

2023-
2024

TOWN OF HUNTINGTON
ANDREW P. RAIA, TOWN CLERK
100 MAIN STREET, HUNTINGTON, N.Y.11743
(631) 351-3206, FAX (631) 351-3205

Received:

(Date Stamp)

Clerk Initials: _____

**APPLICATION FOR TOW TRUCK LICENSE AND
CERTIFICATE OF OPERATION**

Fee: \$325.00

Additional late fee after October 31: \$90.00

Class A _____ B _____ Both _____

Vehicular Accident Roster ____ Disabled Motorist Roster ____ Heavy Duty Roster ____

Private Towing _____ (if checked please attach written agreement as per Section 183-30)

Applicant Name: _____
LAST FIRST MIDDLE INITIAL

Address: _____

Legal Address (if different from above): _____

Place of Residence for past five (5) years, if different from above:

Phone Number: _____ Email: _____

Age: _____ Date of Birth: _____ Place of Birth: _____

Height: _____ Weight: _____ Eye Color: _____ Hair Color: _____

U.S. Citizen: Yes No Naturalization Date: _____ Place: _____
(If alien resident, proof of legal entry into the USA must be submitted)

Soc. Security #: _____ Marital Status: _____ Maiden name: _____

Any convictions for felonies, misdemeanors or violations of municipal codes: Yes No

If yes, please provide what court, when, where, charges/sentence, docket/file/index/indictment #

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BUSINESS DATA:

DO YOU EMPLOY A TRADE NAME OR ASSUMED NAME, SUCH AS DOING BUSINESS AS (dba) , CORPORATE OR PARTNERSHIP NAME UNDER WHICH THE BUSINESS OPERATES: Yes No

Name: _____

Address: _____

Phone #: Day _____ Night _____

Fax #: _____ Email : _____

Place of business and/or employment for the past five (5) years if different from above:

NYS Sales Tax ID # for all person, corporations, partnerships, associations or other business entities: _____

Any previous licenses held in any occupations: Yes No If yes:
Type: _____ When: _____ Where: _____ How Long: _____

Suspended/Revoked: Yes No Date of Suspension _____ Reason for Suspension _____

Certificates on file with County Clerk, NYS Sec'y of State or other appropriate office:
Yes No (If yes, please attach copies to application)

Person designated to accept process of service or other legal notices:

Name: _____ Title: _____

Address: _____ Phone #: _____

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VEHICLE INFORMATION:

Make: _____ **Year:** _____ **License Plate #** _____

Registration #: _____ **(Submit copy) Fleet # (if applicable)** _____

Name, Address, Telephone # of vehicle owner if different from applicant:

Copy of current NYS Vehicle Inspection submitted? Yes No

Vehicle is in compliance with Section 183-13. Vehicle Regulations: Compliance, Accident Reports, Equipment, Identification Devices, Inspections, Maintenance, Business Identification, Disposition of Vehicles? Yes No

**ADDITIONAL REQUIREMENTS TO BE MET BEFORE ISSUANCE OF TOW TRUCK LICENSE AND
CERTIFICATE OF OPERATION:**

LICENSEES ARE RESPONSIBLE FOR INSURING THAT THEY, THEIR EMPLOYEES AND OPERATORS TAKE SUCH TRAINING COURSE AS MAY BE PRESCRIBED, FROM TIME TO TIME, BY ANY APPLICABLE LAWS, SPECIFICALLY DESIGNED TO EDUCATE AND FAMILIARIZE THEM WITH CUSTOMARY SAFETY STANDARDS. EVIDENCE OF SATISFACTORY COMPLETION OF SUCH COURSES SHALL BE FILED WITH LICENSE APPLICATION. CURRENT LICENSEES SHALL FILE PROOF SUCH COURSES ARE REGULARLY ATTENDED AN/OR HAVE BEEN SATISFACTORILY COMPLETED.

