

NO.	DATE	DESCRIPTION
1	8-25-08	PRELIMINARY
2	10-20-08	REVISION

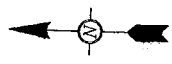
SUFFOLK COUNTY
 NORTHPORT, TOWN OF HUNTINGTON, NEW YORK
FUCH'S POND RESTORATION
 SITE PLAN AND LOCATION MAP

DATE: 8-25-08
 SCALE: AS NOTED
 SHEET NO. 1 OF 1
 PROJECT NO: 2008053

SAVIK & MURRAY
 CONSULTING ENGINEERS

THE PLANS AND SPECIFICATIONS ARE TO BE CONSIDERED AS NOT ALTERED IN ANY MANNER EXCEPT AS PROVIDED HEREON BY THE ENGINEER OR AS REQUIRED BY THE NEW YORK STATE EDUCATION LAW.

PLAN VIEW
 SCALE: 1"=100'



REMOVE EXISTING MANHOLE AND
 PLACE MANHOLE IN THE APPROVED
 LOCATION. THE MANHOLE SHALL
 BE 36" DIA. AND SHALL BE
 THAT IS PROVIDED DURING THE
 DRAINAGE PIPE INSTALLATION.

FUCH'S POND

FRESHWATER WETLAND BOUNDARY

GOLF COURSE BOUNDARY

SEASIDE CT

WATERSIDE AVE

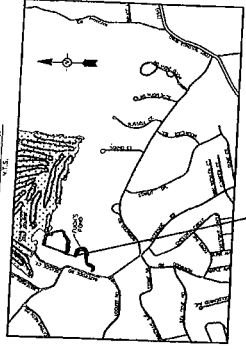
ROCKY HOLLOW RD

400-11-1-31
 TOWN OF HUNTINGTON
 HUNTINGTON NY 11743

400-11-1-32
 TOWN OF HUNTINGTON
 HUNTINGTON NY 11743

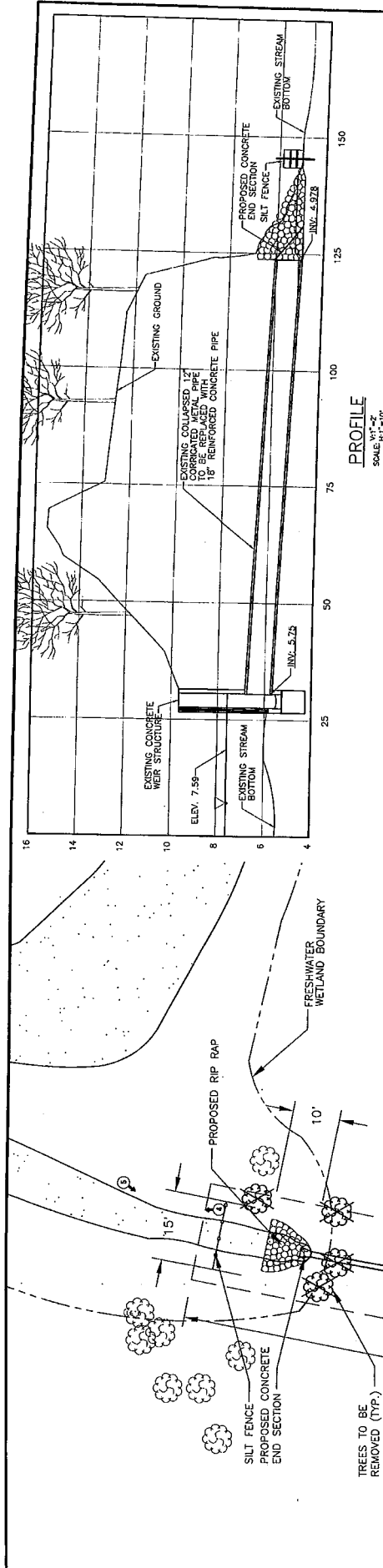
TOWN OF HUNTINGTON

KEY MAP

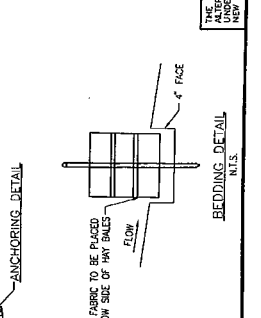
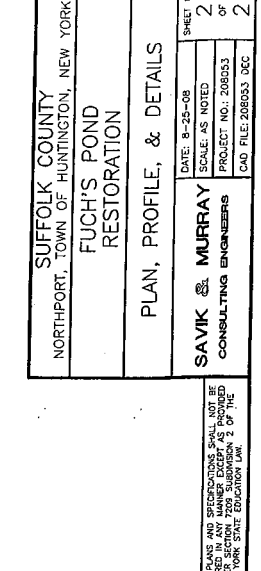
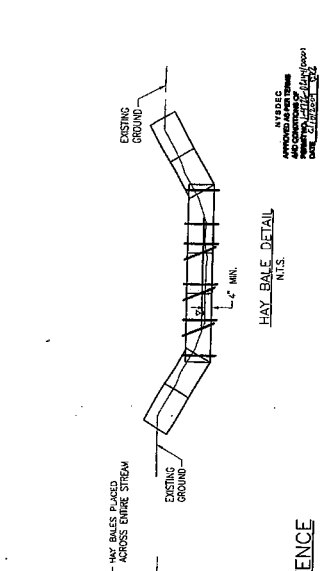
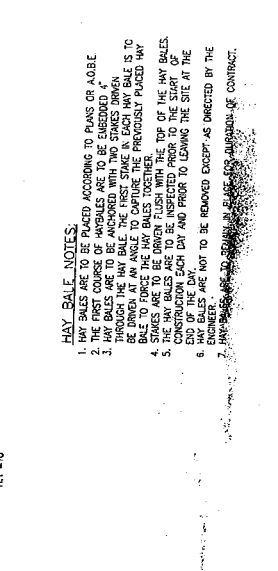


APPROXIMATE LOCATION

DESIGNED BY: _____ CHECKED BY: _____ IN CHARGE OF: _____



LEGEND	
	PHOTO LOCATIONS
