# Town of Huntington Department of Parks and Recreation

### ADVENTURE CAMP Camper Assistant Program

| March 2025 |  |  |  |
|------------|--|--|--|
|            |  |  |  |

Dear Adventure Camp Camper Assistant Applicant:

Enclosed please find an application for the Camper Assistant Program at the Dix Hills Adventure Camp. The number of Camper Assistants accepted is based on camper enrollment. Completed applications should be returned to Dix Hills Park, 575 Vanderbilt Pkwy, Dix Hills, NY 11746, Attention: Adventure Camp Camper Assistant.

Applicants must be prepared to commit to a two-week or three-week session. Preference will be given to previous Camper Assistants who have received positive evaluations, former campers who exhibit the necessary qualifications, and Town of Huntington residents. The selection of Camper Assistants is a privilege and is not guaranteed.

### \* <u>THIS YEAR WE WILL ONLY ALLOW CAMPER ASSISTANTS WHO WERE</u> CAMPER ASSISTANTS OR HAVE ATTENDED ADVENTURE CAMP PREVIOUSLY.

A requirement will be the submission of the enclosed Medical/Emergency Form for your child. This form is due one month prior to the start of the session.

Applications are due no later than May 1, 2025. Late applications will be placed on a waiting list. All applicants will be notified by June 4, 2025. Do not send in payment with the application. Also, please do not call the office to inquire or lobby for your child.

Sincerely,

Matthew Naples Ice Rink Manager

# Town of Huntington Department of Parks and Recreation

# ADVENTURE CAMP Camper Assistant Program

**JOB RESPONSIBILITIES:** Assist program directors and counselors with the supervision of children, ages 5 through 12, at Adventure Camp. Camper Assistants will learn how to be counselors. After successful completion of the Camper Assistant Program, participants will be considered for counselor positions when he or she reaches 16 years of age.

**DAYS & TIMES:** Monday thru Friday, 8:00 AM to 4:00 PM

Session I - June 30 to July 3, 2025 (*No Camp July 4*)

Session II - July 7 to July 18, 2025 Session III - July 21 to August 1, 2025 Session IV - August 4 to August 15, 2025

**ELIGIBILITY:**  $9^{th} - 11^{th}$  grades as of September 2025

**LOCATION:** Dix Hills Park

575 Vanderbilt Pkwy, Dix Hills, NY 11746

FEE:

Session I - IV

 $1^{st}$  Year - 10% discount = \$213.75  $1^{st}$  Year - 10% discount = \$427.50 per session  $2^{nd}$  Year - 50% discount = \$118.75  $2^{nd}$  Year - 50% discount = \$237.50 per session

 $3^{rd}$  Year -100% discount = \$0

#### **REQUIREMENTS:**

- 1. Must like working with children
- 2. Must be a responsible role model
- 3. Skills in sports, games or arts & crafts a plus
- 4. Experience working with children helpful, but not necessary.
- 5. Preference will be given to past Camp Assistants who have received positive evaluations and to former campers who exhibit the qualities necessary to be a Camper Assistant.
- 6. Must enroll for a minimum of one session.

Complete the attached application form and mail to:

Dix Hills Park 575 Vanderbilt Pkwy, Dix Hills, NY 11746

### **CAMPER ASSISTANT APPLICATION**

| Name                       |                          |         |                   |                       |             |
|----------------------------|--------------------------|---------|-------------------|-----------------------|-------------|
| Address                    |                          |         |                   |                       |             |
| Street                     |                          | City    |                   | State                 | Zip         |
| Home Phone Number          |                          |         | _Date of Birth    |                       |             |
| School as of Sept. 2022 _  |                          |         | Grade             | as of Sept. 202       | 22          |
| List the years you attende | d camp as a Camper As    |         |                   |                       |             |
| Requested Dates: (must b   |                          |         |                   |                       |             |
|                            | Session I                | -       | June 30 to July 3 | 3, 2025 ( <b>No C</b> | amp July 4  |
|                            | Session II               | -       | July 7 to July 18 | , 2025                |             |
|                            | Session III              | -       | July 21 to Augus  | st 1, 2025            |             |
|                            | Session IV               | -       | August 4 to Aug   | gust 15, 2025         |             |
| REFERENCES: (school        | l, clergy, employers, yo | outh or | ganizations)      |                       |             |
| 1. Name                    |                          |         |                   |                       | <del></del> |
| Phone #                    |                          |         | Relationship      |                       |             |
| 2. Name                    |                          |         |                   |                       |             |
| Phone #                    |                          |         | Relationship_     |                       |             |

