane Northport, NY 11768 | 5/29/2012 | \$ 2,500.00 |
| 29 | 111 8th Avenue Huntington Sta. | 0400-143.00-01.00-066.002 | Fredy Lanier PO Box 5 Huntington Sta., NY 11746 | 8/22/2012 | \$ 2,500.00 |
| 121 | 215 Waterside Road Northport | 0400-010.00-02.00-006.000 | Frederick A. Powell 215 Waterside Road Northport, NY 11768-3501 | 4/25/2014 | \$ 2,500.00 |

-SCHEDULE D-PERSISTENT BLIGHT

RESOLUTION SCHEDULING A PUBLIC HEARING TO CONSIDER ADOPTING LOCAL LAW INTRODUCTORY NO. 7 ____-2015 AMENDING THE UNIFORM TRAFFIC CODE OF THE TOWN OF HUNTINGTON, CHAPTER 2, ARTICLE IV, §2-7, SCHEDULE G.

RE: DALY ROAD, COMMACK - YIELD SIGN

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by:

COUNCILWOMAN BERLAND

and seconded by:

COUNCILMAN COOK

WHEREAS, the Town Board wishes to amend the Uniform Traffic Code in order to remove a yield sign due to a change in the operating characteristics of a roadway; and

WHEREAS, pursuant to 6 N.Y.C.R.R. 617.5(c)(20) and (27) of SEQRA, regulations amending the Uniform Traffic Code of the Town of Huntington are "routine or continuing agency administration and management, not including new programs or major reordering of priorities" and "promulgation of regulations, policies, procedures and legislative decisions in connection with any Type II action", and therefore, this proposal, a Type II action, requires no further action pursuant to SEQRA.

NOW, THEREFORE THE TOWN BOARD

HEREBY SCHEDULES a public hearing to be held on the ______ day of May, 2015 at ______ 2:30 ____ p.m., Huntington Town Hall, 100 Main Street, Huntington, New York, to consider adopting Local Law Introductory No. ______ -2015 amending the Uniform Traffic Code of the Town of Huntington, Chapter 2, ARTICLE IV, §2-7, SCHEDULE G.; as follows:

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF HUNTINGTON, AS FOLLOWS:

LOCAL LAW INTRODUCTORY NO. 7 -2015 AMENDING THE UNIFORM TRAFFIC CODE OF THE TOWN OF HUNTINGTON CHAPTER 2, ARTICLE II, §3-3, SCHEDULE J.

<u>Section 1.</u> Amendment to the Uniform Traffic Code of the Town of Huntington, Chapter 3, ARTICLE IV, §2-7, SCHEDULE G.; as follows:

Daly Rd., Commack – Yield Sign – Public Hearing Transportation & Traffic Safety/sm 4/8/2015 9:39 AM

UNIFORM TRAFFIC CODE OF THE TOWN OF HUNTINGTON CHAPTER 2, ARTICLE IV, §2-7, SCHEDULE G.

DIRECTION

ΑT

SIGN ON

<u>SIGN</u> YIELD OF TRAVEL

INTERSECTION OF:

DELETE:

Daly Road (right

EAST

Daly Road

(turn channelization

lane) (CMK)

Section 2. Severability.

If any clause, sentence, paragraph, subdivision, section, or other part of this local law shall for any reason be adjudged by any court of competent jurisdiction to be unconstitutional or otherwise invalid, such judgment shall not affect, impair or invalidate the remainder of this local law, and it shall be construed to have been the legislative intent to enact this local law without such unconstitutional or invalid parts therein.

Section 3. Effective Date.

This local law shall take effect immediately upon filing in the Office of the Secretary of the State of New York.

| VOTE: AYES: | , | NOES: | v | ABSTENTIONS: |
|--|---|-------|---|--------------|
| Supervisor Frank P. Pe | | | | AYE AYE |
| Councilwoman Susan A Councilman Eugene Co | | AYE | | |
| Councilman Mark A. C Councilwoman Tracey | | | | AYE AYE |

THE RESOLUTION WAS THEREUPON DULY ADOPTED.

2015-202

RESOLUTION SCHEDULING A PUBLIC HEARING TO CONSIDER ADOPTING LOCAL LAW INTRODUCTORY NO. 8 -2015, AMENDING THE CODE OF THE TOWN OF HUNTINGTON BY REPEALING THE EXISTING CHAPTER 29 (ETHICS) AND REPLACING IT WITH A NEW CHAPTER 29 (ETHICS)

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Councilwoman Edwards

and seconded by:

COUNCILWOMAN BERLAND

WHEREAS, Article 18 of the General Municipal Law establishes standards of conduct for the officers and employees of a Town and prohibits them from having certain conflicts of interest; and

WHEREAS, Section 806 of the General Municipal Law requires the governing body of each town to adopt an Ethics Code that sets forth for the guidance of its officers and employees standards of conduct reasonably expected of them; and

WHEREAS, an Ethics Code adopted by the governing body of a Town must set forth standards of conduct for the guidance of the officers and employees of the Town with respect to disclosure of interests in legislation before the local governing body, holding of investments in conflict with official duties, private employment in conflict with official duties, future employment, and such other standards as may be deemed advisable; and

WHEREAS, a Financial Disclosure Form for use with respect to the 2014 reporting year and going forward is attached hereto for adoption by the Town Board and for information purposes in reference to the new Chapter 29 Ethics Code; and

WHEREAS, the above action is not an action as defined by 6 N.Y.C.R.R. §617.2(b) and, therefore, no further SEQRA review is required.

NOW, THEREFORE, THE TOWN BOARD,

HEREBY ADOPTS for use in the 2014 reporting year and going forward the "TOWN OF HUNTINGTON ANNUAL STATEMENT OF FINANCIAL DISCLOSURE", which is annexed and attached hereto as Appendix "A", said adoption to become effective upon the date that the proposed new Chapter 29 of the Code of the Town of Huntington is duly enacted by the Town Board and filed with the Office of the Secretary of State; and

THE TOWN BOARD

HEREBY SCHEDULES a public hearing for the 5th day of MAY, 2015 at 2:30 pm at Town Hall, 100 Main Street, Huntington, New York to consider adopting Local Law Introductory No. 8 -2015, amending the Code of the Town of Huntington by repealing Chapter 29 in its entirety and amending the Code of the Town of Huntington by adopting a new Chapter 29 (Ethics) as follows:

BE IT ENACTED BY THE TOWN BOARD OF THE TOWN OF HUNTINGTON, AS FOLLOWS:

LOCAL LAW INTRODUCTORY NO. ______-2015
AMENDING THE CODE OF THE TOWN OF HUNTINGTON,
BY REPEALING CHAPTER 29 (ETHICS) IN ITS ENTIRETY
AND BY REPLACTING IT WITH A
NEW CHAPTER 29 (ETHICS)

Section 1. Chapter 29 (Ethics) as presently existing is hereby repealed in its entirety and it is replace with a new Chapter 29 (Ethics) which is hereby added to read as follows:

CHAPTER 29 ETHICS

WHEREAS, Article 18 of the General Municipal Law prohibits the officers and employees of a Town from having certain conflicts of interest, and

WHEREAS Section 806 of the General Municipal Law requires the governing body of each town to adopt a code of ethics that sets forth for the guidance of its officers and employees standards of conduct reasonably expected of them,

WHEREAS, a code of ethics adopted by the governing body of a Town must set forth standards of conduct for the guidance of the officers and employees of the Town with respect to disclosure of interests in legislation before the local governing body, holding of investments in conflict with official duties, private employment in conflict with official duties, future employment, and such other standards as may be deemed advisable.

NOW, THEREFORE, be it resolved that the Town Board of the Town of Huntington hereby adopts the following code of ethics to ensure both the reality and the appearance of integrity in Town government, and to thereby foster public confidence in Town government:

CODE OF ETHICS OF THE TOWN OF HUNTINGTON

ARTICLE I GENERAL PROVISIONS

Section 29-1. Purpose.

Officers and employees of the Town of Huntington hold their positions to serve and benefit the public, and not to obtain unwarranted personal or private gain in the exercise and performance of their official powers and duties. The Town of Huntington recognizes that, in furtherance of this fundamental principle, there is a need for clear and reasonable standards of ethical conduct. This Chapter establishes those standards.

Section 29-2. Definitions.

- (a) "Interest" means a direct or indirect financial or material benefit, but does not include any benefit arising from the provision or receipt of any services generally available to the residents or taxpayers of the Town or an area of the Town, or a lawful class of such residents or taxpayers. A Town officer or employee is deemed to have an interest in any private organization when he or she, his or her spouse, or dependent, is an owner, partner, member, director, officer, employee, or directly or indirectly owns or controls more than 5% of the organization's equity or debt, whether in the form of outstanding stock or otherwise.
- (b) "Relative" means a spouse, child, stepchild, dependent, parent, stepparent, sibling or stepsibling of a Town officer or employee.

Section 29-3. Applicability.

- (a) This Chapter applies to all officers and employees of the Town of Huntington, whether paid or unpaid, including the members of any Town department, agency, board or commission.
- (b) Article II, Section 29-10 (Future Employment) of this Chapter applies to current and former officers and employees of the Town.
- (c) Article II, Section 29-11 (Independent Contractors) of this Chapter applies to independent contractors of the Town.
- (d) Article II, Section 29-12 (Personal Representations and Claims Permitted) and Article II, 29-18 (Inducement of Others) of this Chapter applies to officers and employees of the Town and independent contractors of the Town.
- (e) Article III, Section 29-21 of this Chapter (Applicant Disclosure in Land Use Applications) applies to applicants, petitioners or parties requesting a variance, amendment, change of zoning, approval of a plat, exemption from a plat or official map, license or permit, pursuant to the provisions of any local law, rule or regulation constituting the zoning and planning regulations of the Town.
- (f) The provisions of this Chapter shall supplement all applicable State and local laws relating to conflicts of interest and municipal ethics including, but not limited to, article 18 of the General Municipal Law and all related rules, regulations, policies and procedures of the Town of Huntington.
- (g) The termination of an officer's or employee's term of office or employment with the Town shall not affect the jurisdiction of the Board of Ethics or the Town Board with respect to the requirements imposed by this Chapter on the former officer or employee for his or her actions or interests while a Town officer or employee.

