# INCOME ELIGIBILITY FORM SUMMER FOOD SERVICE PROGRAM

(For Use by Camps and Closed Enrolled Sites)

Please complete the following form using the instructions below. Sign the form and return it to: Town of Huntington

## If you need help, call 631-505-1724

## Follow these instructions, if your household gets SNAP (Food Stamps) TANF or FDPIR:

- Part 1: List participant's name and a SNAP (Food Stamp), TANF or FDPIR case number.
- Part 2: Skip this part.
- Part 3: Skip this part.
- Part 4: Sign the form. A Social Security Number is NOT required.
- Part 5: Answer this question if you choose to.

### If your household includes a FOSTER CHILD, use one application for the whole household and follow these instructions:

- Part 1: Enter the child's name.
- Part 2: Please contact us at 631-505-1724
- Part 3: Complete this part if you are applying for other children in the household and you did not enter a SNAP (Food Stamp), TANF or FDPIR case number in Part 1.
- Part 4: Sign the form. If Part 3 was completed, provide the last four digits of the signing adult's Social Security Number.
- Part 5: Answer this question if you choose to.

#### ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

- Part 1: List each participant's name.
- Part 2: Skip this part.
- Part 3: Follow these instructions to report total household income from last month.

**Column A–Name:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children living with you. Attach another sheet of paper if you need to.

**Column B–Gross income last month and how often it was received**. Next to each person's name, list each type of income received last month, and how often it was received.

In Box 1, list the **gross income** each person earned from work. This is not the same as take-home pay. **Gross income is the amount earned before taxes and other deductions.** The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).

In box 2, list the amount each person got last month from welfare, child support, alimony.

In box 3, list Social Security, pensions, and retirement.

In box 4, list ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.

Column C-Check if no income: If the person does not have any income, check the box.

- **Part 4:** An adult household member must sign the form and include the last four digits of his or her Social Security Number, or mark the box if he or she doesn't have one.
- Part 5: Answer this question if you choose to.

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a SNAP, Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for your child or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <a href="https://www.usda.gov/sites/default/files/documents/ad-3027.pdf">https://www.usda.gov/sites/default/files/documents/ad-3027.pdf</a>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- 1. mail:
  - U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or
- 2. fax:
  - (833) 256-1665 or (202) 690-7442; or
- 3. email:

Program.Intake@usda.gov

This institution is an equal opportunity provider.

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Part 1. Children enrolled in Camp Names	SNAP (Food Stamp), TANF or FDPIR case # (if any). Skip to Part						
(First, Middle Initial, Last)			4 if you listed a case #.				
Part 2. Foster Child							
Foster children eligible for free and roof Sponsor] at [phone number]. C Stamp), TANF or FDPIR case number.	omplete Part 3 if you are ap er in Part 1.	oplying for o	ther children i				
Part 3. Total Household Gross Inco	me—You must tell us how B. Gross income and how					10	
A. Name					C. Check		
(List <b>everyone</b> in household, including children)	1. Earnings from work	2. Welfare	, child 3	3. Social Security,	4. All Other Income	if NO	
moduming ormanion,	before deductions	support, a		pensions, retirement,		income	
1.	\$ <u>/</u>	\$/_	\$		\$/		
2.	\$/	\$/_	\$	S/	\$/		
3.	\$/	\$/_	\$	S/	\$/		
4.	\$/	\$/_	\$	S/_	\$/		
5.	\$/	\$/_	\$	S/	\$/		
6.	\$/	\$/_	\$	S/_	\$/		
7.	\$/	\$/_	\$	S/_	\$/		
8.	\$/	\$/_	\$	S/_	\$/		
9.	\$/	\$/_	\$	S/	\$/		
10.	\$/	\$/_	\$	S/	\$/		
11.	\$/	\$/_	\$	S/_	\$/		
12.	\$/	\$/_	\$	S/_	\$/		
Part 4. Signature and Social Secur	•	• ,					
An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)							
I certify that all information on this form is true and that all income is reported. I understand that this information is being given for the receipt of							
Federal funds. I understand that SFS	SP officials may verify the in	formation. I					
receiving meals may lose the meal benefits, and I may be prosecuted. Sign here: XDate:Date:							
Address: Phone Number: Phone Number:							
Last four digits of Social Security Nu	mber:	not have a	Social Securi	ty Number			
Part 5. Participant's ethnic and rac		1 ""					
Mark one ethnic identity:	Mark one or more racial in		American India	an ar Alaska Nativo			
☐ Hispanic or Latino	☐ Asian ☐ American Indian or Alaska Native ☐ White ☐ Native Hawaiian or Other Pacific Islander						
☐ Not Hispanic or Latino	☐ Native Hawaiian of Other Pacific Islander ☐ Black or African American						
Don't fill out this part. This is for official use only.							
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12  Total Income: Per: □ Week, □ Every 2 Weeks, □ Twice A Month, □ Month, □ Year							
Household size:							
Categorical Eligibility: Date Withdrawn: Eligibility: Free_ Reduced_ Denied							
Reason:  Determining Official's Signature:  Date:							
Confirming Official's Signature:				Date:			
Follow-up Official's Signature:				Date:			