Complete the attached application form and mail to:

Dix Hills Park 575 Vanderbilt Pkwy, Dix Hills, NY 11746 Att: Adventure Camp Camper Assistant

## CAMPER ASSISTANT MEDICAL/EMERGENCY FORM MUST BE SUBMITTED 1 MONTH PRIOR TO SESSION

| Please Print           |                               |  |                    |  |
|------------------------|-------------------------------|--|--------------------|--|
| Last Name              |                               | _First Name  |                    |  |
| Sex: Home Pho          | one: ( )                      | Date of Birth  |                    |  |
| Address                |                               |  |                    |  |
|                        | reet Town                     |  |                    |  |
| Mother's Business #_   | Mother's                      | s Cellphone #  |                    |  |
| Father's Business #    | Father's                      | Cellphone #  |                    |  |
| *IF PARENTS CAN        | NOT BE REACHED-EME            | RGENCY NUMBERS:  |                    |  |
| 1. Name                |                               | Phone #  |                    |  |
| 2. Name                |                               | Phone #  |                    |  |
| PLEASE LIST THE        | INDIVIDUALS AUTHORI           | ZED TO PICK UP YOUR CHILD:   |                    |  |
| 1. Name                |                               | Phone #  |                    |  |
| 2. Name                |                               | Phone #  |                    |  |
|                        | HEALTH INSUE                  | RANCE INFORMATION  |                    |  |
|                        |                               | GROUP #  |                    |  |
|                        |                               | INSURANCE ID #   |                    |  |
|                        |                               |  |                    |  |
| NOTE: All medication   | n sent to camp MUST be labe   | eled by pharmacy. We cannot administer   | medication.        |  |
| ALL MEDICATION         | IS ARE SELF ADMINISTE         | RED BY THE CHILD.  |                    |  |
| representatives to ac  | t in my behalf in seeking and | give my permission to the Camp Director providing medical treatment for my chiony a first aid station or physician in a hosp | ld during the camp |  |
| Signature of Parent or | · Guardian                    | Date   |                    |  |

### TO BE COMPLETED BY A MEDICAL DOCTOR

### **IMMUNIZATION HISTORY**

(show dates of last immunization or booster)

| NAME OF CHILD  |                  |                        |                                      |      |
|--|------------------|------------------------|--------------------------------------|------|
| HEPATITIS B:   |                  |                        |                                      |      |
| HAEMOPHILUS INFLUE   | ENCA TYPE B:     |                        | RUBELLA                              |      |
| MEASLES  | MUMPS            | HIB                    | DPT                                  |      |
| POLIO SALK/SABIN   | MMR              | VARICE                 | LLA(chicken pox)                     |      |
| TBC: Date  | Results          |                        |                                      |      |
|  |                  | _ is in good health, i | s not suffering from any illness and |      |
| CHILD'S NAME  MAY NOT  | Γ participate i  | n a full program of a  | ctivities.                           |      |
|  | pp               | w .w p. og.w or w      |                                      |      |
| DIETARY/PHYSICAL   | RESTRICTIONS:    |                        |                                      |      |
|  |                  |                        |                                      |      |
| =  | =                |                        | which is self-administ               | erec |
| <ol> <li>Name of medication:</li> <li>Name of medication:</li> </ol> |                  |                        |                                      |      |
|  |                  | =                      | <del></del>                          |      |
|  |                  |                        | NISTERED BY CHILD                    |      |
|  | ICH A NI         |                        | D A THE                              |      |
| SIGNATURE OF PHYSI   | ICIAN:           |                        | DATE:                                |      |
| PHYSICIAN'S NAME, ADDR   | RESS & PHONE NUM | /IBER:                 |                                      |      |
| Phone Number   |                  |                        |                                      |      |