ARTICLE II CODE OF CONDUCT

Section 29-4. Use of Town Position for Personal or Private Gain.

No Town officer or employee shall use his or her Town position or official powers and duties to secure a material benefit, whether financial or otherwise, for

- (a) Himself or herself,
- (b) A Relative or member of his or her household,
- (c) Any private organization in which he or she has an Interest,
- (d) A client or customer from which the officer or employee knows that he or she, his or her outside employer, firm, limited liability company, partnership or association, or corporation in which he or she is the owner of more than five percent of the outstanding corporate stock, directly or indirectly derived income in excess of five thousand dollars (\$5,000) during the previous twenty four months, or
- (e) A person from whom the officer or employee has received a private loan or loans, or a gift or gifts, having an aggregate value of seventy five dollars or more during the previous twelve months.

Section 29-5. Prohibited Interests in Contracts.

- (a) No Town officer or employee shall have an Interest in any contract with the Town, when such officer or employee, individually or as a member of a board or commission, has the power or duty, whether or not exercised, to:
- (1) Negotiate, prepare, authorize or approve the contract or authorize or approve payment thereunder;
- (2) Audit bills or claims under the contract, or
- (3) Appoint an officer or employee who has any of the foregoing powers or duties.
- (b) For the purposes of this section, the term "contract" means any claim, account or demand against or agreement with the Town, express or implied.
- (c) Notwithstanding the foregoing, for the purposes of this section, the term "contract" shall not include:
- (1) The designation of a bank or trust company as a depository, paying agent, registration agent or for investment of Town funds except when the chief fiscal officer, treasurer, or his deputy or employee, has an Interest in such bank or trust company; provided, however, that where designation of a bank or trust company

outside the Town would be required because of the foregoing restriction, a bank or trust company within the municipality may nevertheless be so designated;

- (2) A contract with a person, firm, corporation or association in which a Town officer or employee has an Interest which is prohibited solely by reason of his or her status as an officer or employee thereof, if the compensation from such employment will not be directly affected as a result of the contract and the duties of such employment do not directly involve the procurement, preparation or performance of any part of the contract;
- (3) The designation of a newspaper, including but not limited to an official newspaper, for the publication of any notice, resolution, ordinance or other proceeding where such publication is required or authorized by law;
- (4) The purchase by the Town of real property or an Interest therein, provided the purchase and the consideration therefor is approved by order of the supreme court upon petition of the Town Board;
- (5) The acquisition of real property or an Interest therein, through condemnation proceedings according to law;
- (6) A contract with a membership corporation or other voluntary nonprofit corporation or association;
- (7) The sale of bonds and notes pursuant to section 60.10 of the Local Finance Law;
- (8) A contract in which a Town officer or employee has an Interest if such contract was entered into prior to the time he or she was elected or appointed as such officer or employee, but this paragraph shall in no event authorize a renewal of any such contract;
- (9) A contract with a corporation in which a Town officer or employee has an Interest by reason of stockholdings when less than five per cent of the outstanding stock of the corporation is owned or controlled directly or indirectly by such officer or employee;
- (10) A contract for the furnishing of public utility services at rates or charges that are fixed or regulated by the public service commission;
- (11) A contract for the payment of a reasonable rental of a room or rooms owned or leased by a Town officer or employee, used in the performance of his or her official duties, and designated as an office or chamber;
- (12) A contract for the payment of a portion of the compensation of a private employee of an officer when such employee performs part time service in the official duties of the office;

- (13) A contract in which a Town officer or employee has an Interest if the total consideration payable thereunder, when added to the aggregate amount of all consideration payable under contracts in which such person had an Interest during the fiscal year, does not exceed the sum of seven hundred fifty dollars.
- (14) A contract with a member of a private industry council stablished in accordance with the federal job training partnership act or any firm, corporation or association in which such member holds an Interest, provided the member discloses such Interest to the council and the member does not vote on the contract.

Section 29-6. Recusal.

No Town officer or employee shall participate in any decision or take any official action requiring the exercise of discretion, including discussing, deliberating or voting on a matter, when he or she knows or has reason to know that the action may confer a direct or indirect, material, financial or other benefit on a person or entity specified in Section 29-4 of this Chapter.

Section 29-7. Prohibition Inapplicable; Recusal and Disclosure Not Required.

- (a) The requirements relating to recusal set forth in section 29-6 of this Chapter, and the disclosure requirements set forth in Article III of this Chapter, shall not apply with respect to the following matters:
- Adoption of the Town's annual budget;
- (2) Any matter requiring the exercise of discretion that directly affects any of the following groups of people or a similarly situated class of such people:
- (i) All or substantially all Town officers or employees;
- (ii) All or substantially all residents or taxpayers of the Town or an area of the Town; or
- (iii) The general public; or
- (iv) Any ministerial matter (a matter that does not require the exercise of discretion).
- (3) Uncompensated participation by a member of the Town Board, or by a Town Board member's staff on behalf of such member, in public advocacy whether or not on behalf of a constituent.
- (4) Appearance by a Town employee before a Town department, agency, board or commission in a representative capacity on behalf of an employee organization in any matter where such appearance is duly authorized by the employee organization.
- (5) Uncompensated participation in public advocacy by a Town officer or employee who serves as a political party chairperson.

- (b) Recusal shall not be required, but disclosure pursuant to Article II of this Chapter shall be required, with respect to any matter:
- (1) Which comes before a board or commission when a majority of the entire membership of the board or commission would otherwise be prohibited from acting; or
- (2) Which comes before a Town officer when the officer would be prohibited from acting and the matter cannot be lawfully delegated to another person.

Section 29-8. Investments in Conflict with Official Duties.

- (a) No Town officer or employee shall acquire or maintain any investment:
- (1) The ownership of which requires that the Town officer or employee frequently and inevitably recuse himself or herself; or
- (2) That would impair his or her independence of judgment in the exercise or performance of his or her official powers and duties.
- (b) This section shall not prohibit a Town officer or employee from acquiring or maintaining the following:
- (1) Real property located within the Town and used as his or her personal residence;
- (2) Less than five percent of the stock of a publicly traded corporation; or
- (3) Bonds or notes issued by the Town and acquired more than one year after the date on which the bonds or notes were originally issued.

Section 29-9. Private Employment in Conflict with Official Duties.

- (a) No elected Town official or Town employee serving as staff to the Board or to a Town Board member, shall receive or agree to receive, directly or indirectly, any compensation for consulting or advisory services in connection with any proposed local law or resolution of the Town Board.
- (b) No Town officer or employee shall ask for, pursue or accept a private secondary employment opportunity with any person or organization that has a matter requiring the exercise of discretion pending before the Town officer or employee, either individually or as a member of a board or commission, while the matter is pending or within the 30 days following final disposition of the matter.
- (c) No Town officer or employee, during his or her tenure as a Town officer or employee, shall engage in any secondary employment, or engage in any business, commercial, or professional activity, when the secondary employment or business, commercial or professional activity:

- (1) Involves duties that are incompatible with those of the official duties of the Town officer or employee;
- (2) May be reasonably expected to require frequent and inevitable recusal;
- (3) May be reasonably expected to require disclosure or personal use of confidential information gained by reason of serving as a Town officer or employee;
- (4) Pursuant to which the officer or employee will receive, or enter into any agreement, express or implied, to receive compensation for services to be rendered in connection with any matter before any Town department, agency, board or commission of which he or she is an officer, member or employee or of any Town department, agency, board or commission over which he or she has jurisdiction or to which he has the power to appoint any member, officer or employee;
- (5) Pursuant to which the officer or employee will receive, or enter into any agreement, express or implied, to receive compensation for services to be rendered in connection with any matter before any Town department, agency, board or commission, whereby his compensation is to be dependent or contingent upon any action by such department, agency, board or commission with respect to such matter, provided that this paragraph shall not prohibit the fixing at any time of fees based upon the reasonable value of the services rendered; or
- (6) Involves the representation of a person or organization other than the Town, or pursuant to which the officer or employee will receive, or enter into any agreement, express or implied, to receive compensation for services rendered in connection with any application, request, claim or proposal before any Town department, agency, board or commission, or any litigation, negotiations or matter requiring the exercise of discretion to which the Town is a party.
- (d) Notwithstanding the foregoing, a person serving the Town or any agency thereof without compensation shall not be subject to the prohibitions set forth in subdivision (6) of this section

Section 29-10. Future Employment.

- (a) No Town officer or employee shall ask for, pursue or accept a private post-government employment opportunity with any person or organization that has a matter requiring the exercise of discretion pending before the Town officer or employee, either individually or as a member of a board or commission, while the matter is pending or within the 30 days following final disposition of the matter.
- (b) No Town officer or employee, for the two-year period after serving as a Town officer or employee, shall appear before or communicate in any form with the Town office, board, department or comparable organizational unit for which he or she served, except on behalf of the State or a political subdivision or instrumentality thereof, or in furtherance of the interests of the Town with the approval of the Board of Ethics upon

application of the his or her former Town department, agency, board or commission.