NO LICENSE SHALL BE ISSUED OR RENEWED UNTIL THE BUSINESS PREMISES IS INSPECTED BY THE TOWN AND FOUND TO BE IN CONFORMANCE WITH ALL PROVISIONS OF TOWN OF HUNTINGTON CODE, CHAPTER 183: TOW TRUCKS AND TOWING FOR HIRE.

NO LICENSE SHALL BE ISSUED OR RENEWED UNTIL VEHICLES USED BY LICENSEE IN CONJUNCTION WITH TOWING BUSINESS HAVE SWORN TO COMPLY WITH ALL CHEICLE INSPECTION REQUIREMENTS CERTIFICATE OF OPERATION BY THE TOWN CLERK.

NO LICENSE SHALL BE ISSUED OR RENEWED UNTIL CURRENT VALID SCHEDULE OF RATES IS FILED WITH TOWN CLERK.

NO LICENSE SHALL BE ISSUED OR RENEWED UNTIL ALL PRESCRIBED FEES HAVE BEEN PAID AND THE APPLICATION HAS BEEN APPROVED BY THE TOWN CLERK.

LICENSEE SHALL, PRIOR TO ISSUANCE OF THEIR LICENSE AND/OR CERTIFICATE OF OPERATION, FILE WITH THE TOWN CLERK PROOF OF INSURANCE COVERING LICENSEE AND EACH VEHICLE AS FOLLOWS: GENERAL LIABILITY INSURANCE IN AMOUNT OF \$1,000,000 PER PERSON, PER ACCIDENT FOR PERSONAL INJURY AND

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PROPERTY DAMAGE; AUTOMOBILE LIABILITY INSURANCE IN AMOUNT OF \$1,000,000 PER PERSON, PER ACCIDENT FOR PERSONAL INJURY AND PROPERTY DAMAGE; GARAGE KEEPER'S LIABILITY INSURANCE IN THE MINIMUM LIMIT OF \$120,000, PER INCIDENT, PER FACILITY, WITH NO AGGREGATE AND NO SUB-LIMIT PER VEHICLE FOR PROPERTY DAMAGE TO VEHICLES BEING TOWED BY OR IN THE CARE, CUSTODY AND CONTROL OF THE LICENSEE.

ALL BUSINESS LICENSES AND VEHICLE CERTIFICATES ISSUED HEREUNDER SHALL EXPIRE AT 12:00 MIDNIGHT ON THE FIRST DAY OF OCTOBER FOLLOWING THE DATE OF ISSUANCE, REGARDLESS OF THE DATE OF ISSUANCE THEREOF.

LICENSEES MUST COMPLY IN FULL WITH TOWN OF HUNTINGTON CODE, CHAPTER 183: TOW TRUCKS AND TOWING FOR HIRE, A COPY OF WHICH HAS BEEN PROVIDED WITH THIS APPLICATION.

I UNDERSTAND AND HAVE ANSWERED THE FOREGOING QUESTIONS AND STATE THAT ALL INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. ANY CHANGE IN CIRCUMSTANCE WITH REGARD TO INFORMATION REQUIRED HEREINABOVE SHALL BE REPORTED TO THE TOWN CLERK WITHIN THIRTY (30) DAYS OF OCCURRENCE.

NOTICE: False statements made herein are punishable as a Class A Misdemeanor pursuant to Section 210.45 of the Penal Law of the State of New York.

AFFIDAVIT

STATE OF NEW YORK)

) :SS

COUNTY OF SUFFOLK)

I, the undersigned, hereby state and affirm that the information in this application for a Tow Truck Business License and Certificate of Operation is complete, true and correct, including all vehicle inspection requirements. I acknowledge receipt of a copy of the Town of Huntington Tow Trucks and Vehicles for Hire (Town Code, Chapter 183), and I understand that knowingly submitting false information and/or the violation of applicable laws and regulations may subject me to criminal and civil penalties including revocation of permit, fine or imprisonment or a combination thereof.

Subscribed and sworn to before me this _____ day of _____, 20 _____

**NOTARY PUBLIC SIGNATURE
AND STAMP**

SIGNATURE OF APPLICANT