	LOCATION OF BODIES OF WATER
	SAND BAGS
	SILT FENCE



- HAY BALE NOTES**
- HAY BALES ARE TO BE PLACED ACCORDING TO PLANS OR AS BE DETERMINED BY THE SUPERVISOR.
 - THE FIRST COURSE OF HAY BALES SHALL BE PLACED ON A MINIMUM OF 18\"/>
 - HAY BALES ARE TO BE ANCHORED WITH TWO STAKES PER BALE THROUGH THE HAY BALE. THE FIRST STAKE IN EACH HAY BALE IS TO BE PLACED AT THE END OF THE HAY BALE. THE SECOND STAKE IS TO BE PLACED TO FORCE THE HAY BALE TO FLUSH THE PREVIOUSLY PLACED HAY BALE TO FORCE THE HAY BALE TO FLUSH THE PREVIOUSLY PLACED HAY BALE.
 - STAKES ARE TO BE DRIVEN FLUSH WITH THE TOP OF THE HAY BALE.
 - CONCRETE HAY BALE END CAPS ARE TO BE INSPECTED PRIOR TO THE START OF CONSTRUCTION AND PRIOR TO LEAVING THE SITE AT THE END OF THE DAY.
 - HAY BALES ARE NOT TO BE REMOVED EXCEPT AS DIRECTED BY THE SUPERVISOR.
 - HAY BALES ARE TO REMAIN IN PLACE FOR DURATION OF CONTRACT.

SUFFOLK COUNTY
NORTHPORT, TOWN OF HUNTINGTON, NEW YORK
FUCH'S POND
RESTORATION

PLAN, PROFILE, & DETAILS

SAVIK & MURRAY
CONSULTING ENGINEERS

DATE: 8-25-08
 SCALE: AS NOTED
 PROJECT NO.: 208053
 GAO FILE: 208053.DGC

SHEET NO. 2
 OF 2

THE PLANS AND SPECIFICATIONS SHALL NOT BE UNDER SECTION 200.00. EXCEPT AS PROVIDED IN SECTION 200.00, THE CONTRACT SHALL BE GOVERNED BY THE NEW YORK STATE EDUCATION LAW.