(c) No Town officer or employee, at any time after serving as a Town officer or employee, shall represent or render services to a private person or organization in connection with any particular matter in which he or she personally and substantially participated while serving as a Town officer or employee, except on behalf of the State or a political subdivision or instrumentality thereof, or in furtherance of the interests of the Town with the approval of the Board of Ethics upon application of a Town department, agency, board or commission.

Section 29-11. Independent Contractors.

No independent contractor or employee of an independent contractor of the Town shall seek to exert undue influence, or to obtain an undue preference, on behalf of a private interest, directly or indirectly, in a matter before any Town department, agency, board or commission. Failure to adhere to this provision of the code shall be cause for termination of the independent contractor's engagement with the town.

Section 29-12. Personal Representations and Claims Permitted.

This code shall not be construed as prohibiting a Town officer or employee or an independent contractor of the Town from:

- (a) Seeking or accepting Town services, benefits, or the use of Town facilities, on the same terms and conditions as are available to Town residents or a class of similarly situated Town residents.
- (b) Representing, without compensation, himself or herself, a Relative, or a member of his or her household before a Town department, agency, board or commission other than the one served by the Town officer, employee or independent contractor; or
- (c) Asserting a claim against the Town on his or her own behalf or on behalf of a Relative or member of his or her household, unless the claim is prohibited by section 2 of this Article, or by section 801 of the New York General Municipal Law.

Section 29-13. Use of Town Resources.

- (a) Town resources shall be used only for lawful Town purposes. Town resources include, but are not limited to, Town personnel, compensated time, money, vehicles, equipment, letterhead, materials, supplies or other property.
- (b) No Town officer or employee shall use or permit the use of Town resources for personal or private purposes, but this provision shall not be construed as prohibiting:
- (1) Any use of Town resources authorized by law, Town policy or collective bargaining agreement to which the Town is a party;

- (2) The use of Town resources for personal or private purposes when provided to a Town officer or employee as part of his or her compensation; or
- (3) The occasional and incidental use of Town telephones and computers for necessary personal, non-business matters such as family care and changes in work schedule.
- (c) No Town officer or employee shall cause the Town to spend more than is reasonably necessary for transportation, meals or lodging in connection with official travel.

Section 29-14. Nepotism.

Except as otherwise required by law:

- (a) No Town officer or employee, either individually or as a member of a Town Board or commission, shall participate in any decision to appoint, hire, promote, discipline or discharge a Relative or a member of his or her household.
- (b) No Town officer or employee shall supervise a Relative or member of his or her household in the performance of such person's official duties.

Section 29-15. Political Solicitations.

- (a) No Town officer or employee shall directly or indirectly use his or her authority or official influence to compel or induce a subordinate Town officer or employee to make, or promise to make, any political contribution, whether by gift of money, service or other thing of value.
- (b) No Town officer or employee shall act or decline to act in relation to appointing, hiring or promoting, discharging, disciplining, or in any manner changing the official rank, status or compensation of any Town officer or employee, or an applicant for a position as a Town officer or employee, on the basis of the giving or withholding or neglecting to make any contribution of money or service or any other valuable thing for any political purpose.

Section 29-16. Confidential Information.

No current or former Town officer or employee shall disclose confidential information concerning the property, government or affairs of the Town or any other confidential information of an official character obtained as a result of Town employment except when disclosure is required by law or when such information is otherwise available to the public, nor shall he or she use such information to advance the financial or other private interest of himself or herself or others.

Section 28-17. Gifts, Tips and other Benefits.

- (a) No Town officer or employee shall directly or indirectly solicit any gift, tip or other benefit from a person who has received or sought a financial benefit from the Town within the previous twenty-four months.
- (b) No Town officer or employee shall accept any gift, tip or other benefit from a person who the Town officer or employee knows or has reason to know has received or sought a financial benefit from the Town within the previous twenty-four months.
- (c) No Town officer or employee shall solicit, accept or agree to accept any gift, tip or other benefit for having engaged in official conduct which he or she was required or authorized to perform, and for which he or she was not entitled to any special or additional compensation.
- (d) No Town officer or employee shall accept or receive any gift, tip or other benefit, or multiple gifts, tips or other benefits from the same donor in a twelve month period, having an aggregate value of seventy-five dollars or more when:
- (1) the gift, tip or other benefit would reasonably appear to be intended to influence the officer or employee in the exercise or performance of his or her official duties;
- (2) the gift, tip or other benefit would reasonably be expected to influence the officer or employee in the exercise or performance of his or her official duties; or
- (3) the gift, tip or other benefit would reasonably appear to be intended as a reward for any official action on the part of the officer or employee.
- (e) For purposes of this section, a "gift, tip or other benefit" includes anything of value, whether in the form of money, service, loan, travel, entertainment, hospitality, thing or promise, or in any other form. The value of a gift, tip or other benefit is its fair market value, determined by the retail cost of the item or a comparable item. The fair market value of a ticket entitling the holder to food, refreshments, entertainment, or any other benefit is the face value of the ticket, or the actual cost to the donor, whichever is greater.
- (f) Notwithstanding the foregoing, this section shall not prohibit
- (1) Gifts made to the Town;
- (2) Gifts from a person with a family or personal relationship with the officer or employee when it is reasonable to conclude that the personal relationship, rather than the recipient's status as a Town officer or employee, is the primary motivating factor for the gift;
- (3) Gifts given on non-recurring special occasions, such as marriage, illness, or retirement, which are reasonable and customary;

- (4) Unsolicited advertising or promotional material of little intrinsic value, such as pens, pencils, note pads, and calendars;
- (5) Awards and plaques having a value of seventy-five dollars or less which are publicly presented in recognition of service as a Town officer or employee, or other service to the community; or
- (6) Incidental meals and refreshments provided when a Town officer or employee is a speaker or participant at a job-related professional, charitable, educational, or community conference, program or event;
- (7) Gifts or benefits having a value of one hundred dollars or less that are received by a Town officer or employee listed in section 11 of the Domestic Relations Law for the solemnization of a marriage by the officer or employee at a place other than his or her normal public place of business or at a time other than his or her normal hours of business.

Section 29-18. Inducement of Others.

No Town officer, employee or independent contractor shall induce a Town officer, employee or independent contractor to violate, nor aid a Town officer, employee or independent contractor in violating, any of the provisions of this Chapter.

ARTICLE III DISCLOSURE

Section 29-19. Particular Matter Disclosure.

Whenever a Town officer or employee is required to recuse himself or herself under the Chapter, he or she: (1) shall promptly inform his or her immediate supervisor and Town Supervisor, if any; and (2) shall promptly file with the Town Clerk a signed statement disclosing the reason for recusal or, if a member of a board or commission that maintains a public record of its proceedings, shall promptly state that information upon the public record of the board or commission.

Section 29-20. Disclosure of Interests in Town Contracts.

- (a) Where a Town officer or employee, or his or her spouse, knows that he or she has or will have an Interest in any actual or proposed contract, purchase agreement, lease agreement, or other agreement, including oral agreements, with the Town, the officer or employee shall publicly disclose the nature and extent of that Interest in writing to his or her immediate supervisor and to the Town Supervisor as soon as he or she has knowledge of the actual or prospective Interest.
- (b) The written disclosure shall be made part of and set forth in the official record of the proceedings of the Town Board. The Town Clerk shall promptly cause a copy of the disclosure statement to be filed with the Town Supervisor.

- (c) For purposes of this disclosure requirement:
- (1) The term "contract" shall mean any claim, account or demand against or agreement with the Town, express or implied; and
- (2) A Town officer or employee shall be deemed to have an Interest in the contract of his or her Relative or household member, and any private organization when he or she, or his or her Relative is an owner, partner, member, director, officer, employee or directly or indirectly owns or controls more than 5% of the organization's equity or debt, whether in the form of outstanding stock or otherwise.

Section 29-21. Applicant Disclosure in Land Use Applications.

- (a) Every application, petition, or request submitted for a variance, amendment, change of zoning, approval of a plat, exemption from a plat or official map, license or permit, pursuant to the provisions of any local law, rule or regulation constituting the zoning and planning regulations of the Town shall state the name, residence, and the nature and extent of the interest of any officer of the state, or any officer or employee of the County of Suffolk, or of the Town, in the person, partnership or association making the application, petition or request to the extent known.
- (b) For the purpose of this disclosure requirement, an officer or employee shall be deemed to have an interest in the applicant when he or she, his or her spouse, domestic partner, or their brothers, sisters, parents, children grandchildren, or the spouse of any of them:
- (1) Is the applicant, or
- (2) Is an officer, director, partner, or employee of the applicant, or
- (3) Legally or beneficially owns or controls stock of a corporate applicant or is a member of a limited liability company, partnership, or association applicant (except that ownership of less than five percent of the stock of a publicly traded corporation shall not constitute an interest for the purposes of this disclosure requirement, or
- (4) Is a party to an agreement with such an applicant, express or implied, whereby he or she will receive any payment or other benefit, whether or not for such services rendered, dependent or contingent upon the favorable approval of such application, petition or request.

Section 29-22. Annual Financial Disclosure.