**NOTE:** All medication sent to camp MUST be labeled by pharmacy.

CIRCLE SESSION(S): I II III IV

#### MUST BE SUBMITTED ONE MONTH PRIOR TO SESSION

| LAST NAME: | FIRST NAME : |  |
|------------|--------------|--|
| _          | <br>_        |  |

PLEASE TAKE THE NEXT FEW MINUTES TO ANSWER THE FOLLOWING QUESTIONS. REMEMBER: YOUR CHILD'S SAFETY AND HEALTH IS IMPORTANT TO US. PLEASE BE HONEST IN YOUR RESPONSES SO WE CAN DO EVERYTHING WITHIN OUR ABILITIES TO INSURE THAT YOUR CHILD HAS A GREAT TIME AT THIS SUMMER PROGRAM. IF YOU HAVE ANY QUESTIONS CONCERNING THE INFORMATION ON THIS FORM, PLEASE DO NOT HESITATE TO ASK US.

## HAS YOUR CHILD <u>EVER HAD</u> OR <u>DO THEY NOW HAVE</u>: PLEASE CHECK

| HAS  | YOUR CHILD <u>EVER HAD</u> OR <u>DO THEY NOW HAVE</u> :             | PLEASI | L CHECK |
|------|---|--------|---------|
|      |   | YES    | NO      |
| (1)  | Asthma, wheezing, or inhaler use                                    |        |         |
| (2)  | Epilepsy, fits, seizures, or convulsions                            |        |         |
| (3)  | Recurrent neck or back pain   |        |         |
| (4)  | Rheumatic fever   |        |         |
| (5)  | Dislocated joint, knee, hip, shoulder, elbow or ankle               |        |         |
| (6)  | Foot pain   |        |         |
| (7)  | Periods of unconsciousness  |        |         |
| (8)  | Frequent or severe headaches causing interruptions in school        |        |         |
| (9)  | Wear contact lenses   |        |         |
| (10) | Fainting spells or passing out                                      |        |         |
| (11) | Head injury, skull fracture, concussion                             |        |         |
| (12) | Seen a psychiatrist, psychologist, counselor or social worker       |        |         |
| (13) | Skin disorders such as:   |        |         |
|      | Eczema  |        |         |
|      | Psoriasis   |        |         |
|      | Atopic Dermatitis   |        |         |
| (14) | Irregular heartbeat, rapid or slow heartbeat                        |        |         |
| (15) | Thyroid condition or taking medication for thyroid                  |        |         |
| (16) | Limitation on movement or motion of joint, wrist, knee,hip,shoulder |        |         |
| (17) | Heart murmur, heart abnormality or problems                         |        |         |
| (18) | Heart surgery   |        |         |
|      |   | 1      | 1       |

|      | Please Check   | YES       | <u>NO</u> |
|------|--|-----------|-----------|
| (19) | High blood pressure  |           |           |
| (20) | Hepatitis (liver inflammation or infection)  |           |           |
| (21) | Any eye injury or surgery (other than corrective)  |           |           |
| (22) | Allergies:  common foods (milk, peanuts, eggs, meat, fish, etc.)  wool or fabrics  wasp, bee or any insect stings  penicillin  poison ivy  drugs (prescription or medication)  other: please specify |           |           |
| (23) | Broken bones requiring surgery to repair   |           |           |
| (24) | Perforated ear drum or tubes in ear drums  |           |           |
| (25) | Anemia (iron deficiency)   |           |           |
| (26) | Pain or swelling at the site of an old fracture  |           |           |
| (27) | Loss of appendage, limb or part thereof  |           |           |
| (28) | Attention Deficit Disorder   |           |           |
| (29) | Diseases:     chicken pox     german measles     mumps     tuberculosis     measles     other: please specify  |           |           |
| (30) | If the answer to any of the above is "Yes" please reference the question numbers or explain with dates:  | nber then |           |

## MAIL ALL FORMS <u>ONE MONTH PRIOR TO SESSION</u> TO:

Dix Hills Adventure Camp 575 Vanderbilt Pkwy, Dix Hills, NY 11746 Att: Adventure Camp Camper Assistant