Persons required to file annual statements of financial disclosure. The following Town Officers and Employees ("individually and collectively, "Reporting Person") shall file an annual statement of financial disclosure with the Board of Ethics:

(1) Elected Town officials,

- (2) Department heads, deputy department heads, and division heads,
- (3) Attorneys serving in the Town Attorney's office,
- (4) Compensated employees appointed by the Town Board,
- (5) Town inspectors,
- (6) Candidates for elective Town office,
- (7) Town Officers or Employees holding a policymaking position.
- (a) Policymaking positions. For the purposes of this section, a person shall be considered to hold a policymaking position if he or she exercises responsibilities of a broad scope in the formulation of plans for the implementation of goals or policy for a local agency or acts as an advisor to an individual in such a position. In determining whether a person holds a policymaking position, the following factors shall be considered, applied to the powers and duties of the position as set forth in the job description or any applicable law or regulation as well as the actual duties performed by the person:
- (1) Whether the position permits meaningful input into the governmental decision-making process on issues where there is room for principled disagreement on goals or their implementation;
- (2) Whether the powers and duties of the position are broadly defined and require more than the exercise of simple ministerial competence;
- (3) Whether the position permits the person to exercise control over other officers or employees;
- (4) Whether the position involves the establishment of priorities or the development of programs;
- (5) Whether the position requires or authorizes the conducting of studies or entails a significant degree of involvement in the preparation of budgets or budget requests for a local agency or municipality;
- (6) Whether the position authorizes the person to speak on behalf of local elected officials or other policymakers;
- (7) Whether the position entails frequent contact with local elected officials or their principal deputies.
- (c) Form of statement.

- (1) All Reporting Persons shall file a disclosure statement in the form annexed hereto as Appendix A, as such form may be modified from time to time by resolution of the Town Board.
- (2) The Board of Ethics shall recommend any amendments to the forms of financial disclosure statement that it deems warranted or that may be required by law, and shall submit such recommended amendments, in the form of a resolution, to the Town Board for consideration.
- (d) Time for filing.
- (1) Reporting Persons other than candidates for elected Town office shall file financial disclosure statements with the Board of Ethics on or before May 15 of each year.
- (2) Candidates for Town elective office shall file financial disclosure statements with the Board of Ethics within thirty days of nomination or designation pursuant to the applicable provisions of the New York election law.
- (e) Designation of officers and employees required to file annual disclosure statements.
- (1) Within ninety days after the effective date of this Chapter, and no later than the last day of March of each year thereafter, the Office of the Town Supervisor shall: (i) cause to be filed with the Board of Ethics a list of the names and offices or positions of all officers and employees of the Town required to file annual disclosure statements pursuant to this Chapter; and (ii) notify all such officers and employees of their obligation to file an annual disclosure statement.
- (2) Any person designated as a person required to file an annual disclosure statement solely by reason of holding of a policymaking position as that term is used in this Chapter, may apply to the Board of Ethics for reconsideration of his or her filing status and the Board of Ethics may, upon reconsideration, grant an exemption from filing based upon the criteria set forth herein.
- (f) Maintenance and public inspection of disclosure statements.
- (1) The Town Clerk shall transmit promptly to the Board of Ethics each disclosure statement filed with the Clerk pursuant to this Chapter.
- (2) All statements filed with the Board of Ethics shall be available for public inspection and copying; except that:
- (i) The Board of Ethics may, on its own initiative, to the extent permitted by the Freedom of Information Law (Article 6 of the New York Public Officers Law) withhold from public disclosure particular information, the disclosure of which would constitute an unwarranted invasion of personal privacy; or

- (ii) A Reporting Person may request that such information be withheld from public disclosure, and the Board of Ethics, in its discretion, may grant such request to the extent permitted by the Freedom of Information Law (Article 6 of the New York Public Officers Law).
- (g) Review of lists and disclosure statements.
- (1) The Board of Ethics shall review:
- (i) The lists of officers and employees required to file annual disclosure statements pursuant to this Chapter, to determine whether the lists are complete and accurate. The Board of Ethics shall add the name of any other officer or employee which the Board of Ethics determines should appear on the list and shall remove the name of any officer or employee, which the Board of Ethics determines should not appear on the list.
- (ii) All annual disclosure statements to determine whether any person required to file such a statement has failed to file it, has filed a deficient statement, or has filed a statement that reveals a possible or potential violation of this Chapter.
- (iii) All transactional disclosure statements.
- (iv) All applicant disclosure statements.
- (2) If the Board of Ethics determines that an annual disclosure statement, a transactional disclosure statement, or an applicant disclosure statement is deficient or reveals a possible or potential violation of this Chapter, the Board of Ethics shall notify the person in writing of the deficiency, or possible or potential violation and of the penalties for failure to comply with this Chapter.

ARTICLE IV BOARD OF ETHICS

Section 29-23. Board of Ethics.

- (a) There is hereby established a Board of Ethics for the Town. The Board of Ethics shall consist of five members, appointed by the Town Board. The members of the Board of Ethics shall receive no salary or compensation for their services as members of the Board of Ethics.
- (b) The Board of Ethics shall meet at least once each quarter.
- (c) The Town hereby exercises its authority under the New York Municipal Home Rule Law to supersede section 808(2) of the New York General Municipal Law as follows. The members of the Board of Ethics shall serve for fixed, staggered terms of five years; with the first members so appointed serving for terms of five years, four years, three years, two years, and one year, respectively. No member of the Board of Ethics shall otherwise be an officer or employee of the Town.

- (d) No more than two members of the Board of Ethics shall be enrolled members of the same political party.
- (e) The Board of Ethics shall have the confidential advice of legal counsel employed by the Town Board or, if none, the Town's legal counsel, and the services of a confidential secretary employed by the Town.

Section 29-24. Powers and Duties of the Board of Ethics.

- (a) The Board of Ethics shall have the following powers and duties:
- (1) To prescribe and promulgate rules of procedure for the discharge of its duties;
- (2) To review, index, and maintain on file, and make available for public inspection and copying, lists of officers and employees required to file annual disclosure statements, particular matter disclosure statements, applicant disclosure statements, and annual disclosure statements filed with the Board of Ethics pursuant to this Chapter;
- (3) To grant exemptions from filing annual statements of financial disclosure from persons designated as policymakers based on the criteria set forth in the Chapter;
- (4) To grant exemptions from disclosure of identifying client or customer information to the extent permitted by the Freedom of Information Law (Article 6 of the New York Public Officers Law).

In determining a request for such an exemption, the Board of Ethics may consider, among other things, such advisory opinion as the reporting individual may obtain from the applicable professional ethics authority. In addition, the Board of Ethics may consider the nature and size of the client or customer; the significance of the application, request, claim or interest in any proposal or matter before the Town; whether the disclosure may reveal trade secrets; whether disclosure may reasonably be expected to create a risk of retaliation against the client or customer; whether disclosure may cause undue harm to the professional relationship between the reporting person and the client or customer; and whether disclosure may result in an undue invasion of the privacy of the client or customer.

- (5) To review, index, maintain on file, and dispose of sworn complaints and to make notifications and conduct investigations pursuant to this Chapter;
- (6) To conduct hearings, recommend disciplinary action, assess penalties, make referrals, and initiate appropriate actions and proceedings pursuant to this Chapter;
- (7) To grant waivers pursuant to this Chapter;
- (8) To render, index, and maintain on file advisory opinions pursuant to this Chapter;
- (9) To provide ethics training and education to Town officers and employees;

- (10) To prepare an annual report and recommend changes to this Chapter; and
- (11) To provide for public inspection and copying of its records, subject to the terms and conditions set forth in this Chapter and in the Freedom of Information Law (Article 6 of the New York Public Officers Law).
- (b) Investigations.
- (1) Upon receipt of a complaint by any person alleging a violation of this Chapter, any applicable State or local law relating to conflicts of interest and municipal ethics including, but not limited to, article 18 of the General Municipal Law, or any related rule, regulation, policy or procedure of the Town of Huntington, or upon determining on its own initiative that any such violation may exist, the Board of Ethics shall have the power and duty to conduct such investigation as it deems necessary or appropriate to carry out the provisions of this Chapter.
- (2) The Board of Ethics shall acknowledge receipt of all complaints that it receives, and shall proceed with reasonable promptness to conduct such investigations thereof as it deems necessary or appropriate.
- (3) In conducting investigation, the Board of Ethics may administer oaths or affirmations, subpoena witnesses, compel their attendance, and require the production of books or records that it deems relevant and material.
- (4) Complainants shall be afforded such whistleblower protections as may be provided by law, including but not limited to the protections set forth in New York Civil Service Law §75-b and New York Labor Law §740, to the extent applicable.
- (5) The Board of Ethics shall state in writing the disposition of every complaint it receives and of every investigation it conducts and shall set forth the reasons for the disposition. All such statements and all complaints shall be indexed and maintained on file by the Board of Ethics.
- (6) Any person filing a complaint with the Board of Ethics shall be notified in writing of the disposition of the complaint, to the extent permitted by law.
- (7) All documents and hearings relating to the investigation and hearing of any alleged violation of this Chapter shall be confidential and not available for public inspection or open to the public, except as otherwise required by this Chapter or by the Freedom of Information Law (Article 6 of the New York Public Officers Law). All dispositions, including negotiated dispositions, in which the Board of Ethics finds a violation of this Chapter shall be available for public inspection and copying.
- (8) Nothing in this Section shall be construed to permit the Board of Ethics to conduct an investigation of itself or of any of its members or staff. If the Board of Ethics receives a complaint alleging that the Board of Ethics or any of its members or staff has violated any provision of this Chapter, or of any other law, the Board of Ethics shall promptly transmit to the Town Board a copy of the complaint.

- (c) Assessment of penalties; referral for prosecution.
- (1) Civil fine. In its discretion after a hearing providing for due process procedural mechanisms, the Board of Ethics may assess a civil fine, not to exceed ten thousand (\$10,000) dollars for each violation, upon any Town officer, employee or independent contractor found by the Board of Ethics to have violated this Chapter. The civil fine shall be payable to the Town.
- (2) Referral to Prosecutor. The Board of Ethics may refer to the appropriate prosecutor any matter that, in the judgment of the Board of Ethics, might involve criminal misconduct. Nothing contained in this Chapter shall be construed to restrict the authority of any prosecutor or the attorney general to prosecute a violation of this Chapter or of any other law. If such a referral is made, the Board of Ethics shall defer taking any further action in the matter pending a determination by the prosecutor that the matter will or will not result in a prosecution.
- (d) Recommendation of other sanctions. In its discretion, after a hearing providing for due process procedural mechanisms and subject to any applicable provisions of law and collective bargaining agreements, the Board of Ethics may recommend that the Town Board impose one or more of the following sanctions:
- (1) Disciplinary action. The Board of Ethics may recommend that the Town impose appropriate disciplinary action.
- (2) Damages. The Board of Ethics may recommend that the Town initiate an action in the Supreme Court of the State of New York to obtain monetary damages.
- (3) Civil forfeiture. The Board of Ethics may recommend that the Town initiate an action or special proceeding, as appropriate, in the Supreme Court of the State of New York to obtain civil forfeiture.
- (4) Debarment. The Board of Ethics may recommend that the Town initiate an action or special proceeding, as appropriate, in the Supreme Court of the State of New York for an order of debarment.
- (5) Injunctive relief. The Board of Ethics may recommend that the Town initiate an action or special proceeding, as appropriate, in the Supreme Court of the State of New York for injunctive relief to enjoin a violation of this Chapter or to compel compliance with this Chapter.
- (e) Nothing in this section shall be construed to permit the Board of Ethics to take any action with respect to any alleged violation of this Chapter, or of any other law, by the Board of Ethics or by any member or staff member thereof.
- (f) Nothing in this section shall be construed to permit the Board of Ethics to take any action which would violate the terms of any collective bargaining agreement to which the Town is a party.

- (g) Waivers.
- (1) Upon written application by a current or former Town officer, employee or independent contractor, and upon written approval by his or her agency head, the Board of Ethics may grant the applicant, or his or her private employer or business, a waiver of any of the provisions of Sections 29-4 (Use of Town position for personal or private gain), 29-6 (Recusal), 29-8 (Investments in conflict with official duties), 29-9 (Private employment in conflict with official duties), 7 (Future employment), 29-14 (Nepotism), and 28-17)b) and (d) (Gifts) of this Chapter, where the Board of Ethics finds that waiving such provision would not be in conflict with the purposes and interest of the Town, provided, however, that no such waiver shall permit any conduct or interest otherwise prohibited by Article 18 of the General Municipal Law.
- (2) Waivers shall be in writing, shall state the grounds upon which they are granted, and shall be available for public inspection and copying. All applications, decisions, and other records and proceedings relating to waivers shall be indexed and maintained on file by the Board of Ethics.
- (h) Advisory opinions.
- (1) Upon the written request of any current or former Town officer, employee or independent contractor inquiring about himself or herself, or upon the request of the head of a Town department, agency, board or commission inquiring about a person subject to his or her supervision, the Board of Ethics shall render a written advisory opinion with respect to the interpretation or application of this Chapter, any applicable State and local laws relating to conflicts of interest and municipal ethics including, but not limited to, article 18 of the General Municipal Law, and all related rules, regulations, policies and procedures of the Town of Huntington, to the future or continuing conduct or interests of such Town officer, employee, independent contractor or his or her outside employer or business.
- (2) Advisory opinions and requests for advisory opinions shall be indexed and maintained on file by the Board of Ethics. The Board of Ethics shall publish such of its advisory opinions as it believes will provide guidance to other Town officers or employees, provided, however, that the publicly available copy of such opinions shall contain such deletions as may be necessary to prevent disclosure of the identity of the involved officers and employees. Advisory opinions and requests for advisory opinions shall otherwise be confidential and not available for public inspection or open to the public, except as required by this Chapter or by the Freedom of Information Law (Article 6 of the New York Public Officers Law).
- (i) Training and education.

The Board of Ethics:

- (1) Shall make information concerning this Chapter available to the officers, employees and independent contractors of the Town, to the public, and to persons interested in doing business with the Town;
- (2) Shall develop educational materials and an educational program on the provisions of this Chapter for the officers, employees and independent contractors of the Town, for the public, and for persons interested in doing business with the Town.
- (3) The Town Supervisor shall assist the Board of Ethics in the publication, posting, and distribution of a plain language guide and other ethics information and educational materials, including but not limited to posting such ethics information and educational material on the Town website, and in the development and presentation of ethics educational programs.
- (4) Each Town officer and employee shall receive ethics training, in such form as determined by the Board of Ethics, within six months of the effective date of this Chapter, and at least bi-annually thereafter.
- (j) Annual reports; review of ethics laws.
- (1) The Board of Ethics shall prepare and submit an annual report to the Town Supervisor summarizing the activities of the Board of Ethics. The report may also recommend changes to the text or administration of this Chapter.
- (2) The Board of Ethics shall periodically review this Chapter and the rules, regulations, and administrative procedures promulgated by the Board of Ethics, to determine whether they promote integrity, public confidence, and participation in Town government and whether they set forth clear, reasonable and enforceable standards of conduct.

ARTICLE V MISCELLANEOUS

Section 29-25. Existing Rights and Remedies.

No existing right or remedy shall be lost, impaired, or affected by reason of this Chapter.

Section 29-26. Posting and Distribution.

(a) The Town Supervisor shall promptly cause a copy of this Chapter, and a copy of any amendment to this Chapter, to be posted publicly and conspicuously in each building under the Town's control. The code shall be posted within ten days following the date on which the code takes effect. Any amendment to this Chapter shall be posted within ten days following the date on which the amendment takes effect.

- (b) The Town Supervisor shall promptly cause a copy of this Chapter, including any amendments to the code, to be distributed to every person who is or becomes an officer, employee or independent contractor of the Town.
- (c) The failure to post this Chapter or any amendment to the code does not affect either the applicability or enforceability of the code or the amendment. The failure of a Town officer or employee to receive a copy of this Chapter or an amendment to this Chapter does not affect either the applicability or enforceability of the code of ethics or amendment to the code.

Section 2. Severability.

If any clause, sentence, paragraph, subdivision, section or other part of this local law shall for any reason be adjudged by any court of competent jurisdiction to be unconstitutional or otherwise invalid, such judgment shall not affect, impair or invalidate the remainder of this local law, and it shall be construed to have been the legislative intent to enact this local law without such unconstitutional or invalid parts therein.

Section 3. Effective Date.

This Chapter shall take effect immediately upon filing in the Office of the Secretary of State of New York.

| VOTE: | AYES: | 5 | NUES: | 0 | ABSENTIONS: | 0 |
|--|---------------------------------------|--------------------|-----------------|---|---------------------------------|---|
| Supervisor F Councilworn Councilman Councilman Councilworn | an Susan A Eugene Co Mark A. Cı | Be: ok uthbe | rland ertson | | AYE AYE AYE AYE AYE | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

APPENDIX A

TOWN OF HUNTINGTON ANNUAL STATEMENT OF FINANCIAL DISCLOSURE

REPORTING PERIOD: CALENDAR YEAR 20____

| 1. NAME AND ADDRESS. | | |
|--|---|-------------------------------------|
| Last Name | Middle Initial | First Name |
| Title | | |
| Department or Agency | | |
| Department or Agency Address | | Telephone No. |
| Residence Address | | Telephone No. |
| 2. SPOUSE AND CHILDREN Provide the name of your spous | | ames of any dependent children: If |
| Provide the name of your spous place a check mark in the follow | e (if married) and the n | ames of any dependent children: If |
| | e (if married) and the n | |
| Provide the name of your spous place a check mark in the follow □ none. | e (if married) and the niving box. | ge |
| Provide the name of your spous place a check mark in the follow none. Spouse Child/Age | e (if married) and the naving box. Child/A Child/A O 6. DO NOT REPOR | ge ge Γ EXACT DOLLAR AMOUNTS. |

3. FINANCIAL INTERESTS.

a. Business Positions. List any office, trusteeship, directorship, partnership, or other position in any business, association, proprietary, or not-for-profit organization held by you and your spouse or your dependent children, if any, and indicate whether, to your knowledge, during the reporting period, these entities had any application, request, claim or interest in any proposal before a Town department, agency, board or commission, or any litigation, negotiations or matter requiring the exercise of discretion to which the Town is a party. If none, place a check mark in the following box.

| Name of Family Member | Position | n Organization | Agency | epartment and Nature lvement | |
|---|-----------------------------|---|--|--|------------|
| O. will Fo | | | unation omn | loverent tede by | sinora (|
| i. Ouisiae En | <i>iniovment.</i> De | scribe any outside occ | upanon, emp | ioymem, irade, ou | siiicss, c |
| profession providing fany, and indicate place a check mark | g more than \$ whether such | | and your spo | ouse and dependent or local agency. | t childre |
| profession providing if any, and indicate place a check mark ☐ none | g more than \$ whether such | \$1,000 per year for you activities are regulateding box. Name, Address, | and your spo d by any state State or | ouse and dependent or local agency. | t childre |
| profession providing if any, and indicate place a check mark | g more than \$ whether such | \$1,000 per year for you activities are regulateding box. | and your spo d by any state | ouse and dependent or local agency. | t childre |

a. Clients and Customers Doing Business with the Town. Identify any client or customer: (i) from which you know that you, your outside employer, firm, limited liability company, partnership, association, or corporation in which you are the owner of more than five percent of the outstanding shares of corporate stock, derived income in excess of five thousand dollars (\$5,000), and (ii) that you know, during the reporting period, had any application, request, claim or interest in any proposal before a Town department, agency, board or commission, or any litigation, negotiations or matter requiring the exercise of discretion to which the Town is a party.

Do not identify any client or customer that received medical, pharmaceutical or dental services, or mental health services.

Do not identify any client or customer that received residential real estate services, other than services rendered in connection with a land use application.

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Do not identify any client or customer represented in connection with an investigation or prosecution by law enforcement authorities, bankruptcy, family court, estate planning, or domestic relations matters.

Do not identify any client or customer represented pursuant to an insurance policy, but identify the source of compensation paid to you or the firm.

Do not disclose information prohibited from disclosure by federal or state law, such as information governed by the Family Court Act or the identity of any minor client or customer.

You may seek an exemption from the Board of Ethics in connection with the disclosure of identifying client or customer information.

| ir none, place a chec | k mark in the following box. | | |
|-----------------------|---|--|---------------------------|
| □ none | | | |
| Client or Customer | Town Application Claim, Request or Proposal | Amount of Income by Category | |
| anyone else with res | loyment. Describe any contract, pronpect to your employment after leaving the following box. | nise, or other agreement betweing your Town office or position | ∍n you and ı. If none, |
| | | | |
| year from any prior | wment. Identify the source and nature employer, including deferred income plan, severance pay, or payments undollowing box. | e, contributions to a pension or | retirement |
| □ none | | | |

2015-202

| Name and Address of Income Source | Description of (i.e., pension, | | Category of Amount | |
|---|--|--|--|---|
| dependent children, or more of the debt or or corporation. Included location of all real e boundary of the Tow | . Itemize and describe if any, which have a vor equity of any busing de stocks, bonds, loan state within the Town vn, in which you, your of its value. If none, pl | alue in excess of \$5 ess, limited liability is, pledged collatera of Huntington or with spouse, or your dep | ,000, or that constit company, partnersh il, and other investm ithin five hundred for cendent children, if | tute five percent nip, association, nents. List the eet of a |
| □ none Name of Family Member | Name and Address Business or Real Es | | | nt |
| | - | | | |
| | | | | |
| or estate or similar lar retirement plans or i | tify each interest of your coneficial interest in an interests in an estate or or stepsibling. If none, | ny assets in excess of trust of a spouse, c | of \$2,000. Do not lis hild, stepchild, dep | st IRS eligible endent, parent, |
| □ none | | | | |
| Name of Family Member | Trustee/Executor | Description Trust/Estate | Category of Amount | |
| | | | | |
| | | | | |

b. Other Income. Identify the source and nature of any other income in excess of \$1,000 per year from any source not described above, including fiduciary positions, teaching income, lecture fees, consultant fees, contractual income, rents or other income of any nature, or you, your spouse and your dependent children, if any. Income from real estate rents derived from real property located in the Town of Huntington, or within five hundred feet of a boundary of the Town should be identified by the property address. Do not list maintenance, alimony or child support. If none,

| place a check mark i | in the following box. | | |
|---|--|--|--|
| □ none | | | |
| Name of Family Member | Name and Address of Income Source | Nature of Income | Category of Amount |
| | | | |
| 4. GIFTS AND HO | | | |
| your spouse or deper cash, property, perso | onal items, payments to the other payments that are | ts from a Relative. The ird parties on your beh | e term "gifts" includes gifts of |
| Name of Family Me | mber Name and Addi | | Category of Amount |
| | REIMBURSEMENTS. | | |
| in excess of \$250 fo includes any travel-i speaking engagement | r any matter that relates to elated expenses provided | your official duties. I by anyone other than nding events that relat | or travel-related expenditures The term "reimbursement" the Town of Huntington for e to your official duties. If |
| □ none | | | |
| Source | Descr | | Category of Amount |
| | | - | |
| | | | |

6. DEBTS.

Describe all debts of you, your spouse, and your dependent children in excess of \$5,000. Do not list any obligation to pay maintenance, alimony or child support. Do not list any loan issued in the ordinary course of business by a financial institution to finance educational costs, the cost of home purchase or improvements for a primary or secondary residence, or purchase of a personally owned motor vehicle, household furniture or appliances. If none, place a check mark in the following box.

| □ none | | |
|--|---|---------------------------------|
| Name of Family Member | Name and Address of Creditor | Category of Amount |
| | | |
| 7. INTEREST IN CONTR | ACTS. | |
| | , your spouse, or your dependent change municipality located within the | |
| Name of Family Member | Contract Description | |
| | | |
| 8. POLITICAL PARTIES. | | |
| committee, or political organ | rithin the last five years as an office inization. The term "political organizat is affiliated with or a subsidiary obox. | ation" includes any independent |
| □ none | | |
| | | 41-247-24 |
| ************************************** | | |

8. DISCLOSURE BY LICENSED PROFESSIONALS AND LOBBYISTS.

| If you were licensed to practice law, worked as a licensed real estate broker or agent, practiced a profession licensed by the New York State Education Department, or worked as a member or employee of a firm required by law to register as a lobbyist, give a general description of the principal subject areas of matters that you handled during the reporting period, the compensated services that you performed, and whether you personally provided services directly o clients. If none, place a check mark in the following box. | | | | | | |
|---|--|--|--|--|--|--|
| □ none | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| c. If you were licensed to practice law, worked as a licensed real estate bropracticed a profession licensed by the New York State Education Department, of member or employee of a firm required by law to register as a lobbyist, and are shareholder in the firm or corporation that engaged in such activities, give a gent the principal subject areas of matters that the firm or corporation handled during period. If none, place a check mark in the following box. | r worked as a a partner or eral description of | | | | | |
| □ none | | | | | | |
| | | | | | | |
| | | | | | | |
| <u> </u> | | | | | | |
| I have received and read a copy of the Town of Huntington Code of Ethics. | | | | | | |
| Signature Date | - | | | | | |

DO YOU HAVE QUESTIONS ABOUT THE CODE OF ETHICS? For a confidential advisory opinion, contact the Board of Ethics at the following address, or as provided on the Town's web site:

SECRETARY TO BOARD OF ETHICS TOWN HALL 100 Main Street Huntington, NY 11743 RESOLUTION SCHEDULING A PUBLIC HEARING TO CONSIDER ADOPTING LOCAL LAW INTRODUCTORY NO. 9-2015, AMENDING THE CODE OF THE TOWN OF HUNTINGTON, CHAPTER 87 (BUILDING CONSTRUCTION), ARTICLE III (BUILDING PERMITS)

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Councilman Cuthbertson

and seconded by:

COUNCILWOMAN BERLAND

WHEREAS, the Town of Huntington desires to add amend the Code of the Town of Huntington, Chapter 87 Building Permits to require Building Permits for commercial paving projects that involve significant construction of sites; and

WHEREAS, The Town Board created, via Town Board Resolution 1995-37, a Building Department policy to require Building Permits for such improvements; and

WHEREAS, the Town of Huntington desires to have a permit process in place that protects the safety of the Town and its residents; and

WHEREAS, pursuant to Sections 617.5 (c) (20) and (27) of SEQRA, regulation amending the Town Code are "routine or continuing agency administration and management, not including new programs or major reordering of priorities" and "promulgation of regulations, policies, procedures and legislative decisions in connection with any Type II action" and therefore this proposal, a Type II action, requires no further action pursuant to SEQRA.

NOW, THEREFORE,

THE TOWN BOARD

HEREBY SCHEDULES a public hearing for the <u>5th</u> of <u>MAY</u>, 2015 at 2:30 pm at Town Hall, 100 Main Street, Huntington, New York to consider adopting Local Law Introductory No. <u>9-</u> - 2015, amending the code of the Town of Huntington Chapter 87 (Building Construction), Article III (Building Permits), as follows:

LOCAL LAW INTRODUCTORY NO. 9 -2015

AMENDING THE CODE OF THE TOWN OF HUNTINGTON

CHAPTER 87 (BUILDING CONSTRUCTION),

ARTICLE III (BUILDING PERMITS)

<u>Section 1.</u> Chapter 87 (Building Construction), Article III (Building Permits) is hereby amended to read as follows:

CHAPTER 87

BUILDING CONSTRUCTION

ARTICLE III BUILDING PERMITS

§87-14 Permit Required; exemptions.

- C. Repaving of Commercial Parking Lot. A permit shall not be required for work consisting of only re-paving an existing commercial parking lot or re-striping existing park stall lines. A permit shall be required for paving, or repaving, of a commercial parking lot when: (1) the paving contains new striping where there previously was no striping or a change in striping; or (2) the paving involves new curbing; or (3) the paving involves drainage. Such issuance of a permit will be in accordance with any and all local, state, and federal laws, regulations, and standards. It shall be a violation of this Chapter to conduct such paving, repaving, construction, or modification of a commercial parking lot without such permit.
- <u>D.</u> Exemptions. An exemption from the requirement of a permit shall not be deemed authorization for work to be performed in violation of the Code of the Town of Huntington or the New York State Uniform Fire Prevention and Building Code. Unless otherwise provided in this chapter, the following categories of work shall not require a building permit.

Section 2. Severability.

If any clause, sentence, paragraph, subdivision, section or other part of this Local Law shall for any reason be adjudged by a court of competent jurisdiction to be unconstitutional or otherwise invalid, such judgment shall not affect, impair or invalidate the remainder of this Local Law, and it shall be construed to have been the legislative intent to enact this Local Law without such unconstitutional or invalid parts therein.

Section 3. Effective Date.

This Local Law shall take effect immediately upon filing in the Office of the Secretary of the State of New York.

ADDITIONS ARE INDICATED BY UNDERLINE.
*** INDICATES NO CHANGE IN PRESENT TEXT.
DELETIONS ARE INDICATED BY BRACKETS.

| VOTE: | AYES: 5 | NOES: 0 | ABSTENTIONS: 0 |
|--|---|---------------------------------|----------------|
| Supervisor Frank F Councilwoman Sus Councilman Mark Councilwoman Eug Councilman Tracey | san A. Berland A. Cuthbertson gene Cook | AYE AYE AYE AYE AYE | |

THE RESOLUTION WAS THEREUPON DECLARED DULY ADOPTED.

RESOLUTION SCHEDULING A PUBLIC HEARING TO CONSIDER AUTHORIZING VARIOUS ACTIONS BE TAKEN UPON CERTAIN PROPERTIES DESIGNATED AS BLIGHTED IN ACCORDANCE WITH CHAPTER 156, ARTICLE VII, § 156-60 (BLIGHTED PROPERTY)

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Councilwoman Berland

and seconded by:

SUPERVISOR PETRONE

WHEREAS, the Town Board by Resolution 2011-358 enacted Local Law No.21-2011 Amending the Code of the Town of Huntington to establish code provisions affecting Property Maintenance and Nuisances for structures and properties within the Town; and

WHEREAS, there are conditions existing upon the locations set forth in Schedule "A" attached hereto and made a part of this Resolution which constitute a Blighted Property as defined in Article VII of Chapter 156; and

WHEREAS, the owner(s) of the properties listed in Schedule "A" have failed to respond to the Notice(s) of Violation(s) issued by the Department of Public Safety and have not taken sufficient steps to correct the blighted conditions listed in the Notice of Violation(s); and

WHEREAS, the correction of code violations by the Town of Huntington is a Type II action pursuant to 6 N.Y.C.R.R. (c) (33) and therefore no further SEQRA review is required.

NOW, THEREFORE, THE TOWN BOARD

HEREBY DESIGNATES the properties listed on Schedule "A" as Blighted Properties as defined by Chapter 156, Article VII; and

HEREBY DIRECTS the Town Attorney to provide each property owner listed in Schedule "A" with a copy of this Resolution, and a notice stating that failure to enter into a Restoration Agreement or failure to correct such blighted conditions within ten (10) days of mailing of the Notice shall result in the Town taking all steps necessary to correct the blighted conditions existing upon their property at the property owner's expense; and

HEREBY DIRECTS the Director of Planning and Environment to place such blighted properties on the Blighted Property Inventory list; and

HEREBY SCHEDULES a public hearing to be held on the 5th day of MAY, 2015 at 2:30 p.m. at Huntington Town Hall, 100 Main Street, Huntington, New York, to consider authorizing various actions be taken with regard to blighted properties to bring about compliance with Article VII, Chapter 156 of the Code of the Town of Huntington.

| VOTE: AY | ES: 5 | NOES: 0 | ABSTENTIONS: | 0 |
|--------------------------------|-------|---------|--------------|---|
| Supervisor Frank P. Petrone | | AYE | | |
| Councilwoman Susan A. Berland | | AYE | | |
| Councilman Eugene Cook | | AYE | | |
| Councilman Mark A. Cuthbertson | ı | AYE | | |
| Councilwoman Tracey A. Edward | ls | AYE | | |

2015-204

Authorizing Actions by Town Board for Failure to Comply or Abate Violations Chapter 156 §67 - (A), (B) and (C) of the Code of the Town of Huntington

| | | PROPERTY OWNER | NOTIFICATION | ANNOAL |
|--|---------------------------|--|--------------|------------------|
| PROPERTY IN VIOLATION | TAX ID # | MAILING ADDRESS | DATE | REGISTRATION FEE |
| | | | , | |
| 7 Vose Place Huntington | 0400-212.00-01.00-004.000 | Edith Williams 246 E. 49th Street Brooklyn, NY 11203-2223 | 3/20/2015 | \$2,500.00 |
| | | | | |
| 40 W. 22nd Street Huntington Station | 0400-194.00-04.00-024.000 | Nicolas Petkoff 40 W. 22nd Street Huntington Sta., NY 11746- 3103 | 3/19/2015 | \$2,500.00 |
| | | | | |
| | | Alba M. Benitez Jesus Fuentes | | |
| 119 E. 10th Street Hunfington Station | 0400-146.00-03.00-122.000 | Huntington Station, NY 11746-1847 | 2/19/2015 | \$2,500.00 |
| | | | | |
| 204 Old Country Road Melville | 0400-258.00-02.00-007.000 | Christopher Paul Opitz 204 Old Country Road Melville, NY 11747-2715 | 3/18/2015 | \$2,500.00 |
| | | | | |
| | | Mohammed Alagheband Zohre Alagheband | | |
| 684 Old Country Road Dix Hills | 0400-209.00-02.00-012.000 | 24 miliop Drive E. Great Neck, NY 11021-1139 | 2/20/2015 | \$2,500.00 |
| | | | | |

SCHEDULE A Schedule Public Hearing

RESOLUTION SCHEDULING A PUBLIC HEARING TO CONSIDER EXECUTING AN AGREEMENT WITH THE INCORPORATED VILLAGE OF NORTHPORT TO FURNISH FIRE PROTECTION SERVICES FOR THE TOWN OF HUNTINGTON FIRE PROTECTION DISTRICT NO. 1, NUNC PRO TUNC

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

COUNCILWOMAN BERLAND

And seconded by:

WHEREAS, it is beneficial to the health, safety and welfare of the residents of the Town of Huntington as well as to those residents of Huntington Fire Protection District No. 1 to have the Fire Department of the Incorporated Village of Northport provide fire protection services for said District; and

WHEREAS, the parties are desirous of entering into an agreement with the Incorporated Village of Northport for a term of one (1) year commencing January 1, 2015 through December 31, 2015 in an amount not to exceed the sum of ONE MILLION FOUR HUNDRED THIRTY SIX THOUSAND NINE HUNDRED THIRTY ONE AND 00/100 (\$1,436,931.00) DOLLARS, and on such other terms and conditions as may be acceptable to the Town Attorney; and

WHEREAS, scheduling a public hearing is a type II action pursuant to 6 N.Y.C.R.R. 617.5(c)(20), and therefore no further SEQRA review is required.

NOW, THEREFORE, BE IT

RESOLVED, that pursuant to Town Law §184 (2) the Town Board hereby schedules a public hearing to be held on the 5th day of MAY, 2015, at 2:30 p.m. at Huntington Town Hall, 100 Main Street, Huntington, New York 11743, to consider entering into an agreement with the Incorporated Village of Northport for the provision of fire protection services to the Huntington Fire Protection District No. 1 commencing on January 1, 2015, and terminating on December 31, 2015, nunc pro tunc.

| Supervisor Frank P. Petrone Councilwoman Susan A. Berland Councilman Eugene Cook Councilman Mark A. Cuthbertson Councilwoman Tracey A. Edwards AYE AYE AYE | VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|-------------------------------------|---------------------------|------------|---|--------------|---|
| Councilman Eugene Cook AYE Councilman Mark A. Cuthbertson AYE | Supervisor Frank I | P. Petrone | AYE | | | |
| | Councilman Euger Councilman Mark | ne Cook A. Cuthbertson | AYE AYE | | | |

RESOLUTION SCHEDULING A PUBLIC HEARING TO CONSIDER ADOPTION OF THE HUNTINGTON STATION GATEWAY PLAN.

Resolution for Town Board Meeting dated: April 21, 2015

The following resolution was offered by: Supervisor Petrone

and seconded by:

COUNCILWOMAN EDWARDS

WHEREAS, the Huntington Town Board is engaged in an effort with Renaissance Downtowns to invigorate the New York Avenue corridor near the Huntington Train Station; and

WHEREAS, in order to properly consider the environmental impacts of three (3) proposed development projects utilizing existing zoning in the neighborhood the projects have been incorporated into the Huntington Station Gateway Neighborhood Plan; and

WHEREAS, the Huntington Station Gateway Neighborhood Plan is consistent with the Horizons 2020 Comprehensive Plan in that it furthers the stated goal to "promote the revitalization of Huntington Station to restore its traditional role as a hamlet center" by restoring the mix of commercial and residential uses that used to exist around the train station; and

WHEREAS, an Environmental Assessment Form Part I was prepared for the Plan; and

WHEREAS, the Department of Planning and Environment has reviewed the information provided with the Environmental Assessment Form (EAF) Part I and duly classified the action Type I for the potential construction of more than 240,000 sq. ft. of building space in accordance with the provisions of 6 NYCRR Part 617.4(b)(6)(v), SEQRA; and

WHEREAS, the Town Board has coordinated the EAF Part I with all involved and interested agencies, and since no objections have been received and thirty (30) days has elapsed, the Town Board has now been established as Lead Agency; and

WHEREAS, Renaissance Downtowns has also voluntarily submitted a Draft Environmental Impact Statement (DEIS) on the proposed Plan which will be treated as an Expanded Environmental Assessment Form (EEAF) in accordance with SEQRA; and

WHEREAS, the subject DEIS is available for public viewing on the Town of Huntington website and a copy has been filed in the Town Clerk's Office and the Town Department of Planning & Environment;

NOW THEREFORE BE IT

RESOLVED, the Town Board hereby schedules a public hearing for the 5th day of May, 2015, at 2:30 PM to consider adopting the Huntington Station Gateway Plan.

| S: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|-------------------------------|-----------|-----------|------------------------|-------------------------|
| | A | YE | | |
| Councilwoman Susan A. Berland | | YE | | |
| Councilman Eugene Cook | | YΕ | | |
| son | A. | YE | • | |
| vards | A. | YE | | |
| | nd son | A A Son A | AYE ad AYE AYE son AYE | AYE AYE AYE Son AYE |

RESOLUTION APPOINTING AND REAPPOINTING MEMBERS TO THE TOWN OF HUNTINGTON BOARD OF ETHICS AND FINANCIAL DISCLOSURE

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by:

Councilwoman Edwards
Councilwoman Berland

And seconded by:

SUPERVISOR PETRONE

WHEREAS, the appointment and reappointment of members to the Board of Ethics and Financial Disclosure is not an action as defined in 6 N.Y.C.R.R. §617.2(b) and, therefore, no further SEQRA review is required.

NOW, THEREFORE,

THE TOWN BOARD, pursuant to Chapter 29 of the Code of the Town of Huntington,

HEREBY APPOINTS the following individual to the Town of Huntington Board of Ethics and Financial Disclosure for an unexpired term which ends as indicated:

Term expires:

Edward William Billia, Ph.D.

12/31/2015

11 Stern Court

Huntington, NY 11746

HEREBY REAPPOINTS the following individual to the Town of Huntington Board of Ethics and Financial Disclosure for a term to expire as indicated:

Term expires:

Ralph W. Crafa, Esq. 45 Willis Street Northport, NY 11768 12/31/2019

VOTE: AYES: 5 NOES: 0 ABSTENTIONS: 0

Supervisor Frank P. Petrone
Councilwoman Susan A. Berland
Councilman Eugene Cook
Councilman Mark A. Cuthbertson
Councilwoman Tracey A. Edwards
AYE
AYE
AYE

2015-208

RESOLUTION AUTHORIZING THE TOWN ATTORNEY TO COMMENCE A CIVIL ACTION AGAINST ALL RESPONSIBLE PARTIES (SPA 77 JLP)

Resolution for Town Board Meeting Dated: April 21, 2015

The following resolution was offered by: Councilwoman Berland

And seconded by: SUPERVISOR PETRONE

WHEREAS, it has come to the attention of the Huntington Town Board that Spa 77 JLP has installed and maintained repaving, curbing, and possible drainage without securing the approval of the Town of Huntington's Planning Department and/or Building Department; and

WHEREAS, authorization to commence a lawsuit to recover financial damages is not an action in accordance with 6 N.Y.C.R.R. 617.2(b) and, therefore, no SEQRA review is required.

NOW, THEREFORE, THE TOWN BOARD

HEREBY AUTHORIZES, the Town Attorney to take all appropriate legal and equitable action and/or seek other relief as deemed necessary by the Town Attorney against Spa 77 JLP and all other responsible parties.

| VOTE: | AYES: | 5 | NOES: 0 | ABSTENTIONS: | 0 |
|---|--------|---|---------------------------------|--------------|---|
| Supervisor Frank P. Petrone Councilwoman Susan A. Ber Councilman Eugene Cook Councilman Mark A. Cuthber Councilwoman Tracey A. Ec | ertson | | AYE AYE AYE AYE AYE | | |
| | | | | | |

RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE AN INCENTIVE PROPOSAL WITH EMPIRE STATE DEVELOPMENT

Resolution for the Community Development Agency dated: April 21, 2015

The following Resolution was offered by: Chairman Petrone

And seconded by: MEMBER BERLAND

WHEREAS, Empire State Development (ESD) is the State of New York's chief economic development agency, and it has a mission to promote a vigorous and growing state economy, encourage business investment and job creation, and support diverse, prosperous local economies across the State through the efficient use of loans, grants, tax credits, real estate development, marketing and other forms of assistance; and

WHEREAS, pursuant to its mission, among other activities, ESD issues grants specifically intended to facilitate job creation and community development; and

WHEREAS, by TBR 2014-290, the Town Huntington was authorized to apply for and receive grant funding under ESD's Consolidated Funding Application process for the remediation, renovation and conversion of the former NY State Armory located at 100 East 5th Street, Huntington Station, New York into the James D. Conte Community Center (the "Project"), and the Supervisor was further authorized to execute any agreements in connection therewith that may be acceptable to the Town Attorney; and

WHEREAS, on behalf of the Town of Huntington, ESD recently awarded Huntington Community Development Agency (HCDA) reimbursement grant moneys in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) to help fund the Project; and

WHEREAS, ESD has forwarded HCDA an Incentive Proposal dated March 6, 2015, which outlines the terms and conditions associated with its grant funding commitment; and

WHEREAS, ESD recognizes that HCDA will serve to administer and oversee the grant on behalf of the Town of Huntington while the Town of Huntington, as owner of the subject property and building located at 100 East 5th Street, Huntington Station, New York shall fulfill all of the General Requirements outlined in said Incentive Proposal; and

WHEREAS, the execution of this Incentive Proposal is a Type II action pursuant to 6 N.Y.C.R.R. Section 617.5(c) (2) (c) (20), and therefore no further SEQRA review is required.

NOW, THEREFORE,

THE HUNTINGTON COMMUNITY DEVELOPMENT AGENCY BOARD

2015- CD-/

HEREBY AUTHORIZES the Chairman to execute an Incentive Proposal with Empire State Development which outlines the terms and conditions for the issuance of reimbursement grant moneys in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000) to help fund the remediation, renovation and conversion of the former NY State Armory located at 100 East 5th Street, Huntington Station, New York into the James D. Conte Community Center, upon such terms and conditions as approved by the Agency attorney.

| VOTE: | AYES: 5 | NOES: | 0 ABSTENTIONS: 0 |
|-------------------|------------|-------|------------------|
| Chair Frank P. Pe | | AYE | |
| Member Susan A | | AYE | |
| Member Eugene (| Cook | AYE | |
| Member Mark Cu | thbertson | AYE | • |
| Member Tracey A | A. Edwards | AYE | |

RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE A CONTRACT WITH H2M ENGINEERING TO PERFORM ENVIRONMENTAL TESTING ON THE PROPERTY KNOWN AS COLUMBIA TERRACE

Resolution for Community Development Agency Board Meeting Dated: April 21, 2015

The following resolution was offered by CHATRMAN PETRONE

and seconded by: MEMBER CUTHBERTSON MEMBER BERLAND

WHEREAS, in connection with the ongoing revitalization of Huntington Station, the Town of Huntington, in cooperation with the Huntington Community Development Agency, is planning a veteran's preference affordable housing development known as Columbia Terrace Condominiums; and

WHEREAS, Columbia Terrace Condominiums will consist of a combination of fourteen one and two bedroom units at the corner of Lowndes Avenue and Railroad Street; and

WHEREAS, H2M Engineering has been selected to provide the necessary environmental testing in preparation for construction; and

WHEREAS, the execution of said contract is a Type II action pursuant to 6 NYCRR§617.5 (c) (21) and therefore no further SEQRA review is required

NOW, THEREFORE

THE HUNTINGTON COMMUNITY DEVELOPMENT AGENCY BOARD

HEREBY AUTHORIZES the Chairman to execute a contract with H2M Engineering for environmental testing at the property known as Columbia Terrace, Huntington Station, for an amount not to exceed the sum of TEN THOUSAND (\$10,000.00) DOLLARS to be charged to the Highview Fund and upon such terms and conditions as approved by the Agency attorney.

| VOTE: | AYES: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|-------------|-------------------|-------|-----|--------------|---|
| Chairman Fr | ank P. Petrone | AYE | 5.4 | • | |
| Member Sus | an A. Berland | AYE | | · · | |
| Member Eug | gene Cook | AYE | | | |
| Member Ma | rk A. Cuthbertson | AYE | | ; | |
| Member Tra | cey A. Edwards | AYE | | | |
| | | | | | |

2015-CD-3

RESOLUTION ACCEPTING DONATIONS TO THE HUNTINGTON OPPORTUNITY RESOURCE CENTER, 1264 NEW YORK AVENUE, HUNTINGTON STATION, NY

Resolution for Community Development Agency dated: April 21, 2015

The following resolution was offered by: Member Edwards

and seconded by: MEMBER COOK

WHEREAS, the Town of Huntington and Huntington Community Development Agency (HCDA), in partnership with the County of Suffolk, have launched the Huntington Opportunity Resource Center (HORC) in Huntington Station to coordinate the offering of shared services to the community with its primary goal to address local unemployment and underemployment; and

WHEREAS, HORC services are being provided at Huntington Community Development Agency-owned and operated 1268 and 1264 New York Avenue; and

WHEREAS, HCDA is a public benefit corporation and component unit of the Town of Huntington, established under New York State law to assist low and moderate income residents of the Town of Huntington through housing and other initiatives; and

WHEREAS, in response to the important public service HORC is providing to the community HCDA is in receipt of various donations from individuals and businesses; and

WHEREAS, the Total Permits and The Laurel Group have each donated \$250 to Huntington Community Development Agency for the benefit of HORC; and

WHEREAS, the Avalon Bay Communities donating flooring and labor at 1264 New York Avenue; and

WHEREAS, Greg DeRosa donated office furniture; and

WHEREAS, the acceptance of donations and the execution of required agreements in connection therewith are classified as Type II actions pursuant to 6 NYCRR §617.2 (b), and therefore no further SEQRA review is required.

NOW, THEREFORE

THE AGENCY BOARD

HEREBY ACCEPTS the above donations of funds, materials, labor and office equipment from Total Permits, The Laurel Group, Avalon Bay Communities and Greg DeRosa, and sincerely thanks these individuals and businesses for their generosity.

2015-CD-3

| VOTE: AYE | S: 5 | NOES: | 0 | ABSTENTIONS: | 0 |
|--|--------|------------|---|--------------|---|
| Chairman Frank P. Petro Member Susan A. Berla | | AYE AYE | | | |
| Member Eugene Cook | | AYE | | | |
| Member Mark A. Cuthb | ertson | AYE | | | |
| Member Tracey A. Edw | ards | AYE | | | |